| FACULTY PROFILE   |                       |                     |                   |                      |                        |
|---|-----------------------|---------------------|-------------------|----------------------|------------------------|
| Name  | MANE AJIT RAMESH      |                     |                   |                      |                        |
| Designation   | Assi                  | Assistant Professor |                   |                      |                        |
| Department  | Med                   | chanical Engin      | neering           |                      |                        |
| Mobile No.  | +91                   | +919850567931       |                   |                      |                        |
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| Educational Qualifications:   |                       |                     |                   |                      |                        |
| Degree  |                       | Year of Passir      | ng                | University           | Grade                  |
| B.E. (Mechanical)   |                       | 2006                | Shivaji Ur        | niversity, Kolhapur  | First Class with Dist. |
| M.Tech. (Thermal & Fluid Engg.)   |                       | 2012                | DBATU Lo          | DBATU Lonere, Raigad |                        |
| Area of Specialization:   |                       |                     |                   |                      |                        |
| Heat and mass transfer, I.C. Engine, Refrigeration and air conditioning |                       |                     |                   |                      |                        |
| Professional Experience:  |                       |                     |                   |                      |                        |
| Teaching  | Indust                | rial                | R & D             | To                   | otal                   |
| 10  | 03                    |                     | 00                | :                    | 13                     |
| No. of Patents  |                       |                     |                   |                      |                        |
|   | Nil                   |                     |                   |                      |                        |
| <b>Books Published</b>  |                       |                     |                   |                      |                        |
|   | Nil                   |                     |                   |                      |                        |
| Research Publications:  |                       |                     |                   |                      |                        |
| International Journals  | International Confere | ences N             | National Journals | National Conference  | ces Total              |
| 07  | 01                    |                     | 00                | 00                   | 07                     |
| STTP / Workshops / Seminars Attended:                                   |                       |                     |                   |                      |                        |
| STTP  |                       | Worksl              | hops              | Seminars             |                        |
| 14  |                       | 00                  |                   | 04                   |                        |
| Students Guided:  |                       |                     |                   |                      |                        |
| UG  |                       | PG                  |                   | Ph.D.                |                        |
| 13  |                       | 00                  |                   | 00                   |                        |
| Collaboration with Industry: Nil  |                       |                     |                   |                      |                        |

## **Professional Memberships:**

1. Life member of Indian Society for Technical Education (ISTE)

## **Special Achievements:**