

| S. Y. B. Tech, Semester-III     |
|---------------------------------|
| 0EEMC206, Environmental Studies |
|                                 |
| 02                              |
|                                 |
| 50 (Grade)                      |
|                                 |

#### Course Outcomes (COs)

| Upon successfi    | al completion of the course students will be able to:                               |
|-------------------|---|
| 0EEMC206.1        | Explain importance of environmental studies with necessary of acts $(\mathbf{K}^2)$ |
| 0EEMC206.2        | Explain importance of public awareness on environmental problems (K <sup>2</sup> )  |
| 0EEMC206.3        |   |
| <b>0EEMC206.4</b> | Discuss current concern of environment issues.(A <sup>2</sup> )                     |
| 0EEMC206.5        | Describe the need of environment protection and ethics.(A <sup>2</sup> )            |

#### Course Contents:

#### Unit 1: Nature of Environmental Studies

Definition, scope and importance. Multidisciplinary nature of environmental studies, Need for public awareness.

#### Unit 2: Natural Resources and Associated Problems

a) Forest resources: Use and over-exploitation, deforestation, dams and their effects on forests and tribal people; b) Water resources: Use and over-utilization of surface and groundwater, floods, drought, conflicts over water, dams-benefits and problems, c) Mineral resources: Usage and exploitation. Environmental effects of extracting and using mineral resources. d) Food resources: World food problem, changes caused by agriculture effect of modern agriculture, fertilizer-pesticide problems. e) Energy resources: Growing energy needs, renewable and non renewable energy resources, use of alternate energy sources. Solar energy, Biomass energy, Nuclear energy, f) Land resources: Land as a resource, land degradation, man induced landslides, soil erosion and desertification. Role of an individual in conservation of natural resources.

#### Unit 3: Ecosystems

(04Hrs)

(04Hrs)

(02Hrs)

Concept of an ecosystem. Structure and function of an ecosystem. Producers, consumers and decomposers. Energy flow in the ecosystem. Ecological succession. Food chains, food webs and ecological pyramids. Introduction, types, characteristics features, structure and function of the following ecosystem :- a) Forest ecosystem, b) Grassland ecosystem, c) Desert ecosystem d)Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries)

#### Unit 4: Biodiversity and its conservation

Introduction- Definition: genetic, species and ecosystem diversity. **Bio-geographical** classification of India. Value of biodiversity: consumptive use, productive use, social, ethical, aesthetic and option values. India as a mega- diversity nation. Western Ghat as a biodiversity region. Hot-spots of biodiversity. Threats to biodiversity habitat loss, poaching of wildlife, manwild life conflicts. Endangered and endemic species of India. Conservation of biodiversity: Insitu and Ex-situ conservation of biodiversity

College (05Hrs) Unit 5: Environmental Pollution Dean Acadamic Office OD Electrical Dean Academics Director Director



Definition: Causes, effects and control measures of: Air pollution, Water pollution, Soil pollution, Marine pollution, Noise pollution, Thermal pollution, Nuclear hazards. Solid waste Management: Causes, effects and control measures of urban and industrial wastes. Role of an individual in prevention of pollution.

(04Hrs)

#### Unit 6: Social Issues and the Environment

Disaster management: floods, earthquake, cyclone, tsunami and landslides Urban problems related to energy. Water conservation, rain water harvesting, watershed management. Resettlement and rehabilitation of people; its problems and concerns. Environmental ethics: Issue and possible solutions. Global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust. Wasteland reclamation. Consumerism and waste products.

#### Unit 7: Environmental Protection

From Unsustainable to Sustainable development Environmental Protection Act. Air (Prevention and Control of Pollution) Act. Water (Prevention and control of Pollution) Act. Wildlife Protection Act. Forest Conservation Act. Population Growth and Human Health, Human Rights

(06Hrs)

(03Hrs)

|         | Mini project based on :                                      |  |
|---------|--|--|
|         | Environmental assets River/Forest/Grassland/Hill/Mountain.   |  |
|         | OR   |  |
| Mini    | A local polluted site Urban/Rural/Industrial/Agricultural.   |  |
| Project | OR   |  |
| roject  | Study of common plants, insects, and birds.                  |  |
|         | OR   |  |
|         | Study of simple ecosystems - ponds, river, hill slopes, etc. |  |
|         | (Mini Project report is Mandatory.)                          |  |

#### Assessment Method:

| I. N | fini | Project | report - | - 10 | marks |
|------|------|---------|----------|------|-------|
|------|------|---------|----------|------|-------|

2. ISE question paper format will be Multiple Choice Questions- 40 Marks

| Unit No. | Topic Name                        | Weightage |
|----------|-----------------------------------|-----------|
| 1        | Nature of Environmental Studies.  | 4 Marks   |
| 2        | Natural Resources.                | 7 Marks   |
| 3        | Ecosystems                        | 7 Marks   |
| 4        | Biodiversity and its conservation | 7 Marks   |
| 5        | Environmental Pollution           | 7 Marks   |
| 6        | Social Issues and the Environment | 8 Marks   |

#### IMPORTANT NOTES:

- 1. ISE will be conducted in 14th week of semester.
- 2. Mini Project report will be submitted to course coordinator in 10th week of semester.
- 3. Students should get minimum 40% marks to get PP (PASS) grade.
- 4. Students getting less than 40% marks will be offered NP (NOT PASS) grade.
- 5. To get B. Tech. Degree PP grade in Environmental Studies is mandatory.

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Text Books:

| Sr.<br>No | Title                 | Author               | Publisher                              | Edition         | Year of<br>Edition |
|-----------|-----------------------|----------------------|--|-----------------|--------------------|
| 1         | Environmental Studies | Dr. B. S.<br>Chauhan | University Science Press,<br>New Delhi | 1 <sup>44</sup> | 2008               |
| 2         | Environmental Studies | Dr, P, D.<br>Raut    | S. U. Kolhapur                         | 3 <sup>rd</sup> | 2011               |

#### **Reference Books:**

| Sr.<br>No | Title   | Author               | Publisher   | Edition | Year of<br>Edition |
|-----------|---|----------------------|---|---------|--------------------|
| 01        | Principals of<br>Environmental Science<br>and Engineering | Raman<br>Sivakumar   | Cengage learning<br>Singapore                           | 2       | 2005               |
| 02        | Elements of<br>Environmental Science<br>and Engineering   | P. Meenakshi         | Prentice Hall of India<br>Private Limited, New<br>Delhi |         | 2006               |
| 03        | Environmental Science<br>- working with the<br>Earth      | G.Tyler<br>Miller Jr | Thomson Brooks /Cole                                    | 11      | 2006               |

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| Class                        | S. Y. B. Tech. Semester-III     |
|------------------------------|---------------------------------|
| Course Code and Course Title | 1EEMC207, Environmental Studies |
| Prerequisite/s               |                                 |
| Teaching Scheme: Lecture     | 02                              |
| Credits                      |                                 |
| Evaluation Scheme: ISE       | .50 (Grade)                     |

| Course Outcome<br>Upon successful of | s (COs)<br>completion of the course students will be able to:   |
|--------------------------------------|---|
| 1EEMC207_1                           | Explain importance of environmental studies with necessary of acts.(K2)                                       |
| 1EEMC207_2                           | Explain importance of public awareness on environmental problems (K <sup>3</sup> )                            |
| 1EEMC207_3                           | Write a technical report in team regarding course and impacts of environment related issues.(S <sup>2</sup> ) |
| 1EEMC207 4                           | Discuss current concern of environment issues.(A <sup>2</sup> )   |
| 1EEMC207_5                           | Describe the need of environment protection and ethics.(A <sup>2</sup> )                                      |

#### Course Contents

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| Unit 1   | Definition, scope and importance. Multidisciplinary nature of environmental studies,<br>Need for public awareness.  | 2 Hrs |  |  |
|--|---|-------|--|--|
| Unit 2   | a) Forest resources: Use and over-exploitation, deforestation, dams and their effects on forests and tribal people; b) Water resources: Use and over-utilization of surface and groundwater, floods, drought, conflicts over water, dams-benefits and problems. c) Mineral resources: Usage and exploitation. Environmental effects of extracting and using mineral resources. d) Food resources: World food problem, changes caused by agriculture effect of modern agriculture, fertilizer-pesticide problems. e) Energy resources: Growing energy needs, renewable and non renewable energy resources, use of alternate energy sources. Solar energy, Biomass energy, Nuclear energy, f) Land resources: Land as a resource, land degradation, man induced landslides, soil erosion and desertification, Role of an individual in conservation of natural resources. | 4 Hrs |  |  |
| Unit 3   | Concept of an ecosystem. Structure and function of an ecosystem. Producers, consumers and decomposers. Energy flow in the ecosystem. Ecological succession.   |       |  |  |
| Unit 4   | Introduction- Definition: genetic, species and ecosystem diversity. Bio-geographical<br>classification of India. Value of biodiversity: consumptive use, productive use, social,<br>ethical, aesthetic and option values. India as a mega- diversity nation. Western Ghat as a<br>biodiversity region. Hot-spots of biodiversity. Threats to biodiversity habitat loss,<br>poaching of wildlife, man- wild life conflicts. Endangered and endemic species of<br>India. Conservation of biodiversity: In-situ and Ex-situ conservation of biodiversity.  |       |  |  |
| Unit 5   | Definition: Causes, effects and control measures of: Air pollution, Water pollution, Soil<br>pollution, Marine pollution, Noise pollution, Thermal pollution, Nuclear hazards. Solid<br>waste Management: Causes, effects and control measures of urban and industrial<br>wastes. Role of an individual in prevention of pollution.   |       |  |  |
| Unit 6 Disaster management: floods, earthquake, cyclone, tsunami and landslides Urban problems related to energy. Water conservation, rain water harvesting, watershed management. Resettlement and rehabilitation of people; its problems and concerns. Environmental ethics: Issue and possible solutions. Global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust. Wasteland reclamation. Consumerism and waste products. |   | 3 Hrs |  |  |
| Unit 7   | From Unsustainable to Sustainable development Environmental Protection Act. Air<br>(Prevention and Control of Pollution) Act. Water (Prevention and control of Pollution)<br>Act. Wildlife Protection Act. Forest Conservation Act. Population Growth and Human<br>Health, Human Rights   | 6 Hrs |  |  |

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| Mini project based on :<br>Environmental assets River/Forest/Grassi<br>OR           A local polluted site Urban/Rural/Industr           Mini Project           Study of common plants, insects, and birs<br>OR           Study of simple ecosystems - ponds, rive<br>(Mini Project report is Mandatory.) | ial/Agricultural.<br>ds. |
|--|--------------------------|
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#### **Course Details:**

| Class   | B. Tech, SemVI (Elective)        |
|---|----------------------------------|
| Course Code and Course Title                  | 0CVPE317, Solid Waste Management |
| Prerequisite/s                                | Basic chemistry                  |
| Teaching Scheme: Lecture/Tutorial             | 3/0                              |
| Credits                                       | 03                               |
| Evaluation Scheme: ISE I / MSE / ISE II / ESE | 10/30/10/50                      |

| Cour | se Objectives:  |
|------|---|
| 01   | To study the importance of solid waste management.                      |
| 02   | To understand various operations of material and energy recovery in SWM |
| 03   | To describe concept of land filling and its controlling techniques.     |
| 04   | To study different economical aspects and methods of refuse             |

#### Course Outcomes (COs):

| Upon successfi | al completion of this course, the student will be able to:                                       |  |  |  |  |
|----------------|--|--|--|--|--|
| 0CVPE317_1     | <b>Discuss</b> the sources , objective and functional outlines of Solid Waste Management $(K^2)$ |  |  |  |  |
| 0CVPE317_2     | <b>Describe</b> the various types of material and energy recovery operations $(K^2)$             |  |  |  |  |
| 0CVPE317_3     | Explain various types of waste management systems $(K^2)$  |  |  |  |  |
| 0CVPE317_4     | <b>Illustrate</b> various economical aspects and methods of refuse $(K^3)$                       |  |  |  |  |
| 0CVPE317_5     | Illustrate the concept of land filling and leachate controlling techniques. (K <sup>3</sup> )    |  |  |  |  |

### **Course Contents:**

|        | Solid Waste Management:  | 07 Hrs |
|--------|--|--------|
| Unit 1 | Definition, objectives, effects, Functional outlines of solid waste, sources, types, refuse analysis, composition and quantity of refuse.<br>Special MSW: waste from commercial establishments and other urban areas, solid waste from construction activities, biomedical wastes, Effects of solid waste on environment: air, soil, surface and ground water, health hazards. |        |
| Unit 2 | Integrated Solid Waste Management System:<br>Collection, Storage, Segregation, Reuse and Recycling possibilities.<br>Generation rate, Factors affecting generation rate, different methods of<br>collection, collection systems, Storage, transfer and transportation of<br>refuse, economic aspects of refuse collection & transport.   | 07Hrs  |
| Unit 3 | Management of Wastes<br>Municipal, Biomedical, Nuclear, Electronic and Industrial Solid Wastes<br>and the rules and regulations.<br>Introduction to Hazardous waste management and Agricultural & animal<br>waste management.<br>Hazardous Waste: Risk assessment, Environmental legislation,<br>characterization and site assessment.   | 07Hrs  |
| Unit 4 | Reduce, Recycle, Reuse of solid waste (3R techniques)<br>Segregation and salvage, recovery of bye –products, use of solid waste as<br>raw materials in industry, Concept of incineration, types of incineration,<br>recycling of solid waste. plastic waste environmental significance and<br>reuse. Reuse and Recycling possibilities   | 07Hrs  |

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|        | Concept of Composting and Solid waste management rules   | 07Hrs |  |  |  |
|--------|--|-------|--|--|--|
| Unit 5 | Types, factors governing, processing, mechanical composting plant,<br>Facility Development and operation,<br>Site Remediation: Quantitative risk assessment, site. Solid waste   |       |  |  |  |
| Unit 6 | Site Remediation: Quantitative risk assessment, site. Solid waste<br>management rules, Status of solid waste management in India<br>Land Filling: Types, site selection, construction techniques, design of<br>landfill site, maintenance and precautions, leachate and its control, control<br>of contamination of ground water, Operation monitoring ,Closure & end-<br>use. |       |  |  |  |

| Sr.<br>No | Title   | Author  | Publisher  | Edition          | Year of<br>Edition |
|-----------|---|---|--|------------------|--------------------|
| 01        | Sewage disposal<br>and air pollution<br>engineering | S.K.Garg  | Khanna publishers                                      | 33 <sup>rd</sup> | 2015               |
| 02        | Air Pollution MN Rao and                            |   | Tata McGraw-<br>Hill Education Pvt.<br>Ltd., New Delhi | 19 <sup>th</sup> | 2010               |
| 03        | Introduction to<br>Environmental<br>Engineering     | P. Aarne Vesilind,<br>Susan, M. Morgan,<br>Thompson | Tata McGraw-<br>Hill Education Pvt.<br>Ltd., New Delhi | 2 <sup>nd</sup>  | 2008               |
| 04        | Solid Waste<br>Management                           | George<br>Tchobanoglous                             | McGraw-Hill Book<br>Company                            | 2 <sup>nd</sup>  | 2002               |
| 05        | Integrated Solid<br>Waste<br>Management             | Tchobanoglous,<br>Theissen & Vigil.                 | McGraw Hill<br>Publication                             | 1 <sup>st</sup>  | 2001               |

| Ref       | erence Books:   |  |  |                 |                    |
|-----------|---|--|--|-----------------|--------------------|
| Sr.<br>No | Title   | Author                                     | Publisher  | Edition         | Year of<br>Edition |
| 1         | Geoenvironmental Engineering:<br>Site Remediation, Waste<br>Containment and Emerging Waste<br>Management Technologies | Sharma<br>H.D., and<br>Reddy<br>K.R.       | John Wiley<br>& Sons,                                | 1 st            | 2004               |
| 2         | Geoenvironmental Engineering:<br>Site Remediation, Waste<br>Containment and Emerging Waste<br>Management Technologies | Sharma<br>H.D., and<br>Reddy<br>K.R.       | John Wiley<br>& Sons, Inc.<br>Hoboken,<br>New Jersey | 2 <sup>nd</sup> | 2004               |
| 3         | Wastewater Engineering  | Metcalf<br>and Eddy                        | TMH<br>Publication                                   | 4 <sup>th</sup> | 2003               |
| 4         | Geotechnical aspects of landfill design and construction  | Qian X.,<br>Koerner R.<br>and Gray<br>D.H. | Prentice Hall  | 2nd             | 2002               |

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### **Department of Civil Engineering**

B.Tech - CU. 23/89

**Course Details:** 

| Class   | B. Tech, SemVII          |
|---|--------------------------|
| Course Code and Course Title                  | 0CVPE410, Green Building |
| Prerequisite/s                                | 1CVPC205,1CVPC209        |
| Teaching Scheme: Lecture/Tutorial             | 03/00                    |
| Credits                                       | 03                       |
| Evaluation Scheme: ISE I / MSE / ISE II / ESE | 10/30/10/50              |

| Course | Outcomes | (COs): |
|--------|----------|--------|
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| Upon successful   | completion of this course, the student will be able to:  |  |  |  |  |
|---|--|--|--|--|--|
| 0CVPE410_1 <b>Discus</b> orientation and lighting provision in building (K <sup>2</sup> ) |  |  |  |  |  |
|   | OCVPE410_2 <b>Explain</b> passive, active architecture and energy audit of building (K <sup>2</sup> )  |  |  |  |  |
| 0CVPE410_3  | Explain recycling and embodied energy of different building materials. (K <sup>2</sup> )   |  |  |  |  |
| OCVDE410 4  | III de la construction de la con |  |  |  |  |
| 0CVPE410_5 Apply the different green building rating systems. (K <sup>3</sup> )           |  |  |  |  |  |

|        | Contents:  |         |
|--------|--|---------|
| Unit 1 | <b>Orientation and lighting of green building :</b><br>Sustainable site selection orientation, building envelop, building plan<br>layout, design of doors and windows, natural ventilation, solar energy - use<br>of solar energy for water heating, solar photovoltaic panels, direct and<br>indirect lighting, comparison of various lighting devices-electric tubes,<br>incandescent lamps, CFL and LED lamps, Indirect lighting devices- fibre<br>optic, Fresnel lens. | 10 hrs  |
| Unit 2 | <b>Passive and active architecture:</b><br>Introduction to Passive and active architecture, Natural ventilation and air conditioning, Hybrid system of active and passive refrigeration and air-conditioning. Energy audit of building.  | 06 hrs. |
| Unit 3 | Water efficiency:<br>Rain water harvesting, potable water and bore well recharging,<br>minimization of water use, dual flush, Waterless urinals, Smart controlled<br>water tabs, Recycling of treated waste water for different non potable use,<br>Domestic solid waste –segregation, green materials, water audit of building.   | 06 hrs. |
| Unit 4 | <b>Recycling of building materials:</b><br>Exiting walls, roofs and floors, Materials use, Recycled content, Use of fly ash, foundrysand and other inert solid wastes in building, life cycle analysis. Concept of Embodied energy of various common building materials.   | 06 hrs  |
| Unit 5 | <b>GRIHA and SVAGRIH:</b><br>Introduction to GRIHA and SVAGRIHA. GRIHA and SVAGRIHA criteria.  | 07 hrs  |
| Unit 6 | LEED:<br>Introduction to LEED. LEED Criteria   | 07 hrs. |



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| Sr.<br>No | Title   | Author                                   | Publisher                     | Edition         | Year of<br>Edition |
|-----------|---|--|-------------------------------|-----------------|--------------------|
| 01        | National Building Code 2017.  | Bureau of Indian<br>Standards            | Bureau of Indian<br>Standards | 1 <sup>st</sup> | 2016               |
| 02        | Green Building:<br>Principles and Practices<br>in Residential<br>Construction | Abe Kruger,<br>Carl Seville              | Delmar Learning               | 2 <sup>nd</sup> | 2012               |
| 03        | Green Building<br>Guidance  | KarthikKaruppu                           | Notion Press                  | 1 <sup>st</sup> | 2019               |
| 04        | GRIHA Manuals   | The Energy and<br>Resources<br>Institute | TERI Press                    | 1 <sup>st</sup> | 2007               |
| 05        | SVAGRIHA  | The Energy and<br>Resources<br>Institute | TERI Press                    | 1 <sup>st</sup> | 2007               |

| Refe      | erence Books:   |   |                         |                 |                    |
|-----------|---|---|-------------------------|-----------------|--------------------|
| Sr.<br>No | Title   | Author  | Publisher               | Edition         | Year of<br>Edition |
| 01        | Green Building – Guidebook<br>for Sustainable<br>Architecture                               | Michael Bauer,<br>Peter Mosle and<br>Michael Schwarz        | Springer<br>Publication | 2 <sup>nd</sup> | 2014               |
| 02        | Handbook of Green Building<br>Design and Construction:<br>LEED, BREEAM, and Green<br>Globes | Sam Kubba   | Elsevier                | 2 <sup>nd</sup> | 2012               |
| 03        | Green Building with Concrete:<br>Sustainable Design and<br>Construction                     | Gajanan M.<br>Sabnis  | CRC Press               | 2 <sup>nd</sup> | 2015               |
| 04        | Passive House Details   | Donald B.<br>Corner, Jan C.<br>Fillinger, Alison<br>G. Kwok | Routledge<br>Press      | 1 <sup>st</sup> | 2017               |

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### **Department of Civil Engineering**

**Course Details:** 

| Class                                       | B. Tech, Sem VII                    |
|---|-------------------------------------|
| Course Code and Course Title                | OCVOE413, Air Pollution and Control |
| Prerequisite/s                              |                                     |
| Teaching Scheme: Lecture/Tutorial           | 03/00                               |
| Credits                                     | 03                                  |
| Evaluation Scheme: ISE I /MSE/ ISE II / ESE | 10/30/10/50                         |

### Course Outcomes(COs):

| Upon successful | completion of the course, the student should be able to                         |
|-----------------|---|
| 0CVOE413_1      | Discuss physics of atmosphere (K <sup>2</sup> )                                 |
| 0CVOE413_2      | <b>Describe</b> concept of dispersion of pollutant in the atmosphere $(K^2)$    |
| 0CVOE413_3      |   |
| 0CVOE413_4      | <b>Discuss</b> various control measures for gaseous pollutant (K <sup>2</sup> ) |
|                 | Summarize various automobile source of pollution (K <sup>2</sup> )              |

| Course C | Contents:  |        |
|----------|--|--------|
| Unit 1   | Physics of atmosphere:<br>Solar radiation, Wind circulation, Lapse rate, Inversion, Stability<br>conditions, Pasquil stability model, maximum mixing depth, Wind rose,<br>Plume behavior, Heat island effect, Green house effect, Rain drop<br>formation, Visibility, Photochemical reaction | 08 hrs |
| Unit 2   | <b>Dispersion of pollutants in the atmosphere:</b><br>Eddy diffusion model, the Gaussian dispersion model, point source, Line source, maximum ground level concentration, Determination of stack height, sampling time corrections, Effects of inversion trap.                               | 07 hrs |
| Unit 3   | Particulate matter:<br>Definitions of different particulate matter, Distribution and source of<br>SPM, Terminal settling velocity, Hood and duct design, Particulate<br>collection design.   | 07 hrs |
| Unit 4   | Control equipment for particulate matter:<br>Settling chamber, Cyclone, Wet collectors, Fabric filter, Electrostatic<br>precipitator, Problems on design of equipment, Component detailing<br>collection efficiency  | 06 hrs |
| Unit 5   | General control of Gaseous pollutants:<br>Principles of absorption, Adsorption, Basic design of absorption and<br>adsorption units, Incineration and after burner, Control of sulphuric<br>dioxide, NOx.   | 07 hrs |

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B. Tech - CV. 29/89



### **Department of Civil Engineering**

| Unit 6 | Automobile source:<br>Emission of pollutants from automobiles, Reduction of emissions by<br>different methods, Alternative fuels and their utilizations. Strategy for<br>effective control of air pollution in India. | 07hrs |
|--------|---|-------|
|--------|---|-------|

| Sr.<br>No | Title   | Author                    | Publisher                             | Edition          | Yearof<br>Edition |
|-----------|---|---------------------------|---------------------------------------|------------------|-------------------|
| 01        | Sewage disposal and air pollution engineering | S.K.Garg                  | Khanna publishers                     | 33 <sup>rd</sup> | 2015              |
| 02        | Environmental pollution<br>and control        | Dr. H.S.<br>Bhatia        | Galgotia<br>Publications Pvt.<br>Ltd. | 2 <sup>nd</sup>  | 2018              |
| 03        | Air pollution and control                     | Keshav kant               | Khanna publishing                     | 1 <sup>st</sup>  | 2018              |
| 04        | Air pollution                                 | Rao M. N.<br>and Rao H.V. | Tata McGraw Hill                      | 2 <sup>nd</sup>  | 1990              |

| Sr. No | Title  | Author                     | Publisher                                      | Edition         | Year of<br>Edition |
|--------|--|----------------------------|--|-----------------|--------------------|
| 01     | Environmental<br>Engineering                 | H.S. Peavy,<br>D.R.Rowe    | McGraw Hill                                    | 2 <sup>nd</sup> | 1985               |
| 02     | Chemistry for<br>Environment<br>Engineering  | Sawyorand<br>McCarthy      | Tata McGraw Hill<br>Publishing Company<br>Ltd. | 9 <sup>th</sup> | 1967               |
| 03     | Air Pollution and<br>Control                 | K.V.S.G.<br>Murali Krishna | USP  | 1 <sup>st</sup> | 2017               |
| 04     | Air Pollution Control<br>:A Design Approach. | C David<br>Cooper          | Medtech  | 4 <sup>th</sup> | 2015               |

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**Course Details:** 

| Class                                       | B. Tech, SemVIII                              |
|---|---|
| Course Code and Course Title                | 0CVPE431, Industrial Waste Water<br>Treatment |
| Prerequisite/s                              | 0CVPC303, 0CVPC309                            |
| Teaching Scheme: Lecture/Tutorial           | 03/00   |
| Credits                                     | 03  |
| Evaluation Scheme: ISE I /MSE/ ISE II / ESE | 10/30/10/50                                   |

#### Course Outcomes:

| 0CVPE431_1 | Explain characterization of industrial waste water (K <sup>2</sup> )   |
|------------|--|
| 0CVPE431_2 | Discuss various treatment processes and effluent quality standards for industrial waste water. (K <sup>2</sup> ) |
| 0CVPE431_3 | Describe various industrial waste water treatment techniques (K <sup>2</sup> )                                   |
| 0CVPE431_4 | Compute the various parameters of effluent treatment plant (K <sup>3</sup> )                                     |
| 0CVPE431 5 | Classify various industrial waste water and manufacturing processes (K <sup>4</sup> )                            |

#### Course Contents:

| ourse C | oncents.  |         |
|---------|---|---------|
| Unit 1  | <b>Basics of industrial waste water</b> :<br>Water use in industry, Industrial water quality requirements, Deterioration<br>of water quality, Classification and characterization of Industrial<br>wastewater, Monitoring of wastewater flow in industries, Quality and<br>quantity variations in waste discharge, Water budgeting  | 06 Hrs  |
| Unit 2  | Classification of Industrial Waste and Manufacturing processes:<br>Water usage, Sources, Quantities, and characteristics of effluents,<br>Pollution effects, Methods of treatment, utilization and disposal, in<br>industries viz. sugar, distillery, dairy, pulp and paper mill, fertilizer,<br>tanning, steel industry, textile, petroleum refining, chemical and power<br>plant. | 09 Hrs. |
| Unit 3  | Effluent Quality Standard:<br>Treat ability aspects of raw industrial wastewater with domestic sewage,<br>Partially treated industrial wastewater with domestic sewage, and<br>Completely treated industrial wastewater with domestic sewage. Stream<br>and Effluent standards  | 06 Hrs  |
| Unit 4  | Treatment Processes:<br>Waste volume reduction, Waste strength reduction, Neutralization,<br>Proportioning, Equalization. Reuse and recycling concepts.   | 07 Hrs  |
| Unit 5  | Industrial waste water treatment techniques:<br>for removal of specific pollutants in industrial, wastewaters, e.g., oil and<br>grease, cyanide, fluoride, calcium, magnesium, toxic organics, heavy<br>metals, radioactivity.  | 08 Hrs  |

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|        | Effluent treatment plant:  |                          |                       |      |         |           |         |         |
|--------|----------------------------|--------------------------|-----------------------|------|---------|-----------|---------|---------|
| Unit 6 | Concept, O<br>Operation an | bjectives,<br>d maintena | Methodology,<br>ance. | Cost | benefit | analysis, | Design, | 06 Hrs. |

| Sr.<br>No | Title   | Author             | Publisher  | Edition         | Year of<br>Edition |
|-----------|---|--------------------|--|-----------------|--------------------|
| 01        | Theories and Practices of<br>Industrial waste treatment | Nelson<br>Nemerow  | Addison-Wesley                                     | l <sup>st</sup> | 1963               |
| 02        | Waste Water Treatment                                   | M.N.Rao            | CBS Publishers and<br>distributors Pvt. Ltd        | 3 <sup>rd</sup> | 2011               |
| 03        | Industrial Waste Water                                  | A.D.<br>Patwardhan | Prentice Hall India<br>Learning Private<br>Limited | 2 <sup>nd</sup> | 2017               |
| 04        | Wastewater Engineering:<br>Treatment and Reuse          | Metcalf and Eddy   | McGraw Hill<br>Publication<br>Education.           | 4 <sup>th</sup> | 2017               |

| Refe      | rence Books:                                   |   |  |                 |                    |
|-----------|--|---|--|-----------------|--------------------|
| Sr.<br>No | Title  | Author  | Publisher                                | Edition         | Year of<br>Edition |
| 1         | Industrial Waste Water                         | Joseph D.<br>Edwards                                | CRC Press                                | 1 st            | 1995               |
| 2         | Industrial Waste Water<br>Pollution Control    | W. Eckenfelder                                      | McGraw Hill<br>Publication<br>Education. | 3 <sup>rd</sup> | 1999               |
| 3         | The Industrial Waste<br>Water Systems Handbook | Ralph L.<br>Stephenson<br>James B.<br>Blackburn Jr. | CRC Press                                | 1 st            | 1997               |
| 4         | Water and Waste Water<br>Engineering           | Mackenzie L.<br>Davis_                              | McGraw Hill<br>Publication<br>Education. | 1 <sup>st</sup> | 2017               |

12 Head of Department

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#### **Course Details:**

| Class  | T. Y. B. Tech. SemVI                             |
|--|--|
| Course Code and Course Title                 | 1CVPE321, Waste Treatment & Pollution<br>Control |
| Prerequisite/s                               | 1CVES103, 1CVPC305                               |
| Teaching Scheme: Lecture/Tutorial            | 03/00  |
| Credits                                      | 03   |
| Evaluation Scheme: ISE I / MSE / ISE II /ESE | 10/30/10/50                                      |

| Course Outcon  |   |
|----------------|---|
| Upon successfi | I completion of this course, the student will be able to:                                     |
| 1CVPE321_1     | Explain the sources, characteristics, and methods of wastewater collection. (K <sup>2</sup> ) |
| 1CVPE321_2     | <b>Illustrate</b> the standards and legislations for pollution Control. (K <sup>2</sup> )     |
| 1CVPE321_3     | Summarize the various low-cost wastewater treatment units. (K <sup>2</sup> )                  |
| 1CVPE321_4     | Apply the knowledge of effluent standards for wastewater disposal as per MPCB norms. $(K^3)$  |
|                | <b>Develop</b> the primary and secondary wastewater treatment units. (K <sup>3</sup> )        |

| Course | Contents:  | Hrs. |
|--------|--|------|
| Unit 1 | Wastewater Treatment:<br>Necessity of treatment, methods of sewage disposal, types of sewerage systems, and<br>their suitability. Wastewater sources and flow rate, Components of wastewater flow,<br>Variations in flow rates and strength and constituents,<br>Characteristic of Municipal wastewater, Problems on B.O.D. calculations   | 07   |
| Unit 2 | <b>Design of Sewerage System:</b><br>Dry weather flow, factors affecting dry weather flow, Estimation of stormwater flow, rational method and empirical formulae of design of stormwater drain, hydraulic formulae for velocity, effects of flow variations on velocity, self-cleansing and non-scouring velocities, design of hydraulic elements for circular sewers flowing full and for partially full.<br>Introduction to software in sewer network design   | 07   |
| Unit 3 | Treatment of Sewage:<br>Principle, application, and design of following unit operations:<br>Primary Treatments: screening, grit chambers, skimming tanks, primary<br>sedimentation tank.<br>Secondary Treatments: Activated sludge process, principle, and flow diagram,<br>Modifications, design of ASP, Trickling filter, Novel treatment and Spent wash<br>treatment.   | 07   |
| Unit 4 | <ul> <li>Sludge Treatment:<br/>Characteristics, Treatment and disposal, Concept of anaerobic digestion,<br/>Fundamental concept of reactors.</li> <li>Sludge drying beds, sludge digestion and filter beds.</li> <li>Low Cost Treatments: Waste stabilization pond, Oxidation pond. Wetland and aquatic<br/>treatment systems; Types, application. Aerated Lagoon, Oxidation ditch, Sewage<br/>Farming<br/>Anaerobic Treatment Units- Anaerobic digestor, UASB, Anaerobic Lagoons, Design of<br/>Septic tank.</li> </ul> | 07   |

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| Unit 5 | Stream pollution:<br>Stream Classification, Concept of Self Purification and DO sag curve. Streeter Phelp's<br>Equation.<br>Disposal of wastewater: methods, Effluents standards for stream and land disposal as<br>per MPCB standards and legislation. | 07 |
|--------|---|----|
| Unit 6 | Recent Advances and Pollution Control:<br>Water (Prevention and Control of Pollution) Act, 1947, Concept of Environmental<br>Impact Assessment, Air pollution control strategies, Soil Pollution control Strategies                                     | 07 |

| Sr.<br>No. | Title   | Author                    | Publisher                        | Edition          | Year of<br>Edition |
|------------|---|---------------------------|----------------------------------|------------------|--------------------|
| 01         | Sewage disposal and<br>air pollution<br>engineering | . S.K.Garg                | Khanna publishers                | 33 <sup>rd</sup> | 2015               |
| 02         | Water Supply &<br>Sanitary<br>Engineering           | G. S. Birdie              | Dhanpat Rai &<br>Sons, New Delhi | 18 <sup>th</sup> | 2007               |
| 03         | Waste Water Treatment,<br>Disposal and Reuse        | Metcalf and Eddy<br>Inc.  | Tata McGraw Hill<br>Publications | 2 <sup>nd</sup>  | 2000               |
| 04         | Wastewater Engineering                              | B.C. Punmia,<br>Jain      | Laxmi Publications<br>(P) Ltd    | 2 <sup>nd</sup>  | 1998               |
| 05         | Air pollution                                       | Rao M. N.<br>and Rao H.V. | Tata McGraw Hill                 | 2 <sup>nd</sup>  | 1990               |

| Refe       | erence Book:  |                                   |   |                 |                 |
|------------|---|-----------------------------------|---|-----------------|-----------------|
| Sr.<br>No. | Title   | Author                            | Publisher                                   | Edition         | Year of Edition |
| 01         | Environmental Engineering                                   | Peavy, Rowe and<br>Tchobanoglous; | McGraw-Hill                                 | 2 <sup>nd</sup> | 2015            |
| 02         | Industrial Wastewater<br>Treatment, Recycling and<br>Reuse. | Bhandari and<br>Ranade            | Elsevier                                    | 2 <sup>nd</sup> | 2014            |
| 03         | Water and Waste water<br>Technology                         | Hammer M.J.                       | Prentice-Hall of<br>IndiaPrivate<br>Limited | 6 <sup>th</sup> | 2011            |
| 04         | Water supply & sanitary<br>engineering                      | E.W.Stee                          | Khanna<br>Publishes                         | 2 <sup>nd</sup> | 2008            |
| 05         | Wastewater Treatment for<br>Pollution Control               | Arcievala, S.J.                   | Tata McGraw<br>Hill.                        | 2 <sup>nd</sup> | 2000            |
| 06         | Environmental Engineering                                   | H.S.Peavy, D. R.<br>Rowe          | McGraw Hill                                 | 2 <sup>nd</sup> | 1985            |
| 07         | Introduction to Environmental<br>Engineering and Science    | Masters, G.M.                     | Prentice Hall of<br>India.                  | 2 <sup>nd</sup> | 1998            |

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**Course Details:** 

| Class  | B. Tech, SemVIII                           |
|--|--|
| Course Code and Course Title                   | 1CVPE414, Industrial Waste Water Treatment |
| Prerequisite/s                                 | 0CVPC303, 0CVPC309.                        |
| Teaching Scheme: Lecture/Tutorial              | 03/00                                      |
| Credits  | 03   |
| Evaluation Scheme: ISE I /MSE/ ISE II /<br>ESE | 10/30/10/50                                |

#### **Course Outcomes:**

| 1CVPE414 1 Explain basics of industrial waste water and need for treatment    |  |  |
|---|--|--|
| CVPE414 2 Classify various industrial waste water and manufacturing processes |  |  |
| 1CVPE414_3  | CVPE414 3 Discuss various effluent quality standards for industrial waste water. |  |
| 1CVPE414_4  | CVPE414 4 Describe various industrial waste water treatment techniques           |  |
| 1CVPE414 5  | Explain recent developments in industrial waste water treatment                  |  |

| Unit No.  | Title  | Hrs |
|---|--|-----|
| Unit 1  | <ul> <li>Basics of industrial waste water :</li> <li>Difference between municipal waste water and Industrial waste water, Water use in industry, Industrial water quality requirements, Deterioration of water quality, Classification and characterization of Industrial wastewater, Monitoring of wastewater flow in industries, Quality and quantity variations in waste discharge, Water budgeting.</li> <li>Common Effluent Treatment Plant:</li> <li>Location, Need, Design, Operation &amp; Maintenance Problems</li> </ul> | 08  |
| Unit 2  | Classification of Industrial Waste:<br>Water usage, Sources, Quantities, and characteristics of effluents, Pollution<br>effects, Methods of treatment, utilization and disposal, in industries viz. sugar,<br>distillery, dairy, pulp and paper mill, fertilizer, tanning, steel industry, textile,<br>petroleum refining, chemical and power plant.   | 07  |
| Unit 3  | Effluent Quality Standard:<br>Treatability aspects of raw industrial wastewater with domestic sewage, Partially  |     |
| Unit 4       Treatment Processes:<br>Waste volume reduction, Waste strength reduction, Neutralization, Proportioning<br>Equalization. Reuse and recycling concepts.   |  | 07  |
| Unit 5 Industrial waste water treatment techniques:<br>Removal of specific pollutants in industrial, wastewaters, e.g., oil and grease, cyanide, fluoride, calcium, magnesium, toxic organics, heavy metals, radioactivity. |  | 07  |
| Unit 6  | Recent developments in industrial waste water treatment:<br>Biofilm Reactors for Final Treatment of Industrial Wastewater, High Rate<br>Anaerobic Treatment Processes, Polymer Application.  | 06  |

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| Sr.<br>No | Title   | Author              | Publisher  | Edition | Year of<br>Edition |
|-----------|---|---------------------|--|---------|--------------------|
| 01        | Theories and Practices of<br>Industrial waste treatment | Nelson<br>Nemerow   | Addison-Wesley                                     | 1 st    | 1963               |
| 02        | Waste Water Treatment                                   | M.N.Rao             | CBS Publishers and distributors Pvt. Ltd           | 3rd     | 2011               |
| 03        | Industrial Waste Water                                  | A.D.<br>Patwardhan  | Prentice Hall India<br>Learning Private<br>Limited | 2nd     | 2017               |
| 04        | Wastewater Engineering:<br>Treatment and Reuse          | Metcalf and<br>Eddy | McGraw Hill<br>Publication Education.              | 4th     | 2017               |

| Refe      | erence Books:                                  |  |                                       |         |                    |
|-----------|--|--|---------------------------------------|---------|--------------------|
| Sr.<br>No | Title  | Author   | Publisher                             | Edition | Year of<br>Edition |
| 01        | Industrial Waste Water                         | Joseph D.<br>Edwards                                   | CRC Press                             | 1 st    | 1995               |
| 02        | Industrial Waste Water<br>Pollution Control    | W.<br>Eckenfelder                                      | McGraw Hill<br>Publication Education. | 3rd     | 1999               |
| 03        | The Industrial Waste Water<br>Systems Handbook | Ralph L.<br>Stephenson<br>James B.<br>Blackburn<br>Jr. | CRC Press                             | 1 st    | 1997               |
| 04        | Water and Waste Water<br>Engineering           | Mackenzie<br>L. Davis                                  | McGraw Hill<br>Publication Education. | 1 st    | 2017               |

1/2 Head of Department

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### **Department of Civil Engineering**

**Course Details:** 

| Class                              | F. Y. B. Tech, Sem. I                                 |  |  |
|------------------------------------|---|--|--|
| Course Code and Course Title       | 1CVHS154, Professional Ethics & Behavioral<br>Science |  |  |
| Prerequisite/s                     | -   |  |  |
| Teaching Scheme: Lecture/Practical | 00/02   |  |  |
| Credits                            | 01  |  |  |
| Evaluation Scheme: ISE             | 25  |  |  |

| Course Objectives: |  |  |  |
|--------------------|--|--|--|
| 01                 | 01 Understand the process and importance of Goal Setting in Profession |  |  |
| 02                 | Acquire important and relevant skills of Decision Making               |  |  |
| 03                 | Gain Knowledge and importance of Emotions and Emotional Intelligence   |  |  |
| 04                 | Get insight into concepts of Attitude and Critical Thinking            |  |  |
| 05                 | Achieve competency to manage Stress                                    |  |  |

#### Course Outcomes (COs):

| 1CVHS155_1 | Find the importance of Goal Setting in Profession. (K <sup>1</sup> )   |
|------------|--|
| 1CVHS155_2 | Interpret the importance of right Decision Making Skills. (S <sup>2</sup> )  |
| 1CVHS155_3 | <b>Explain</b> the concept of emotions, its types & Emotional Intelligence. $(K^2)$  |
| 1CVHS155_4 | <b>Build</b> a right attitude and involve wisely in critical thinking. $(K^3)$   |
| 1CVHS155_5 | <b>Build</b> a right attitude and involve wisely in critical thinking. (K <sup>3</sup> )<br><b>Identify</b> stress level, type & Utilize proper stress management techniques.<br>(K <sup>3</sup> ) |

| Course  | Contents:  |        |
|---------|--|--------|
| Unit 1  | Goal Setting – Locke's Goal setting theory, 7 steps of goal setting, SMART goal, +Activity   | 2 Hrs. |
| Unit 2  | Decision Making – Importance of this skill, techniques of Decision-making, +activity   | 2 Hrs. |
| Unit 3  | Emotions - body-emotion connection, emotions and thinking, + activity  | 2 Hrs. |
| .Unit 4 | Emotional Intelligence - definition, components of emotional intelligence, +activity   | 2 Hrs. |
| Unit 5  | Psychology of Attitude – definition, Characteristics, components of attitude, formation of attitude, types of attitude, + activity | 2 Hrs. |
| Unit 6  | Critical Thinking - The role of emotion, language and curiosity in critical thinking, + activity                                   | 2 Hrs. |
| Unit 7  | Stress management - I - definition, types of stress, causes, +activity   | 2 Hrs. |
| Unit 8  | Stress management - II symptoms of stress, coping styles, types of coping strategies, Activity                                     | 2 Hrs. |

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# Department of Civil Engineering

| Sr.<br>No | Title                      | Author                | Publisher                | Edition         | Year of<br>Edition |
|-----------|----------------------------|-----------------------|--------------------------|-----------------|--------------------|
| 01        | Introduction to Psychology | Clifford T.<br>Morgan | Mcgraw Hill<br>Education | 4 <sup>th</sup> | 2004               |
| 02        | Behavior Science           | Dr.Abha Singh         | Willy                    | 1 <sup>st</sup> | 2013               |

| Ref       | Reference Books:           |                       |                          |                 |                    |
|-----------|----------------------------|-----------------------|--------------------------|-----------------|--------------------|
| Sr.<br>No | Title                      | Author                | Publisher                | Edition         | Year of<br>Edition |
| 01        | Introduction to Psychology | Clifford T.<br>Morgan | Mcgraw Hill<br>Education | 4 <sup>th</sup> | 2004               |
| 02        | Behavior Science           | Dr.Abha Singh         | Willy                    | 1 <sup>st</sup> | 2013               |

Course Details:

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**Course Details:** 

| Class                        | B. Tech, SemIII/IV              |
|------------------------------|---------------------------------|
| Course Code and Course Title | 0CSMC212, Environmental Studies |
| Prerequisite/s               |                                 |
| Teaching Scheme: Lecture     | 02                              |
| Credits                      | -                               |
| Evaluation Scheme: ISE       | 50                              |

| <b>Course Outcom</b> |  |
|----------------------|--|
| Upon successful      | completion of the course students will be able to:   |
| 0CSMC212_1           | Explain importance of environmental studies with necessary of acts.(K2)                          |
| 0CSMC212_2           | Explain importance of public awareness on environmental problems (K2)                            |
| 0CSMC212_3           | Write a technical report in team regarding course and impacts of environment related issues.(S2) |
| 0CSMC212_4           | Discuss current concern of environment issues.(A2)   |
| 0CSMC212_5           | Describe the need of environment protection and ethics.(A2)                                      |

| Unit<br>No. | Unit Name  | Contact<br>Hours |  |
|-------------|--|------------------|--|
| Unit 1      | Nature of Environmental Studies<br>Definition, scope and importance. Multidisciplinary nature of environmental<br>studies, Need for public awareness.  | 02 Hrs.          |  |
| Unit 2      | Natural Resources and Associated Problems<br>a) Forest resources: Use and over-exploitation, deforestation, dams and their<br>effects on forests and tribal people; b) Water resources: Use and over-<br>utilization of surface and groundwater, floods, drought, conflicts over water,<br>dams-benefits and problems. c) Mineral resources: Usage and exploitation.<br>Environmental effects of extracting and using mineral resources. d) Food   | 04 Hrs.          |  |
|             | resources: World food problem, changes caused by agriculture effect of<br>modern agriculture, fertilizer-pesticide problems. e) Energy resources:<br>Growing energy needs, renewable and non renewable energy resources, use<br>of alternate energy sources. Solar energy, Biomass energy, Nuclear energy,<br>f) Land resources: Land as a resource, land degradation, man induced<br>landslides, soil erosion and desertification. Role of an individual in<br>conservation of natural resources. |                  |  |
| Unit 3      | Ecosystems<br>Concept of an ecosystem. Structure and function of an ecosystem. Producers,<br>consumers and decomposers. Energy flow in the ecosystem. Ecological<br>succession. Food chains, food webs and ecological pyramids. Introduction,<br>types, characteristics features, structure and function of the following<br>ecosystem :- a) Forest ecosystem, b) Grassland ecosystem, c) Desert<br>ecosystem d)Aquatic ecosystems (ponds, streams, lakes, rivers, oceans,<br>estuaries)           | 04 Hrs.          |  |
| Unit 4      | Biodiversity and its conservation<br>Introduction- Definition: genetic, species and ecosystem diversity. Bio-  | 05 Hrs.          |  |
| н           | Introduction- Definition: genetic, species and ecosystem diversity. Bio-<br>geographication of India. Value of biodiversity: consumptive use,<br>ead of Departmentamic<br>Office   | ector 4          |  |

|        | productive use, social, ethical, aesthetic and option values. India as a mega-<br>diversity nation. Western Ghat as a biodiversity region. Hot-spots of<br>biodiversity. Threats to biodiversity habitat loss, poaching of wildlife, man-<br>wild life conflicts. Endangered and endemic species of India. Conservation<br>of biodiversity: In-situ and Ex-situ conservation of biodiversity.   |         |
|--------|---|---------|
| Unit 5 | Environmental Pollution<br>Definition: Causes, effects and control measures of: Air pollution, Water<br>pollution, Soil pollution, Marine pollution, Noise pollution, Thermal<br>pollution, Nuclear hazards. Solid waste Management: Causes, effects and<br>control measures of urban and industrial wastes. Role of an individual in<br>prevention of pollution.   | 04 Hrs. |
| Unit 6 | Social Issues and the Environment<br>Disaster management: floods, earthquake, cyclone, tsunami and landslides<br>Urban problems related to energy. Water conservation, rain water harvesting,<br>watershed management. Resettlement and rehabilitation of people; its<br>problems and concerns. Environmental ethics: Issue and possible solutions.<br>Global warming, acid rain, ozone layer depletion, nuclear accidents and<br>holocaust. Wasteland reclamation. Consumerism and waste products. | 03 Hrs. |
| Unit 7 | Environmental Protection<br>From Unsustainable to Sustainable development Environmental Protection<br>Act. Air (Prevention and Control of Pollution) Act. Water (Prevention and<br>control of Pollution) Act. Wildlife Protection Act. Forest Conservation Act.<br>Population Growth and Human Health, Human Rights   | 06 Hrs  |

|         | Mini project based on :                                      |  |
|---------|--|--|
|         | Environmental assets River/Forest/Grassland/Hill/Mountain.   |  |
|         | OR   |  |
|         | A local polluted site Urban/Rural/Industrial/Agricultural.   |  |
| Mini    | OR   |  |
| Project | Study of common plants, insects, and birds.                  |  |
|         | OR   |  |
|         | Study of simple ecosystems - ponds, river, hill slopes, etc. |  |
|         | (Mini Project report is Mandatory.)                          |  |

### Assessment Method:

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| 100 | Unit No. | Topic Name                        | Weightage |  |
|-----|----------|-----------------------------------|-----------|--|
|     | . 1      | Nature of Environmental Studies.  | 4 Marks   |  |
|     | 2        | Natural Resources.                | 7 Marks   |  |
|     | 3        | Ecosystems                        | 7 Marks   |  |
|     | 4        | Biodiversity and its conservation | 7 Marks   |  |
| × 3 | 5        | Environmental Pollution           | 7 Marks   |  |
|     | 6        | Social Issues and the Environment | 8 Marks   |  |

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### Annasaheb Dange College of Engineering and Technology, Ashta Department of Computer Science & Engineering

#### **Course Details:**

| Class                        | S. Y. B. Tech. Semester-III     |
|------------------------------|---------------------------------|
| Course Code and Course Title | 1CSMC211, Environmental Studies |
| Prerequisite/s               |                                 |
| Teaching Scheme: Lecture     | 02                              |
| Credits                      |                                 |
| Evaluation Scheme: ISE       | 50 (Grade)                      |

#### Course Outcomes (COs)

| Upon successfu | I completion of the course students will be able to:  |
|----------------|---|
| 1CSMC211_1     | Explain importance of environmental studies with necessary of acts. $(\mathbf{K}^2)$                  |
| 1CSMC211_2     | Explain importance of public awareness on environmental problems (K <sup>2</sup> )                    |
| 1CSMC211_3     | Write a technical report in team' regarding course and impacts of environment related issues. $(S^2)$ |
| 1CSMC211_4     | Discuss current concern of environment issues.(A <sup>2</sup> )                                       |
| 1CSMC211_5     | Describe the need of environment protection and ethics. $(A^2)$                                       |

#### **Course Contents:**

#### Unit 1: Nature of Environmental Studies

Definition, scope and importance. Multidisciplinary nature of environmental studies, Need for public awareness.

#### Unit 2: Natural Resources and Associated Problems

a) Forest resources: Use and over-exploitation, deforestation, dams and their effects on forests and tribal people; b) Water resources: Use and over-utilization of surface and groundwater, floods, drought, conflicts over water, dams-benefits and problems. c) Mineral resources: Usage and exploitation. Environmental effects of extracting and using mineral resources. d) Food resources: World food problem, changes caused by agriculture effect of modern agriculture, fertilizer-pesticide problems. e) Energy resources: Growing energy needs, renewable and non renewable energy resources, use of alternate energy sources. Solar energy, Biomass energy, Nuclear energy, f) Land resources: Land as a resource, land degradation, man induced landslides, soil erosion and desertification. Role of an individual in conservation of natural resources.

#### Unit 3: Ecosystems

Concept of an ecosystem. Structure and function of an ecosystem. Producers, consumers and decomposers. Energy flow in the ecosystem. Ecological succession. Food chains, food webs and ecological pyramids. Introduction, types, characteristics features, structure and function of the following ecosystem :- a) Forest ecosystem, b) Grassland ecosystem, c) Desert ecosystem d)Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries)

#### Unit 4: Biodiversity and its conservation

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SY-CSE-41/43

(04Hrs)

(04Hrs)

(02Hrs)

#### Annasaheb Dange College of Engineering and Technology, Ashta NDCEL **Department of Computer Science & Engineering**

Introduction- Definition: genetic, species and ecosystem diversity. Bio-geographical classification of India. Value of biodiversity: consumptive use, productive use, social, ethical, aesthetic and option values. India as a mega- diversity nation. Western Ghat as a biodiversity region. Hot-spots of biodiversity. Threats to biodiversity habitat loss, poaching of wildlife, man- wild life conflicts. Endangered and endemic species of India. Conservation of biodiversity: In-situ and Ex-situ conservation of biodiversity.

#### Unit 5: Environmental Pollution

Definition: Causes, effects and control measures of: Air pollution, Water pollution, Soil pollution, Marine pollution, Noise pollution, Thermal pollution, Nuclear hazards. Solid waste Management: Causes, effects and control measures of urban and industrial wastes. Role of an individual in prevention of pollution.

#### Unit 6: Social Issues and the Environment

Disaster management: floods, earthquake, cyclone, tsunami and landslides Urban problems related to energy. Water conservation, rain water harvesting, watershed management. Resettlement and rehabilitation of people; its problems and concerns. Environmental ethics: Issue and possible solutions. Global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust. Wasteland reclamation. Consumerism and waste products.

#### **Unit 7: Environmental Protection**

From Unsustainable to Sustainable development Environmental Protection Act. Air (Prevention and Control of Pollution) Act. Water (Prevention and control of Pollution) Act. Wildlife Protection Act. Forest Conservation Act. Population Growth and Human Health, Human Rights

(06Hrs)

| Mini<br>Project | Mini project based on :         Environmental assets River/Forest/Grassland/Hill/Mountain.         OR         A local polluted site Urban/Rural/Industrial/Agricultural.         OR         Study of common plants, insects, and birds.         OR         Study of simple ecosystems - ponds, river, hill slopes, etc.         (Mini Project report is Mandatory.) |  |
|-----------------|---|--|
|-----------------|---|--|

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SY-CSE- 42/43

(03Hrs)

(05Hrs)

(04Hrs)



### Annasaheb Dange College of Engineering and Technology, Ashta Department of Computer Science & Engineering

| 1. | Mini Project | report – 05 marks                          |                 |  |
|----|--------------|--|-----------------|--|
| 2. | Seminar-05   | marks                                      |                 |  |
| 3. | ISE question | paper format will be Multiple Choice Quest | tions- 40 Marks |  |
|    | Unit No.     | Topic Name                                 | Weightage       |  |
|    | 1            | Nature of Environmental Studies.           | 4 Marks         |  |
|    | 2            | Natural Resources.                         | 7 Marks         |  |
|    | 3            | Ecosystems                                 | 7 Marks         |  |
|    | 4            | Biodiversity and its conservation          | 7 Marks         |  |
|    | 5            | Environmental Pollution                    | 7 Marks         |  |
|    | 6            | Social Issues and the Environment          | 8 Marks         |  |

#### IMPORTANT NOTES:

- 1. ISE will be conducted in 14<sup>th</sup> week of semester.
- 2. Mini Project report will be submitted to course coordinator in 10<sup>th</sup> week of semester.
- 3. Students should get minimum 40% marks to get PP (PASS) grade.
- 4. Students getting less than 40% marks will be offered NP (NOT PASS) grade.
- 5. To get B. Tech. Degree PP grade in Environmental Studies is mandatory.

#### Text Books:

| Sr.<br>No | Title                 | Author               | Publisher                           | Edition         | Year of<br>Edition |
|-----------|-----------------------|----------------------|-------------------------------------|-----------------|--------------------|
| 1         | Environmental Studies | Dr. B. S.<br>Chauhan | University Science Press, New Delhi | 1 <sup>st</sup> | 2008               |
| 2         | Environmental Studies | Dr. P. D. Raut       | S. U. Kolhapur                      | 3 <sup>rd</sup> | 2011               |

#### **Reference Books:**

| Sr.<br>No | Title  | Author               | Publisher  | Edition | Year of<br>Edition |
|-----------|--|----------------------|--|---------|--------------------|
| 01        | Principals of Environmental<br>Science and Engineering | Raman<br>Sivakumar   | Cengage learning Singapore                           | 2       | 2005               |
| 02        | Elements of Environmental<br>Science and Engineering   | P. Meenakshi         | Prentice Hall of India Private<br>Limited, New Delhi | -       | 2006               |
| 03        | Environmental Science – working with the Earth         | G.Tyler Miller<br>Jr | Thomson Brooks /Cole                                 | 11      | 2006               |

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3

SY-CSE-43/43

**Course Details:** 

NDCE

| Class                        | B. Tech, Sem. V        |
|------------------------------|------------------------|
| Course Code and Course Title | 1CSPR356- Mini Project |
| Prerequisite/s               | -                      |
| Teaching Scheme: Practical   | 2                      |
| Credits                      | 1                      |
| Evaluation Scheme: ISE /ESE  | 50/50                  |

| Course Outcor | nes: Students should be able to  |
|---------------|--|
| 1CSPR356_1    | Identify specific problem statement from a selected domain.(K <sup>3</sup> )   |
| 1CSPR356_2    | Analyze the hardware and/or software requirements of the proposed work $(K^4)$   |
| 1CSPR356_3    | <b>Identify</b> and use relevant tools and technologies for documentation, designing, coding, testing and debugging the software / hardware pertaining to their major project $(\mathbf{K}^3)$ |
| 1CSPR356_4    | <b>Defend</b> or argue or appraise the results obtained during project work ( $K^5$ )  |
| 1CSPR356_5    | <b>Design and construct</b> a software system, component, or process to meet desired needs.(K <sup>6</sup> )   |
| 1CSPR356_6    | <b>Improve</b> writing skills to compose project report professionally. $(S^3)$  |
| 1CSPR356_7    | Follow given instructions during practical performance. $(A^2)$  |

#### **Course Contents:**

Platforms: Free and Open source software.

| 1 | Three students (Maximum) in a group shall carry out a mini project. A batch of practical / shall be divided into mini project groups.   |
|---|---|
| 2 | Mini project topics and the work for these groups in the batch shall be guided by a teacher for the batch, preferably on one of the topics which is selected by the students in his/her domain.                       |
| 3 | Alternatively, a group may select another topic of relevance in consultation with senior students and teachers.   |
| 4 | A group shall undertake IBM TGMC (The Great Mind Challenge) projects, past Smart India Hackathon, KPIT Sparkle topic Or the topic related to the courses the students have studied/studying.                          |
| 5 | The teacher shall periodically assess the performance of individual student in the mini project, jointly with a teacher of another batch. This assessment will be used for determining ISE marks of the mini project. |
| 6 | Project group shall submit hardcopy of project report along with related code and documentation in soft form at the end of the semester   |

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Y CSE-33/69

33



### AnnasahebDange College of Engineering and Technology, Ashta Department of Computer Science & Engineering

**Course Details:** 

| Class                             | B. Tech, Sem. VI                                       |
|-----------------------------------|--|
| Course Code and Course Title      | 1CSHS313- Entrepreneurship Development<br>and Planning |
| Prerequisite/s                    |  |
| Teaching Scheme: Lecture/Tutorial | 3/0  |
| Credits                           | 03   |
| Evaluation Scheme: ISE            | 10/30/10/50  |

#### Course Outcomes (COs):

Upon successful completion of this course, the student will be able to:

| 1CSHS313_1 | <b>Explain</b> the nature and function of entrepreneurship $(K^2)$  |
|------------|---|
| 1CSHS313_2 | <b>Explain</b> what characterizes an attractive business opportunities and common pitfalls during the entrepreneurial process $(K^2)$ |
| 1CSHS313_3 | Identify Finance and marketing solutions for Business (K <sup>3</sup> )   |
| 1CSHS313_4 | Explain Concept and Characteristics of Small Scale Industry(K <sup>2</sup> )  |
| 1CSHS313_5 | <b>Develop</b> Business plan (K <sup>3</sup> )  |

#### Course Syllabus

| Unit 1 | Entrepreneur and Entrepreneurship   | 08 Hrs.  |
|--------|---|----------|
|        | The Entrepreneur : Definition and Concept, Entrepreneurship : scope in local and global Market, Charms of becoming an intrapreneur/<br>Entrepreneur. Entrepreneurial Traits, Characteristics and skills, Classification of entrepreneurship, Entrepreneur vs Professional Manager, The role of entrepreneurship in economic development, Concept of entrepreneurship, Theories of entrepreneurship, Forms of Business Ownership, mistakes of entrepreneurship and how to avoid them; entrepreneurial failure. Available Governments schemes to support entrepreneurship promotion like startup India, Mudra Yojana, ATAL Innovation Mission , Software Technology Park (STP) etc. | 00 1113. |
| Unit 2 | Identification of Business Opportunities<br>Introduction, An Illustration: choice of product, Project ideas, Scanning of Business<br>Environment and Identifying business idea, Selection of Product/ Service, core<br>competence, product life cycle, new product development process, mortality curve,<br>creativity and innovation in product modification/development. Concept of Project,<br>Importance of Project Identification, Project Profile   | 07 Hrs.  |
| Unit 3 | Sources of Finance<br>Sources of Finance, identifying the sources of finance; angel investing<br>and venture finance; managing cash flow, Project Financing, Institutional Finance to<br>Entrepreneurs, Financial Intuitions, Role of consultancy organization  | 06 Hrs.  |
| Unit 4 | Marketing<br>Methods of Marketing, Functions of marketing, Marketing strategies, 5 Essential<br>Steps for a Successful Strategic Marketing Process, Marketing Mix, Marketing<br>Channels, Marketing Institutions and Assistance, E-Commerce, Digital Marketing,   | 07 Hrs.  |
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5



### AnnasahebDange College of Engineering and Technology, Ashta Department of Computer Science & Engineering

| Unit 5 | <b>Concept and Characteristics of Small Scale Industry</b><br>Introduction, SSI Units, Characteristics of SSI, Importance of Small Enterprise,<br>Advantages of Small-scale Enterprises, Challenges and Opportunities, Role of SSI<br>in economic Development, Components of macro and micro business environment;  | 06 Hrs. |
|--------|---|---------|
| Unit 6 | Business Plan Development<br>Creativity and Business idea, Legal issues for entrepreneur, protection of intellectual<br>property involving patents, trademarks, and copyrights., Trade secrets, Licensing<br>Creating business plan, Feasibility analysis, Technical or Operational analysis,<br>Production/Operation plan, Organizational Plan, Business model canvas, Guidelines<br>by Planning Commission for Project report, Project report preparation and<br>Evaluation, Starting the venture | 08 Hrs. |

| Sr.<br>No | Books:<br>Title   | Author       | Publisher                    | Edition         | Year of<br>Edition |
|-----------|---|--------------|------------------------------|-----------------|--------------------|
| 01        | The Dynamics of<br>Entrepreneurial<br>Development and<br>Management             | Vasant Desai | Himalaya<br>Publishing House | 6 <sup>th</sup> | 2018               |
| 02        | Small-Scale Industries and<br>Entrepreneurship – In the<br>twenty-first century | Vasant Desai | Himalaya<br>Publishing House | 9 <sup>th</sup> | 2011               |

| Refe      | rence Books:   |                                  |                                     |                 |                    |  |
|-----------|--|----------------------------------|-------------------------------------|-----------------|--------------------|--|
| Sr.<br>No | Title  | Author                           | Publisher                           | Edition         | Year of<br>Edition |  |
| 01        | Entrepreneurship   | Dean Shepherd,<br>Michael Peters | Tata McGraw Hill<br>Edition Pvt Ltd | 6 <sup>th</sup> | 2008               |  |
| 02        | Entrepreneurship :<br>Successfully Launching<br>New Ventures               | Barringer and Ireland            | Pearson                             | 3 <sup>rd</sup> | 2006               |  |
| 03        | All In Startup : Launching<br>a new Idea when<br>Everything Is on the Line | Diana Kander                     | Wiley                               | 3 <sup>rd</sup> | 2014               |  |
| 04        | Disciplined<br>Entrepreneurship : 24 Steps<br>to a Successful Startup      | Bill Aulet                       | Wily                                | 3 <sup>rd</sup> | 2013               |  |



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TYCSE - 43169



**Course Details:** 

| Class                                       | B. Tech, Sem. VII         |
|---|---------------------------|
| Course Code and Course Title                | 1CSPR456- Project Phase I |
| Prerequisite/s                              | Miniproject               |
| Teaching Scheme: Lecture/Tutorial/Practical | 0/0/4                     |
| Credits                                     | 04                        |
| Evaluation Scheme: ISE/ESE                  | 50/50                     |

| <b>Course Out</b> | comes (COs):  |  |
|-------------------|---|--|
| Upon successf     | ul completion of this course, the student will be able to:  |  |
| 1CSPR456_1        | <b>Identify</b> and formulate the real-world problem for their major project in the field of their own interest (K2)  |  |
| 1CSPR456_2        | Survey technical literature, blogs, documents about latest technological trends etc. to come-up with an innovative idea for technical project (K2)                        |  |
| 1CSPR456_3        | Analyzethehardwareand/orsoftwarerequirementsofthe proposed work (K4)  |  |
| 1CSPR456_4        |   |  |
| 1CSPR456_5        | <b>Defend</b> or argue or appraise the results obtained during project work (K5)  |  |
| 1CSPR456_6        |   |  |
| 1CSPR456_7        |   |  |
| 1CSPR456_8        | <b>Develop</b> summarizing, writing, documentation and presentation skills to showcase their ideas in the conferences / journals leading to effective communication. (S3) |  |



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4 Executive Director

B-Tech - CSE - 28/32

#### **Course Contents:**

1. Project Phase I work is to be carried out in the group of three to four students.

Someone has said that choosing teammates for project is way more significant than choosing life partner. So here you will develop team building skills. On the contrary, students must learn how to adjust with unknown team members and get the work done.

- 2. Project Phase Iis intended to help the students become better learners and better engineers.
- 3. The students shall select the project by reviewing the literature in the domain of their interest and with the consultation of the respective supervisor / guide and approval from the department and submit the brief document discussing outline of the project with clear objectives
- 4. The students are encouraged to acquire and exercise professional skills such as inter-personal communication, presentation skills etc.
- 5. The students shall be exposed to all the standard tools used in the industry with help of industry experts.
- 6. The skills that students acquire during pre-project are intended to make them better prepared for accomplishing their Major project with a great success.
- 7. The students are supposed to learn to manage time to achieve the scheduled milestones of their project work.
- 8. Students shall be trained on how to get prepared to change their (or company's) plans midway. Adapt and survive.
- 9. Students should maintain a project log book containing weekly progress of theproject.
- 10. Duringsemester project will be evaluated progress-wise as per the project calendar provided by thedepartment.
- 11. The students will prepare a prototype of their work by the end of the semester and it will be showcased along with a technical poster in the event organized by the department.
- 12. Project Phase I report should be prepared using Latex and submitted in soft and hardform

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**Dean Academics** Director Executive Rirector OLLEGE OF ENG B-Tech - (56 - 29/32

#### **Course Details:**

| Class                             | B. Tech, Sem. VII         |
|-----------------------------------|---------------------------|
| Course Code and Course Title      | 0CSHS457- Design Thinking |
| Prerequisite/s                    |                           |
| Teaching Scheme: Theory/Practical | 0/2                       |
| Credits                           | 01                        |
| Evaluation Scheme: ISE            | 50                        |

### **Course Objectives:**

| 1. | To familiarize students with design thinking concepts and principles as a tool for innovation   |
|----|---|
| 2. | To know the various frameworks used in Design Thinking  |
| 3. | To expose the student with state of the art perspectives, ideas, concepts, and solutions related to the design and execution of innovation driven projects using design thinking principles |
| 4. | To explore ways to solve problems from end users' perspective   |
| 5. | Provide an authentic opportunity for students to develop teamwork and leadership skills   |

| <b>Course Outco</b> | omes (COs):  |
|---------------------|--|
|                     | ul completion of this course, the student will be able to:   |
| 0CSHS457_1          | <b>Develop</b> a strong understanding of the Design Process and propose a concrete, feasible, viable and relevant innovation project/challenge $(K^3)$   |
| 0CSHS457_2          | <b>Recognize</b> the latest and future issues / challenges in innovation and apply the design thinking approach to model real world situations $(K^3)$   |
| 0CSHS457_3          | <b>Create</b> physical prototypes / a visual representation of an idea, test it and present the solution $(K^6)$   |
| 0CSHS457_4          | <b>Develop</b> and test innovative ideas through a rapid iteration cycle $(K^6)$   |
| 0CSHS457_5          | <b>Develop</b> Professional skills, leadership and teamwork skills, shouldering responsibilities, motivating co-workers/ team members, building strong networks, resolving conflicts (S <sup>3</sup> ) |
| 0CSHS457_6          | <b>Exhibit</b> ethical practices in professional work ethics. $(A^5)$  |

| Cours        | e Contents:  |                  |
|--------------|--|------------------|
| Expt.<br>No. | List of Activity   | Contact<br>Hours |
| 1            | Overview of Design Thinking – What, Why and How? Using a case study                    | 1 Hr             |
| 2            | Process of Design Thinking<br>Multiple frameworks – TCS 4D, Stanford DT, Cooper Method | 1 Hr             |
| 3            | Discovery - Understanding the problem from users perspective (User Research)           | 8 Hrs            |
| HOD          | - Who are the users?<br>Dean Academics Director Execut                                 | ive Director     |

B. Tech- CSE- 31/34

|   | <ul> <li>Goals, motivations, behaviors, pain areas, opportunities</li> <li>Activities – planning, questionnaire, context of use, interviews</li> </ul> |       |
|---|--|-------|
| 4 | Introduction to Ideation and Prototyping Strategies<br>Envisioning (Defining and Conceptualizing)<br>Story boarding, Ideation, Brainstorming           | 4 Hrs |
| 5 | Prototype Iteration – 1  | 2 Hrs |
| 6 | Prototype Iteration – 2  | 2 Hrs |
| 7 | Introduction to Design Research Strategies and Synthesis   | 2 Hrs |
|   | Testing with end users, Refinement   |       |

| Sr.<br>No | Title   | Author                    | Publisher                        | Edition | Year of<br>Edition |
|-----------|---|---------------------------|----------------------------------|---------|--------------------|
| 1.        | Understanding Design<br>Thinking, Lean, and Agile   | Jonny Schneider           | O'Reilly                         | -       | 2017               |
| 2.        | Sprint: How to Solve Big<br>Problems and Test New<br>Ideas in Just Five Days                              | Jack Knapp and others     | Simon &<br>Schuster              | -       | 2009               |
| Refe      | rence Books:  |                           |                                  |         |                    |
| Sr.<br>No | Title   | Author                    | Publisher                        | Edition | Year of<br>Edition |
| 1.        | Design for How People<br>Think  | John Whalen               | O'Reilly                         | -       | 2019               |
| 2.        | Change by Design  | Tim Brown                 | HarperCollins                    | -       | 2009               |
| 3.        | Design Thinking for<br>Strategic Innovation: What<br>They Can't Teach You at<br>Business or Design School | IdrisMootee               | Wiley                            | -       | 2013               |
| 4         | Creative Confidence:<br>Unleashing the Creative<br>Potential Within Us All                                | Kelley, D. &<br>Kelley, T | New York:<br>William Collins     | -       | 2014               |
| 5         | The Achievement Habit:<br>Stop Wishing, Start Doing,<br>and Take Command of<br>Your Life                  | Roth, B                   | Harper Business                  | -       | 2015               |
| 6         | The Design of Business:<br>Why Design Thinking is the<br>Next Competitive<br>Advantage. Boston            | Roger, M                  | Harvard Business<br>Review Press | -       | 2013               |

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Executive Director B. Tech-CSE - 32/39

**Course Details:** 

**NDCE** 

| Class                             | B. Tech, Sem. V              |
|-----------------------------------|------------------------------|
| Course Code and Course Title      | 1CSMC310 - Technical Writing |
| Prerequisite/s                    | -                            |
| Teaching Scheme: Lecture/Tutorial | 1/1                          |
| Credits                           |                              |
| Evaluation Scheme: -              | Grade                        |

| Course Outcon   | tes (COs):<br>completion of this course, the student will be able to:                                   |  |  |
|---|---|--|--|
| 1CSMC310_1 Apply knowledge of what goes into the key sections of a report to produce your report (K3) |   |  |  |
| 1CSMC310_2  | Apply the skills for abstract writing and summarizing technical documents (S3)                          |  |  |
| 1CSMC310_3  | <b>Communicate</b> clearly and effectively in written, verbal, visual, and interpersonal contexts. (S3) |  |  |
| 1CSMC310_4  | Impart the ethics in scientific and technical communication (A3)  |  |  |
| 1CSMC310_5  | Use various tools for preparing reports, drawing flowcharts, diagrams etc. (S3)                         |  |  |
| 1CSMC310_6  | Evaluate what a good report looks like (S5)   |  |  |

#### **Course Contents:**

| course | contents.  |  |
|--------|--|--|
| 1      | Introduction to Technical Writing, Types of Technical Documents  |  |
| 2      | Components of Technical Report   |  |
| 3      | TOC vs Index, Use of Language and Tense  |  |
| 4      | Writing Introduction to the topic, defining problem statement, writing objectives and Limiting the scope |  |
| 5      | Carrying out Literature Survey and identifying research gaps, Citing and referencing                     |  |
| 6      | Writing Methodology  |  |
| 7      | Presenting equations and nomenclature, Figures, diagrams and labelling                                   |  |
| 8      | Reporting results: Graphs and Charts (Gnatt Chart), Tables in Technical Writing                          |  |
| 9      | Images in Technical Writing and Tools to draw HD images  |  |
| 10     | Writing abstract, identifying keywords   |  |
| 11     | Writing Conclusion, Future scope, Bibliography and References  |  |
| 12     | Ethics in Technical writing, plagiarism, indexing and metrics of journals/proceedings                    |  |
| Vote T | he assignments will be strictly written/ completed wing LATEN  |  |

Note: The assignments will be strictly written/ completed using LATEX

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| Sr.<br>No | Title                                     | Author         | Publisher   | Edition         | Year of<br>Edition |
|-----------|---|----------------|---|-----------------|--------------------|
| 01        | Technical Report Writing<br>for Engineers | Andrew Garrard | The University of Sheffield                                 |                 | -                  |
| 02        | Technical Writing<br>Essentials           |                | Alison  |                 | -                  |
| 03        | Technical Writing                         |                | Coursera - Moscow<br>Institute of Physics<br>and Technology |                 | -                  |
| 04        | Handbook of Technical                     | David A.       | Cengage Learning  | 1 <sup>st</sup> | 2008               |

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36

| Writing | McMurrey,<br>Joanne Buckley |  |
|---------|-----------------------------|--|
|---------|-----------------------------|--|

| Refe      | erence Books:   |                        |                               |                 |                    |
|-----------|---|------------------------|-------------------------------|-----------------|--------------------|
| Sr.<br>No | Title   | Author                 | Publisher                     | Edition         | Year of<br>Edition |
| 1         | Technical Writing –<br>A practical Guide<br>for Engineers and<br>Scientists | Phillip A.<br>Laplante | CRC Press                     | 1 <sup>st</sup> | 2015               |
| 2         | LaTeX   |                        | en.wikibooks.org              |                 | 2016               |
| 3         | Learn LaTeX   |                        | http://www.learnlatex.org/en/ |                 | 2010               |

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# NDCE

### **Department of Computer Science & Engineering**

**Course Details:** 

| Class                             | B. Tech, Sem. VI  |
|-----------------------------------|---|
| Course Code and Course Title      | 1CSPR363- Internship/Intra institute /Inter<br>institute activity |
| Prerequisite/s                    |   |
| Teaching Scheme: Lecture/Tutorial |   |
| Credits                           | 01  |
| Evaluation Scheme: ISE            | 50  |

| <b>Course Outco</b>   |  |
|---|--|
| Upon successfi  | al completion of this course, the student will be able to:         |
| 1CSPR363_1  | Make use of technology for solving real world problem (K3)         |
|   | Take part in developing solutions by examining the situations (K4) |
|   | Justify the solutions for given problem (K5)                       |
| second | Plan and create the detailed module for proposed solution (K5)     |

#### **Course Contents:**

The Internship Program allows T.Y. students to gain practical experience in the workplace before receiving their undergraduate degrees. The internship is a required academic course. The student identifies companies willing to hire him/her on a full time basis for 2 Weeks (80-90 hrs) period (minimum required). The Internship Program supervises the students and awards academic credits (1) upon successful completion of all the required assignments.

After completion of Internship, the student should prepare a comprehensive report to indicate what he has observed and learnt in the training period. The student may contact Industrial Supervisor/ Faculty Mentor/TPO for assigning special topics and problems and should prepare the final report on the assigned topics.

Daily diary will also help to a great extent in writing the industrial report since much of the information has already been incorporated by the student into the daily diary. The training report should be signed by the Internship Supervisor, TPO and Faculty Mentor.

The Internship report will be evaluated on the basis of following criteria:

- i. Originality.
- ii. Adequacy and purposeful write-up.
- iii. Organization, format, drawings, sketches, style, language etc.
- iv. Variety and relevance of learning experience.
- v. Practical applications, relationships with basic theory and concepts taught in the course.

#### And/Or

If student has an innovative idea then he/she can work on that idea as step towards a technical Startup. Student is expected to enroll in pre incubation/incubation center to work on his idea.

Activity will be evaluated on the basis of following criteria

- i. Market analysis
- ii. Business plan/module
- iii. IP ownership (Patent Search) etc.

He/she has to prepare a detailed report under guidance of mentor provided by department and submit the report of the activity carried out.

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#### And/Or

Student is expected to participate in any technical national / international competition like Programming hackathon / Project competition with a significant achievement anytime during the semester during weekends or holidays.

Activity will be evaluated on the basis of following criteria

- i. Participation in National / International technical symposium or hackathon/ Programming / Project Competition.
- ii. Achievement in the event if any with evidence of certificates
- iii. Demonstration of the same work at department with a report of the event and/or project report

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| Class                                       | B. Tech, Sem. VIII                                     |
|---|--|
| Course Code and Course Title                | 1CSPR457- Internship* or Institute Project<br>Phase II |
| Prerequisite/s                              | 1CSPR456   |
| Teaching Scheme: Lecture/Tutorial/Practical | 0/0/27   |
| Credits                                     | 8  |
| Evaluation Scheme: ISE/ESE                  | 50/50  |

| <b>Course Out</b> | comes (COs):  |  |
|-------------------|---|--|
| Upon successf     | ful completion of this course, the student will be able to:   |  |
| 1CSPR457_1        | Identify, formulate and solve a problem. (K3)   |  |
| 1CSPR457_2        |   |  |
| 1CSPR457_3        | Use different tools available in the market for design, coding, testing and deployment and documentation (K3)   |  |
| 1CSPR457_4        | <b>Design</b> and construct a hardware and/or software system, component, or process to meet desired requirements of the problem undertaken. (K6)                                   |  |
| 1CSPR457_5        | <b>Defend</b> or argue or appraise the results obtained during project work (K5)  |  |
| 1CSPR457_6        | <b>Demonstrate</b> the developed project / product and its usage to the customers.(K3)  |  |
| 1CSPR457_7        | CSPR457_7 <b>Develop</b> summarizing, writing, documentation and presentation skills to showcase their ideas in the conferences / journals leading to effective communication. (S3) |  |
| 1CSPR457_8        | <b>Exercise</b> all the managerial (project planning, scheduling) and behavioral skills in a team to accomplish the goals of their project (A3)                                     |  |

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B-Tech - (SE - 30/32

# **Department of Computer Science & Engineering**

#### **Course Contents:**

- 1. Internship\* or Institute Project Phase II is the task based work leading to partial or complete solution to a problem identified by industry / institute. This final year project is intended to work on real-world problem solving and hence the students may be allowed to work as interns at various industries or institutes of national importance or the research labs.
- 2. If the students opt for internships at industry, they will work on the problem statements defined by industry with contribution from internal mentor as well. The students who opt for in-house project will be encouraged to formulate their own ideas to solve the real-world problems in the domain of their interests leading to concrete solution to the problem in the institute premises. OR they can be part of any live ongoing research project in the department. The topics being selected should be from the thrust areas and sub-domains of computer science and engineering. The ideas sponsored by industry to be implemented at institute will also be encouraged. Also, it is advised that the students opting for in-house projects should extend their ideas identified in pre-project phase in semester VII. The promising ideas from the students having potential for startups will be encouraged.
- 3. Irrespective of Industry sponsored project to be implemented at industry or in-house project, project group will select a project topic with consent from guide and approval from the department and submit the brief document discussing outline of the project with clear objectives. The students are required to undergo literature survey, formulate the problem and propose a methodology to achieve the objectives.
- 4. Project work should involve analytical, experimental, design or combination of these in the area of Computer Science and Engineering; multi-disciplinary work is also encouraged.
- 5. Students should maintain a project log book containing weekly progress of the project.
- The project evaluation committee will evaluate the project throughout the semester. The progress of the project will be monitored and assessed as per the project calendar provided by the department.
- 7. On completion of the work, students should prepare an article and should submit the same to national / international conference, research symposiums, national / international peer reviewed journals. The students should participate in the project exhibitions / competitions in and outside the institute at state / national level.
- On completion of the work, a project report should be prepared using Latex and the soft and print copy of the same should be submitted to the department.
- 9. Students need to undergo all the modes of evaluation scheduled by the department time-to-time.



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B-Tech-(SE-31/32

# Department of Computer Science & Engineering

| Class                                       | B. Tech, Sem. VIII       |
|---|--------------------------|
| Course Code and Course Title                | 1CSPR458- Socio Outreach |
| Prerequisite/s                              | Solo Guittati            |
| Teaching Scheme: Lecture/Tutorial/Practical | 0/0/0                    |
| Credits                                     | 1                        |
| Evaluation Scheme: ISE                      | 50                       |

|            | comes (COs):<br>ful completion of this course, the student will be able to:   |
|------------|---|
| 1CSPR458_1 | <b>Contribute</b> in various social activities with effective interpersonal communication skills.   |
| 1CSPR458_2 | Showcasesocial, professional and ethical responsibilities to help / assist the needy.   |
| 1CSPR458_3 | Make use oftechnical skills to provide awareness about digital literacy.  |
| 1CSPR458_4 |   |
| 1CSPR458_5 | <b>Develop</b> understanding of working with people of diversity including age, gender, race, ethnicity, religion without discrimination. |

Institute organizes extensive programs of social outreach activity, including on-campus and offcampus social awareness workshops, competitions and donation drives. These activities aim to raise awareness of the vital role that engineering has in our society. The students always participate in such activities throughout the tenure of undergraduate program at institute. This course is included to encourage and reward the students to volunteer and participate in the various Social Outreach Programs.

Based on their participation and contribution towards social activities the students will be evaluated for this course on submitting evidences of their work.

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College of **Dean Academics** 

30

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B-Tech-CSE-32/32



| Class:                        | B.Tech Semester VII                    |
|-------------------------------|--|
| Course Code and Course Title: | 0FTPC451 Food Biotechnology Laboratory |
| Prerequisite/s:               | Food Microbiology                      |
| Teaching Scheme: Practical    | 02                                     |
| Credits:                      | 01                                     |
| Evaluation Scheme: ISE/ESE    | 25/25                                  |

| <b>Course Outcon</b>                                | nes: After completion of this course students will be able to         |
|---|---|
| 0FTPC451_1 Apply the knowledge of mutational theory |   |
| 0FTPC451_2  | Isolation and separation of DNA and proteins.                         |
| 0FTPC451_3  | Handle tools and equipment used for various biotechnology experiments |
| 0FTPC451_4  | Analyze the food sample using the biotechnological tools              |
| 0FTPC451_5  | Generate biomass from food waste                                      |
| 0FTPC451_6  | Degrade the food sludge using microbial culture                       |

| Course Co | ontents:   |   |  |
|-----------|--|---|--|
| Exp. No   | Title of Experiment  |   |  |
| 1         | Micropropagation through Tissue Culture                        |   |  |
| 2         | Strain Improvement through UV Mutation for Lactose Utilization |   |  |
| 3         | Chemical mutagenesis using chemical mutagens                   |   |  |
| 4         | Isolation of DNA from bacterial cell                           |   |  |
| 5         | Separation of protoplast using cellulytic enzymes              |   |  |
| 6         | Immobilizing cells using alginate solution                     |   |  |
| 7         | Production of biomass from kitchen waste                       |   |  |
| 8         | SDS-PAGE for food analysis                                     |   |  |
| 9         | Use of chromatographic technique to separate dyes              | Use of chromatographic technique to separate dyes |  |
| 10        | ELISA test   |   |  |
| 11        | Agarose gel electrophoresis for DNA separation                 |   |  |
| 12        | Pesticide degradation by pseudomonas species                   |   |  |

| Sr.<br>No. | Title  | Author       | Publisher                         | Edition | Year of<br>Edition |
|------------|--|--------------|-----------------------------------|---------|--------------------|
| 1          | Biotechnology<br>procedures and<br>experiments<br>handbook | S.Harisha    | Laxmi<br>Publications<br>Pvt. Ltd | -       | 2008               |
| 2          | Food<br>Biotechnology<br>Practical Manual                  | Stuart Smith | Deakin<br>University              | -       | 2010               |

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| Course Details:               |   |
|-------------------------------|---|
| Class:                        | B.Tech Semester VII   |
| Course Code and Course Title: | 0FTPC452 Process Instrumentation and<br>Control Laboratory  |
| Prerequisite/s:               | Unit Operations, Food Engineering-I, Food<br>Engineering-II |
| Teaching Scheme: Practical    | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE/ESE    | 25/25   |

| <b>Course Outco</b> | mes: After completion of this course students will be able to   |
|---------------------|---|
| 0FTPC452_1          | Illustrate the different methods for the measurement of process parameters  |
| 0FTPC452_2          | Elucidate the construction and working of various industrial devices used to measure pressure, temperature and flow           |
| 0FTPC452_3          | Explicate the construction and working of various industrial devices used to measure level, vibration, viscosity and humidity |
| 0FTPC452_4          | Analyze, formulate and select suitable sensor for the given industrial applications   |
| 0FTPC452 5          | Apply the mathematical basis for the design of control systems  |
| 0FTPC452_6          | Specify the required instrumentation and final elements to ensure that well-tuned control is achieved                         |

| Exp. No | Contents:<br>Title of Experin                  | Title of Experiment                           |   |                 |                    |
|---------|--|---|---|-----------------|--------------------|
| 1       |  |   | g static and dynamic in                   | struments       |                    |
| 2       |  |   | couple and pyrometer.                     | iou univitto    |                    |
| 3       |  | pressure using Bour                           |   |                 |                    |
| 4       |  |   | differential method.                      |                 |                    |
| 5       |  | flow through ventur                           |   |                 |                    |
| 6       | Calibration of ro                              |   |   |                 |                    |
| 7       |  |   | sing wet and dry bulb to                  | emperature      | method             |
| 8       | Measurement of                                 | viscosity by drop m                           | ethod.                                    |                 | inethou.           |
| 9       | Measurement of                                 |   |   |                 | _                  |
| 10      | Study of control                               |   |   |                 |                    |
| 11      |  | Project 1: Development of temperature sensors |   |                 |                    |
| 12      | Project 2: Development of level sensors        |   |   |                 |                    |
| Text Bo |  |   |   |                 | -                  |
| Sr. No. | Title  | Author  | Publisher                                 | Edition         | Year of<br>Edition |
| 1       | Principles of<br>Industrial<br>Instrumentation | Patranabis, D.                                | Tata McGraw Hill<br>Publishing<br>Company | 2 <sup>nd</sup> | 1999               |
| 2       | Industrial<br>Instrumentation                  | Eckman, D. P.                                 | Wiley Eastern Ltd.                        | -               | 2004               |
| 3       | Process Control                                | Johnson C.D.                                  | Prentice Hall of                          | 8 <sup>th</sup> | 2014               |

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B-Tech-FT-16/41



|   | Instrumentation<br>Technology   |            | India.   |                 |      |
|---|---|------------|--|-----------------|------|
| 4 | Fundamentals of<br>Industrial<br>Instrumentation and<br>Process Control | Dunn, W.C. | Tata McGraw-Hill<br>Education Private<br>Limited | 1 <sup>st</sup> | 2009 |

| Refer      | ence Books:   |                                |                            |                 |                    |
|------------|---|--------------------------------|----------------------------|-----------------|--------------------|
| Sr.<br>No. | Title   | Author                         | Publisher                  | Edition         | Year of<br>Edition |
| 1          | Transducers<br>and<br>Instrumentation   | Murty, D.V.S.                  | Prentice Hall of<br>India. | 2 <sup>nd</sup> | 2008               |
| 2          | Process system<br>analysis and<br>control                                       | Donald, R.C. and LeBlanc, S.E. | McGraw-Hill                | 3 <sup>rd</sup> | 1990               |
| 3          | Chemical<br>process<br>control: an<br>introduction to<br>theory and<br>practice | Stephanopoulos, G.             | Prentice-Hall              | -               | 1984               |
| 4          | Industrial<br>Control and<br>Instrumentation                                    | Bolton, W L.                   | Universities Press         | -               | 1991               |

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B-Tech-FT-17/4/



| Class:                        | B.Tech Semester VIII              |  |
|-------------------------------|-----------------------------------|--|
| Course Code and Course Title: | 0FTPE453 Biochemical Engineering  |  |
|                               | Laboratory                        |  |
| Prerequisite/s:               | Principles of Food Preservations, |  |
|                               | Food Microbiology                 |  |
| Teaching Scheme: Practical    | 02                                |  |
| Credits:                      | 01                                |  |
| Evaluation Scheme: ISE/ESE    | 25/25                             |  |

| <b>Course Outcon</b> | mes: After completion of this course students will be able to  |
|----------------------|--|
| 0FTPE453_1           | Demonstrate the use of different parameters of the fermenter   |
| 0FTPE453_2           | Perform tests to understand the enzyme activity of the product |
| 0FTPE453_3           | Evaluate the different stages of microbial growth              |
| 0FTPE453_4           | Use enzymes to carry out different processes                   |
| 0FTPE453_5           | Illustrate the different types of fermentations                |
| 0FTPC453_6           | Develop a fermented product                                    |

| Course Co | ontents:   |
|-----------|--|
| Exp. No   | Title of Experiment  |
| 1         | Instrumentation and their control in fermentation industry - physical parameter  |
| 2         | Instrumentation and their control in fermentation industry - chemical parameter, |
| 3         | To study the different parts and operation of laboratory fermentors              |
| 4         | To study the thermal stability of peroxidase enzyme in potato                    |
| 5         | To assess the amylase activity from given foods sample                           |
| 6         | To measure the microbial growth during fermentation                              |
| 7         | Digestion of protein into amino acid   |
| 8         | Starch hydrolysis by amylase   |
| 9         | Batch submerged fermentation of baker's yeast in a shaker flask                  |
| 10        | Wine fermentation of fruit juices  |
| 11        | To study the time temperature relationship for destruction of microorganisms     |
| 12        | To study the ethyl alcohol production through bioconversion                      |

| Sr.<br>No. | Title   | Author  | Publisher | Edition         | Year of<br>Edition |
|------------|---|---------|-----------|-----------------|--------------------|
| 1          | Biochemical<br>Engineering A<br>Laboratory Manual | Das-Das | Routledge | 1 <sup>st</sup> | 2021               |

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| Course Details:               |   |
|-------------------------------|---|
| Class:                        | B.Tech, Semester VIII                         |
| Course Code and Course Title: | 0FTPE454 Wealth from Food Waste<br>laboratory |
| Prerequisite/s:               | Principles of Food Preservations              |
| Teaching Scheme:Practical     | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE/ ESE   | 25/25   |

| <b>Course Outco</b> | mes: After completing this course students will be able to      |
|---------------------|---|
| 0FTPE454_1          | Analyze and compare Waste water and treated water               |
| 0FTPE454_2          | Minimize and control waste generation and environment pollution |
| 0FTPE454_3          | Extraction of value-added products from waste                   |
| 0FTPE454_4          | Modify process of manufacturing to lower the waste              |

# **Course Contents:**

| Exp. No. | Title of Experiment   |
|----------|---|
| 1        | Identification of useful products from agricultural waste and food processing waste |
| 2        | Estimation of COD, BOD, TDS, sludge value of effluent and treated water             |
| 3        | Fat, oil and grease content, heavy metal contents of effluent and treated water     |
| 4        | Extraction of oilseed or cake proteins  |
| 5        | Extraction of pectin from waste of fruits   |
| 6        | Extraction of banana fiber  |
| 7        | Extraction of lycopene from tomato waste  |
| 8        | Extraction of oil from wheat germ   |
| 9        | Oil extraction from different waste   |
| 10       | Preparation of beverages from whey  |
| 11       | Project 1 – Value added product preparation from waste                              |
| 12       | Project 2 – Industrial visit (ETP Plant)  |

| Sr. No. | Title  | Author                    | Publisher | Edition     | Year of<br>Edition |
|---------|--|---------------------------|-----------|-------------|--------------------|
| 1       | Waste Management<br>for the Food<br>Industries                                     | Ioannis<br>Arvanitoyannis |           | 1st Edition | 2007               |
| 2       | Food Processing<br>Waste Management:<br>Treatment and<br>Utilization<br>Technology | V.K. Joshi<br>(Editor)    |           |             | 2011               |
| 3       | Principles of Food<br>Sanitation.  | Marriott PhD<br>Norman G. |           | 5th Edition | 2006               |

B. Tech - FT - 19 (4)

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|   |  | and Gravani<br>Robert B.                    |                                   |      |
|---|--|---|-----------------------------------|------|
| 4 | Postharvest<br>Technology of<br>Fruits and<br>Vegetables:<br>Handling,<br>Processing,<br>Fermentation and<br>Waste Management. | Verma L.R.<br>and Joshi<br>V.K.             | Indus Publishing<br>Co. New Delhi | 2000 |
| 5 | Solid Waste<br>Management in<br>Developing<br>Countries.   | Bhide A. D.<br>and<br>Sundaresan B.<br>B.   |                                   | 2010 |
| 6 | Handbook of Solid<br>Waste Management.   | Tchobanoglous<br>George and<br>Kreith Frank |                                   | 2002 |

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B. Tech - FT - 20/41



| Class                        | B.Tech Semester VII          |
|------------------------------|------------------------------|
| Course Code and Course Title | 0FTPR456 - Project (Phase-I) |
| Prerequisite/s               | Mini project, Minor Project  |
| Teaching Scheme: Practical   | 04                           |
| Credits:                     | 02                           |
| Evaluation Scheme: ISE/ESE   | 50/50                        |

| <b>Course Outcon</b> | mes: After completing this course students will be able to             |
|----------------------|--|
| 0FTPR456_1           | Apply knowledge of food engineering                                    |
| 0FTPR456_2           | Design problem statement   |
| 0FTPR456_3           | Carry out material and energy balance calculations of selected problem |
| 0FTPR456 4           | Use modern tools to solve problem                                      |
| 0FTPR456 5           | Prepare a project report   |
| 0FTPR456 6           | Present the solution of problem effectively                            |

| Sr. No. | Guidelines/steps to complete Mini Project  |
|---------|--|
| 1       | Identify the problem related to food process industry with the help of supervisor/guide                |
| 2       | Design the problem statement by applying the knowledge of basic Food<br>Technology/Engineering courses |
| 3       | Carry Out Literature Survey  |
| 4       | Design the experiments/methodology   |
| 5       | Carry out experimentation/simulation   |
| 6       | Analyze the Results  |
| 7       | Compare with standards available in literature   |
| 8       | Prepare report   |
| 9       | Present project idea in National/International conference  |

| Sr.<br>No. | Title  | Author   | Publisher                    | Edition | Year of<br>Edition |
|------------|--|--|------------------------------|---------|--------------------|
| 1          | How to Write<br>Dissertations & Project<br>Reports                   | Dr Kathleen<br>McMillan, D<br>r Jonathan<br>Weyers | Pearson Education<br>Limited |         | 2012               |
| 2          | Dissertations and<br>Project Reports: A Step<br>by Step Guide        | Stella<br>Cottrell                                 | Palgrave Macmillan           | -       | 2014               |
| 3          | Tips For Project Report<br>Writing For<br>Engineering All<br>Streams | Virendra<br>Dilip Thoke                            | FSP Media<br>Publications    |         | 2018               |

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**Course Details:** 

| Class:                            | B. Tech, Semester VIII                          |
|-----------------------------------|---|
| Course Code and Course Title:     | 0FTPC457 Process Equipment Design<br>Laboratory |
| Prerequisite/s:                   | Process calculations, Unit Operations           |
| Teaching Scheme:Practical         | 02  |
| Credits:                          | 01  |
| <b>Evaluation Scheme: ISE/ESE</b> | 25/25   |

| <b>Course Outcon</b> | nes: After completion of this course students will be able to  |
|----------------------|--|
| 0FTPC457_1           | Implement standard symbols of process flow diagrams.   |
| 0FTPC457_2           | Assess basics of process equipment design and important parameters of equipment design                         |
| 0FTPC457 3           | Impart the knowledge of mechanical aspects of pressure vessel design   |
| 0FTPC457_4           | Apply mechanical design specifications in to fabrication drawings for plant erection.                          |
| 0FTPC457_5           | Draw detailed dimensional drawings include sectional front view, Full<br>Top/side view depending on equipment. |
| 0FTPC457_6           | Analyze loadings, failure modes for process equipment design   |

| Course Co | ontents:  |
|-----------|---|
| Exp. No   | Title of Experiment   |
| 1         | Design of pressure vessel   |
| 2         | Design of shell and tube heat exchangers and plate heat exchanger |
| 3         | Design of sterilizers and retort                                  |
| 4         | Design of single and multiple effect evaporators                  |
| 5         | Design of rising film and falling film evaporator                 |
| 6         | Design of crystallizer  |
| 7         | Design of dryers  |
| 8         | Design of extruders   |
| 9         | Design of Fermenters  |
| 10        | Design of drive systems   |
| 11        | Project 1: Design and fabricate model of fermentor                |
| 12        | Project 2: Design and fabricate model of dryer                    |

| Sr.<br>No. | Title   | Author                             | Publisher               | Edition         | Year of<br>Edition |
|------------|---|------------------------------------|-------------------------|-----------------|--------------------|
| 1          | Process Heat<br>Transfer:<br>Principles and<br>Applications | Serth, R.W.                        | Elsevier Ltd.           | -               | 2007               |
| 2          | Joshi's Process<br>Equipment<br>Design                      | Mahajani, V.V. and<br>Umarji, S.B. | Macmillan<br>Publishers | 4 <sup>th</sup> | 2009               |

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B-Tech-FT-32141



| 3 | Process   | Dawande S. D. | Denett & Co | 7 <sup>th</sup> | 2015 |
|---|-----------|---------------|-------------|-----------------|------|
|   | Equipment |               |             |                 |      |
|   | Design    |               |             |                 |      |

| Referen | ce Books:  |  |   |                 |                    |
|---------|--|--|---|-----------------|--------------------|
| Sr. No. | Title  | Author   | Publisher                               | Edition         | Year of<br>Edition |
| 1       | Coulson &<br>Richardson's<br>Chemical<br>Engineering series:<br>Chemical<br>Engineering Design | Sinnott, R. K.                                 | Elsevier<br>Butterworth-<br>Heinemann.  | 4 <sup>th</sup> | 2005               |
| 2       | Process Equipment<br>Design  | Brownell, L.E.<br>and Young, E.H.              | John Wiley& Sons                        | -               | 2009               |
| 3       | Handbook of Food<br>Processing<br>Equipment  | Saravacos, G.<br>and<br>Kostaropoulos,<br>A.E. | Springer<br>International<br>Publishing | 2 <sup>nd</sup> | 2015               |
| 4       | Process Equipment<br>and Plant Design  | Ray, S. and Das, G.                            | Elsevier Ltd.                           | 1 <sup>st</sup> | 2020               |

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**Dean Academics** 

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B-Tech- FT-33141



**Course Details:** 

| Class:                        | B. Tech, Semester VIII   |
|-------------------------------|--|
| Course Code and Course Title: | 0FTPE458 Design & Development of<br>Special Foods laboratory     |
| Prerequisite/s:               | Food chemistry, Food Nutrition, Food<br>Additives & Ingredients. |
| Teaching Scheme: Practical    | 02   |
| Credits:                      | 01   |
| Evaluation Scheme: ISE / ESE  | 25/25  |

| <b>Course Outco</b> | mes: After completing this course students will be able to  |
|---------------------|---|
| 0FTPE458_1          | Evaluate the basic organic farming conditions               |
| 0FTPE458_2          | Design the primary processing Special food.                 |
| 0FTPE458_3          | Apply the processing equipment to special food.             |
| 0FTPE458_4          | Demonstrate the different types of Special foods products.  |
| 0FTPE458_5          | Prepare and examine the Therapeutic foods.                  |
| 0FTPE458 6          | Improve the shelf life of Specific consumer-oriented foods. |

#### **Course Contents:**

Minimum 8 experiments from following list and one course project Exp. No. **Title of Experiment** Evolution of food cultivated under organic farming conditions 1 2 Preparation of speciality foods based onFunctionality. 3 Preparation of speciality foods based onConvenience. 4 Preparation of speciality foods based onLow cost/ Nutritional purpose. Preparation of speciality food using locally available foods crops, fruit and 5 vegetables few products Assessment of byproduct for preparation of value added speciality food 6 7 Preparation of special food for the diabetic patients. 8 Preparation of speciality food as per requirement of Location. 9 Preparation of speciality food as per requirement Nature of work 10 Preaparation of nutritious protein content food 11 Project-1: Preparation of space food 12 Project-2: Preparation of food for the malnutrius

| Sr. No. | Title                            | Author        | Publisher                        | Edition | Year of<br>Edition |
|---------|----------------------------------|---------------|----------------------------------|---------|--------------------|
| 1.      | Food Science                     | Potter        | CBS Publishers<br>& Distributors | Fifth   | 2007               |
| 2.      | Processed Protein<br>Food Stuffs | Alchule       | Academic Press                   | First   | 1958               |
| 3.      | Food and Nutrition               | M.Swaminathan | Bappco                           | Second  | 1                  |

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B. Tech-17-34141



| Referen | ce Books:              |        |           |         |                    |
|---------|------------------------|--------|-----------|---------|--------------------|
| Sr. No. | Title                  | Author | Publisher | Edition | Year of<br>Edition |
| 1.      | Therapeutic Diets      | -      | NIN       | -       | -                  |
| 2.      | Supplementary<br>Foods | -      | NIN       | -       | -                  |

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B-Tech-FT-35141



**Course Details:** 

| Class:                        | B.Tech, Semester VIII                     |
|-------------------------------|---|
| Course Code and Course Title: | <b>OFTPE459 Food Allergies Laboratory</b> |
| Prerequisite/s:               | Principles of Food Preservations          |
| Teaching Scheme: Practical    | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE/ ESE   | 25/25                                     |

| Course Outco | mes: After completing this course students will be able to |  |
|--------------|--|--|
| 0FTPE459_1   | Analyze the allergens in food                              |  |
| 0FTPE459 2   | Develop Functional food for food allergy                   |  |
| 0FTPE459_3   | Detect the different food allergens                        |  |
| 0FTPE459_4   | Create allergen free food products                         |  |

#### **Course Contents:**

| Exp. No. | Title of Experiment  |
|----------|--|
| 1        | Development of gluten free Cake  |
|          | Development of gluten free Biscuits  |
| 2        | Detection of tomato allergens  |
| 3        | Measurement of gluten contamination in foods                               |
| 4        | To study detection of soy residues in food                                 |
| 5        | To study detection egg allergen  |
| 6        | To study Detection of shell fish toxins with surface Plasmon resonance     |
| 7        | To study Assessing the allergenicity of products from GM plants            |
| 8        | To study Detection of mustard allergens and markers in food                |
| 9        | To study Assessing the allergenicity of products from GM animals           |
| 10       | To study Development of functional food with anti-food allergic activities |
| 11       | Project 1 Survey   |
| 12       | Development of special food for different allergens                        |

| Text Bo | Fext Books:   |                   |                  |         |                    |  |  |
|---------|---|-------------------|------------------|---------|--------------------|--|--|
| Sr. No. | Title   | Author            | Publisher        | Edition | Year of<br>Edition |  |  |
| 1       | Handbook of Food<br>Allergen Detection<br>and Control | Simon<br>Flanagan | Elsevier Science | -       | 2014               |  |  |
| 2       | The Allergen-Free<br>Baker's Handbook                 | Cybele<br>Pascal  | Ten Speed press  | -       | 2009               |  |  |

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B. Tech- FT-36141



**Course Details:** 

| Class                        | B.Tech Semester VIII                           |  |  |
|------------------------------|--|--|--|
| Course Code and Course Title | 0FTPR461 Project (Phase-I)/Internship          |  |  |
| Prerequisite/s               | Mini project, Minor Project, Project (Phase-I) |  |  |
| Teaching Scheme: Practical   | 10   |  |  |
| Credits:                     | 05   |  |  |
| Evaluation Scheme: ISE/ESE   | 50/100   |  |  |

| <b>Course Outcon</b> | mes: After completing this course students will be able to             |
|----------------------|--|
| 0FTPR461_1           | Apply knowledge of food engineering                                    |
| 0FTPR461_2           | Design problem statement   |
| 0FTPR461_3           | Carry out material and energy balance calculations of selected problem |
| 0FTPR461 4           | Use modern tools to solve problem                                      |
| 0FTPR461_5           | Prepare a project report   |
| 0FTPR461 6           | Present the solution of problem effectively                            |

| Sr. No. | Guidelines/steps to complete Mini Project  |
|---------|--|
| 1       | Identify the problem related to food process industry with the help of supervisor/guide                |
| 2       | Design the problem statement by applying the knowledge of basic Food<br>Technology/Engineering courses |
| 3       | Carry Out Literature Survey  |
| 4       | Design the experiments/methodology   |
| 5       | Carry out experimentation/simulation   |
| 6       | Detailed Analysis of experimental/simulated results  |
| 7       | Compare with standards available in literature   |
| 8       | Prepare report   |
| 9       | Present findings in National/International Conference/Journals   |

#### Guidelines for internship

Students should undergone internship in food process industry for minimum period of 90 days. During the internship, students should report to concern authorities from industry and faculty advisor assigned by department on regular basis.

After completion of internship, students should collect internship completion certificate and prepare report based on learning from internship and submit to department for evaluation. The internship report will be considered as Project (Phase-II) report.

Oral examination/presentation will be conducted during practical examination.

Note: Students opting internship option has to complete theory courses through MOOCs/Online mode and complete the requirement of laboratory courses.

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B. Tech - FT-37141



| Text       | /Reference Books:  |  |                              |         |                    |
|------------|--|--|------------------------------|---------|--------------------|
| Sr.<br>No. | Title  | Author   | Publisher                    | Edition | Year of<br>Edition |
| 1          | How to Write<br>Dissertations & Project<br>Reports                   | Dr Kathleen<br>McMillan, D<br>r Jonathan<br>Weyers | Pearson Education<br>Limited | -       | 2012               |
| 2          | Dissertations and<br>Project Reports: A Step<br>by Step Guide        | Stella<br>Cottrell                                 | Palgrave Macmillan           | -       | 2014               |
| 3          | Tips For Project Report<br>Writing For<br>Engineering All<br>Streams | Virendra<br>Dilip Thoke                            | FSP Media<br>Publications    | -       | 2018               |

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B. Tech-FT- 38 141



| Course Details:                     |                                |
|-------------------------------------|--------------------------------|
| Class                               | B. Tech, Semester VIII         |
| <b>Course Code and Course Title</b> | 0FTMC462 Constitution of India |
| Prerequisite/s                      |                                |
| Teaching Scheme: Lecture            | 02                             |
| Credits                             | 2                              |
| <b>Evaluation Scheme: MSE / ESE</b> | 50/50 (Audit)                  |

| <b>Course Outcon</b> |  |
|----------------------|--|
| Upon successfu       | l completion of this course, the student will be able to:                                  |
| 0FTMC462_1           | Explore the basic features and modalities about Indian constitution                        |
| 0FTMC462_2           | Differentiate the functioning of Indian parliamentary system at the center and state level |
| 0FTMC462_3           | Describe different aspects of Indian Legal System and its related bodies                   |
| 0FTMC462_4           | Discuss different laws and regulations related to engineering practices                    |
| 0FTMC462_5           | Correlate role of engineers with different organizations and governance models             |

| Unit 1  | <b>Constitution:-</b><br>Structure and Principles Meaning of the constitution law and constitutionalism, Historical Background of the Constituent Assembly, Government of India Act of 1935 and Indian Independence Act of 1947, Enforcement of the Constitution Meaning and importance of Constitution Making of Indian Constitution – Sources Salient features of Indian   | 04 Hrs  |
|---------|--|---------|
|         | Constitution. Preamble. Fundamental Rights and Directive Principles:-  |         |
| Unit 2  | <ul> <li>Fundamental Rights:</li> <li>Right to Equality, Right to Freedom, Right against Exploitation, Right to Freedom of Religion, Cultural and Educational Rights, Right to Constitutional Remedies</li> <li>Fundamental Duties:</li> <li>Directive Principles-Definition, State to secure a social order for the promotion of welfare of the people, Certain principles of policy to be followed by the State,Equal justice and free legal aid, Right to work, to education and to public assistance in certain cases ,Provision for just and humane conditions of work and maternity Living wage, etc., for workers, Participation of workers in management of industries etc.</li> </ul> | 04 Hrs  |
| Unit 3  | Union Executive and State Executive<br>Powers of Indian Parliament Functions of Rajyasabha, Functions of<br>Loksabha, Powers and Functions of the President, Powers and Functions<br>of the Prime Minister, Lokpal, Lokayukta, State Executives-Powers and   | 06 Hrs  |
| Head of | hand down that   | Directo |

B-T-ech-FT-39/41



|        | Functions of the Governor, Powers and Functions of the Chief Minister,<br>Functions of State Cabinet, Functions of State Legislature   |        |
|--------|--|--------|
| Unit 4 | The Judiciary:<br>Features of judicial system in India Supreme Court –Establishment and<br>constitution of Supreme Court Salaries, etc., of Judges Appointment of<br>acting Chief Justice Appointment of ad hoc judges Attendance of retired<br>Judges at sittings of the Supreme Court Supreme Court to be a court of<br>record Seat of Supreme Court Original jurisdiction of the Supreme Court<br>,High Court – Structure and jurisdiction, Attorney general of india.  | 06 Hrs |
| Unit 5 | <b>Regulation to Information:</b><br>Introduction, Right to Information Act, 2005, Information Technology Act, 2000, Electronic Governance, Secure Electronic Records and Digital Signatures, Digital Signature Certificates, Cyber Regulations Appellate Tribunal, Offences, Limitations of the Information Technology Act The Limited Liability Partnership Act, 2008. Companies Act 2013. The Central Goods and Services Tax Act, 2017  | 04 Hrs |
| Unit 6 | Business Organizations and E-Governance<br>Sole Traders, Partnerships Companies: The Company's Act: Introduction,<br>Formation of a Company, Memorandum of Association, Articles of<br>Association, Prospectus, Shares, Directors, General Meetings and<br>Proceedings, Auditor, Winding up. E-Governance and role of engineers<br>in E-Governance, Need for reformed engineering serving at the Union<br>and State level, Role of I.T. professionals in Judiciary, Problem of<br>Alienation and Secessionism in a few states creating hurdles in<br>Industrial development. | 04 Hrs |

| Sr.<br>No | Title  | Author                | Publisher                          | Edition          | Year of<br>Edition |
|-----------|--|-----------------------|------------------------------------|------------------|--------------------|
| 01        | The Constitution Of India                    | Dr. B. R.<br>Ambedkar | Law literature<br>Publications     |                  | 2020               |
| 02        | Introduction to the<br>Constitution of India | Durga Das Basu        | Gurgaon;<br>LexisNexis             | 23 <sup>rd</sup> | 2018               |
| 03        | Governance in India                          | M. Laxmikanth         | Mc Graw Hill<br>Publications Delhi | 3 <sup>rd</sup>  | 2021               |
| 04        | The Constitution of India                    | P.M. Bakshi           | LexisNexis                         |                  | 2019               |

| Sr.<br>No | Title  | Author            | Publisher                        | Edition          | Year of<br>Edition |
|-----------|--|-------------------|----------------------------------|------------------|--------------------|
| 01        | Introduction to the<br>Constitution of India | Durga Das<br>Basu | Gurgaon; LexisNexis              | 23 <sup>rd</sup> | 2018               |
| 02        | The Constitutional Law of India,             | . J.N. Pandey     | Allahabad; Central<br>Law Agency | 55 <sup>th</sup> | 2018               |
| 03        | . Constitution of India                      | India.gov.in      | National Portal of               |                  |                    |
| Head      | d of Department Dean                         | Academics         | Director                         | Executi          | veDirecto          |

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#### ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY, ASHTA (An Autonomous Institute) F.Y. B. Tech (Food Technology)

| Class                                       | B. Tech, Semester-II                 |
|---|--------------------------------------|
| Course Code and Course Title                | 0FDHS111. Professional Communication |
| Prerequisite/s                              | 12 <sup>th</sup> std English Grammar |
| Teaching Scheme: Lecture/Tutorial/Practical | 02/00/02                             |
| Credits                                     | 03                                   |
| Evaluation Scheme: ISE                      | 50                                   |

| Course Outco | mes (COs): Upon successful completion of this course, the student will be able to:   |
|--------------|--|
| 0FDHS111_i   | Strengthen his communicative competence and able to achieve considerable success in English Language competency tests such as IELTS. |
| 0FDHS111_2   | Solve the exercise related to Reading comprehension and Listening comprehension.   |
| 0FDHS111_3   | Prepare and modify his portfolio considering own strength, weakness and career opportunities.  |
| 0FDHS111_4   | Construct grammatically sound and meaningful sentences necessary for effective communication.  |
| 0FDHS111_5   | Compose relevant professional letters and able to maintain official correspondence.  |
| 0FDHS111_6   | Strengthen his communicative competence and able to achieve considerable success in English Language competency tests such as IELTS. |

| Course | Contents  | Hrs |
|--------|---|-----|
| Unit 1 | Goal Setting and Portfolio<br>Testing my competence in professional English (IELTS diagnostic test),<br>Analysis of all four bands, Introducing my Portfolio, Achieving my goals,<br>Exploring my career opportunities, Challenging my assumptions, Planning my<br>Career, Presenting my career choices | 16  |
| Unit 2 | Grammar and Vocabulary<br>Checking my English communication competence (IELTS test I - all four<br>bands), Building up my word power, Beginning to write and speak like a<br>professional, Getting better at using good sentences. How to avoid common<br>errors  | 08  |
| Unit 3 | Listening band activities<br>Listening like a Professional<br>Listening for answers   | 06  |
| Unit 4 | <b>Reading band activities</b><br>Getting better at reading professional literature - The Professional, Getting even<br>smarter with technical texts, Checking my English communication competence<br>(IELTS test IIQ all four bands)   | 08  |

FYFT-39147



# ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY,

# ASHTA

# (An Autonomous Institute) F.Y. B. Tech (Food Technology)

| Unit 5 | Writing band activities<br>Becoming skilled in writing professional correspondence, Analysing my skills in<br>reading and writing technical/scientific texts, Becoming a competent researcher<br>Getting smart with technical descriptions of charts/images and technical<br>processes | 10 |
|--------|--|----|
| Unit 6 | Speaking band activities<br>How to prepare and present my research review like a professional. Putting my<br>research into words: writing a technical review.<br>How good is my professional English? (IELTS test)   | 08 |

| Sr.<br>No | Title  | Author                           | Publisher                        | Edition            | Year of<br>Edition |
|-----------|--|----------------------------------|----------------------------------|--------------------|--------------------|
| 01        | Cambridge Guide to<br>IELTS  | Pauline Cullen,<br>Amanda French | Cambridge<br>University Press    | Reprint            | 2017               |
| 02        | Ultimate Guide to<br>IELTS Writing   | Parthesh Thakkar                 | M K Books                        | Reprint            | 2013               |
| 03        | Target Band 7  | Braverman<br>Simone              | Paperback                        | Third              | 2018               |
| 04        | The Professional:<br>Defining the New<br>Standard of<br>Excellence at Work | Subroto Bagchi                   | Penguin Books<br>India Pvt. Ltd. | Revised<br>Edition | 2011               |

| Sr.<br>No | Title   | Author                           | Publisher                      | Edition         | Year of<br>Edition |
|-----------|---|----------------------------------|--------------------------------|-----------------|--------------------|
| 01        | High-school English<br>Grammar and<br>Composition | Wren and Martin                  | S. Chand and Co.,<br>New Delhi | 1 <sup>st</sup> | 2015               |
| 02        | Grammar for IELTS                                 | Diana Hopkins,<br>Pauline Cullen | Cambridge<br>University Press  | First           | 2018               |
| 03        | Vocabulary for<br>IELTS                           | Pauline Cullen                   | Cambridge<br>University Press  | First           | 2013               |

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FYFT-40/47



| Class S.Y.B.Tech. Semester-III                                |            |  |
|---|------------|--|
| Course Code and Course Title 0FTMC206 - Environmental Studies |            |  |
| Prerequisite/s  |            |  |
| Teaching Scheme: Lecture 02                                   |            |  |
| Credits   |            |  |
| Evaluation Scheme: ISE  | 50 (Grade) |  |

| <b>Course Outco</b> | mes (COs): Upon successful completion of the course students will be able to: |
|---------------------|---|
| 0FTMC206_1          | Explain importance of environmental studies with necessary of acts            |
| 0FTMC206_2          | Explain importance of public awareness on environmental problems              |
| 0FTMC206_3          |   |
| 0FTMC206 4          | Discuss current concern of environment issues                                 |
|                     | Describe the need of environment protection and ethics                        |

| ourse C |   | Hrs. |
|---------|---|------|
| Unit 1  | Nature of Environmental Studies<br>Definition, scope and importance. Multidisciplinary nature of<br>environmental studies, Need for public awareness.   | 02   |
| Unit 2  | Natural Resources and Associated Problems<br>a) Forest resources: Use and over-exploitation, deforestation, dams and<br>their effects on forests and tribal people; b) Water resources: Use and<br>over-utilization of surface and groundwater, floods, drought, conflicts<br>over water, dams-benefits and problems. c) Mineral resources: Usage and<br>exploitation. Environmental effects of extracting and using mineral<br>resources. d) Food resources: World food problem, changes caused by<br>agriculture effect of modern agriculture, fertilizer-pesticide problems. e)<br>Energy resources: Growing energy needs, renewable and non renewable<br>energy resources, use of alternate energy sources. Solar energy, Biomass<br>energy, Nuclear energy, f) Land resources: Land as a resource, land<br>degradation, man induced landslides, soil erosion and desertification.<br>Role of an individual in conservation of natural resources. |      |
| Unit 3  | Role of an individual in conservation of natural resources.EcosystemsConcept of an ecosystem. Structure and function of an ecosystem.Producers, consumers and decomposers. Energy flow in the ecosystem.Ecological succession. Food chains, food webs and ecologicalpyramids. Introduction, types, characteristics features, structure andfunction of the following ecosystem :- a) Forest ecosystem, b) Grasslandecosystem, c) Desert ecosystemd)Aquatic ecosystems (ponds,streams, lakes, rivers, oceans, estuaries)  |      |
| Unit 4  | <b>Biodiversity and its conservation</b><br>Introduction- Definition: genetic, species and ecosystem diversity. Bio-<br>geographical classification of India. Value of biodiversity: consumptive<br>use, productive use, social, ethical, aesthetic and option values. India as a   | 05   |

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|        | mega- diversity nation. Western Ghat as a biodiversity region. Hot-spots<br>of biodiversity. Threats to biodiversity habitat loss, poaching of wildlife,<br>man- wild life conflicts. Endangered and endemic species of India.<br>Conservation of biodiversity: In-situ and Ex-situ conservation of<br>biodiversity.   |    |
|--------|--|----|
| Unit 5 | <b>Environmental Pollution</b><br>Definition: Causes, effects and control measures of: Air pollution, Water<br>pollution, Soil pollution, Marine pollution, Noise pollution, Thermal<br>pollution, Nuclear hazards. Solid waste Management: Causes, effects and<br>control measures of urban and industrial wastes. Role of an individual in<br>prevention of pollution.   | 04 |
| Unit 6 | Social Issues and the Environment<br>Disaster management: floods, earthquake, cyclone, tsunami and<br>landslides Urban problems related to energy. Water conservation, rain<br>water harvesting, watershed management. Resettlement and<br>rehabilitation of people; its problems and concerns. Environmental<br>ethics: Issue and possible solutions. Global warming, acid rain, ozone<br>layer depletion, nuclear accidents and holocaust. Wasteland reclamation.<br>Consumerism and waste products. | 03 |
| Unit 7 | Environmental Protection<br>From Unsustainable to Sustainable development Environmental<br>Protection Act. Air (Prevention and Control of Pollution) Act. Water<br>(Prevention and control of Pollution) Act. Wildlife Protection Act. Forest<br>Conservation Act. Population Growth and Human Health, Human Rights  | 06 |

| Mini<br>Project | Mini project based on :                                      |
|-----------------|--|
|                 | Environmental assets River/Forest/Grassland/Hill/Mountain.   |
|                 | OR   |
|                 | A local polluted site Urban/Rural/Industrial/Agricultural.   |
|                 | OR   |
|                 | Study of common plants, insects, and birds.                  |
|                 | OR   |
|                 | Study of simple ecosystems - ponds, river, hill slopes, etc. |
|                 | (Mini Project report is Mandatory.)                          |

#### Assessment Method:

- 1. Mini Project report 05 marks
- 2. Seminar 05 marks
- 3. ISE question paper format will be Multiple Choice Questions- 40 Marks
  Unit No. Topic Name Weightage

| L | 1 | Nature of Environmental Studies.  | 4 Marks |  |
|---|---|-----------------------------------|---------|--|
|   | 2 | Natural Resources.                | 7 Marks |  |
|   | 3 | Ecosystems                        | 7 Marks |  |
|   | 4 | Biodiversity and its conservation | 7 Marks |  |
|   | 5 | Environmental Pollution           | 7 Marks |  |
|   | 6 | Social Issues and the Environment | 8 Marks |  |

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# **IMPORTANT NOTES:**

- 1. ISE will be conducted in 14<sup>th</sup> week of semester.
- 2. Mini Project report will be submitted to course coordinator in 10<sup>th</sup> week of semester.
- 3. Students should get minimum 40% marks to get PP (PASS) grade.
- 4. Students getting less than 40% marks will be offered NP (NOT PASS) grade.
- 5. To get B. Tech. Degree PP grade in Environmental Studies is mandatory.

| Text      | t Books:              |                      |  |                 |                    |
|-----------|-----------------------|----------------------|--|-----------------|--------------------|
| Sr.<br>No | Title                 | Author               | Publisher                              | Edition         | Year of<br>Edition |
| 1         | Environmental Studies | Dr. B. S.<br>Chauhan | University Science Press,<br>New Delhi | 1 <sup>st</sup> | 2008               |
| 2         | Environmental Studies | Dr. P. D.<br>Raut    | S. U. Kolhapur                         | 3 <sup>rd</sup> | 2011               |

| Sr.<br>No | Title   | Author               | Publisher   | Edition | Year of<br>Edition |
|-----------|---|----------------------|---|---------|--------------------|
| 01        | Principals of<br>Environmental Science<br>and Engineering | Raman<br>Sivakumar   | Cengage learning<br>Singapore                           | 2       | 2005               |
| 02        | Elements of<br>Environmental Science<br>and Engineering   | P. Meenakshi         | Prentice Hall of India<br>Private Limited, New<br>Delhi | -       | 2006               |
| 03        | Environmental Science<br>– working with the<br>Earth      | G.Tyler<br>Miller Jr | Thomson Brooks /Cole                                    | 11      | 2006               |

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| Class:                        | S.Y.B.Tech, Semester-III                |  |  |
|-------------------------------|---|--|--|
| Course Code and Course Title: | 0FTPC252 - Food Microbiology Laboratory |  |  |
| Prerequisite/s:               |   |  |  |
| Teaching Scheme: Practical    | 02                                      |  |  |
| Credits:                      | 01                                      |  |  |
| Evaluation Scheme: ISE/ ESE   | 25/25                                   |  |  |

| <b>Course Outco</b> | mes: After completing this course students will be able to   |  |
|---------------------|--|--|
| 0FTPC252_1          | Carry out isolation, characterization of various microbes associated with foods<br>and food groups |  |
| 0FTPC252_2          | Investigate microbiological techniques of different food groups                                    |  |
| 0FTPC252 3          | Examine the pathogens in foods.  |  |
| 0FTPC252_4          | Analyze the microbiological effect on different types of food commodities                          |  |
| 0FTPC252_5          | Describe the characteristics of food borne, waterborne and spoilage microorganisms,                |  |
| 0FTPC252_6          | Explain the methods for their isolation, detection, and identification                             |  |

| <b>Course</b> Co | ntents:   |
|------------------|---|
| Exp. No.         | Title of Experiment   |
| 1                | Study of instruments used for microbiology, cleaning, and sterilization of glassware.                               |
| 2                | Preparation of media, techniques of incubation  |
| 3                | Staining methods (monochrome staining, gram staining, flagella staining, capsule staining, and endo spore staining) |
| 4                | Pure culture techniques (streak plate/pour plate)   |
| 5                | Isolation of molds from foods, microbial examination of cereal and cereal products                                  |
| 6                | Microbial examination of fruits and vegetables.   |
| 7                | Microbial examination of milk and milk products,  |
| 8                | Microbial examination of meat and meat products.  |
| 9                | Microbial examination of water  |
| 10               | Microbial examination of fermented food.  |
| 11               | Project-1: Studies on Preservation Techniques of Foods  |
| 12               | Project-2: Studies in Fermented Foods   |

| Text Bo | oks:                        |   |                                   |                 |                    |
|---------|-----------------------------|---|-----------------------------------|-----------------|--------------------|
| Sr. No. | Title                       | Author                                  | Publisher                         | Edition         | Year of<br>Edition |
| 1       | Food Microbiology           | M.R. Adams,<br>M.O.Moss                 | Royal society of chemistry        | 3 <sup>rd</sup> | 2008               |
| 2       | Food Microbiology           | Frazier, W.C.,<br>and Westhoff,<br>D.C. | McGraw-Hill,<br>New York.         | $4^{\rm th}$    | 1988               |
| 3       | Modern Food<br>Microbiology | Jay, J. M.                              | Chapman & Hall.<br>New York, N.Y. | 6 <sup>th</sup> | 2000               |

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| Referen | ce Books:                                      |  |  |                 |                    |
|---------|--|--|--|-----------------|--------------------|
| Sr. No. | Title  | Author   | Publisher                                | Edition         | Year of<br>Edition |
| 1       | Laboratory Manual<br>of Food<br>Microbiology   | Neelima<br>Garg, K. L.<br>Garg, K. G.<br>Mukerji                                 | I K International<br>Publishing House    | 1 <sup>st</sup> | 2010               |
| 2       | Food Microbiology:<br>A Laboratory<br>Manual   | Ahmed E.<br>Yousef,<br>Carolyn<br>Carlstrom                                      | <u>John Wiley &amp;</u><br><u>Sons</u> . | 1st             | 2003               |
| 3       | Essentials of the<br>Microbiology of<br>Foods. | Mossel,<br>D.A.A.,<br>Corry, J. E.<br>L., Struijk, C.<br>B., and Baird,<br>R. M. | John Wiley &<br>Sons. New York,<br>NY    | 1 <sup>st</sup> | 1995               |

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| Class:                        | S.Y.B. Tech Semester III                 |  |  |
|-------------------------------|--|--|--|
| Course Code and Course Title: | 0FTPC253 - Food Engineering-I Laboratory |  |  |
| Prerequisite/s:               |  |  |  |
| Teaching Scheme:Practical     | 02                                       |  |  |
| Credits:                      | 01                                       |  |  |
| Evaluation Scheme: ISE/ESE    | 25/25                                    |  |  |

| <b>Course Outcome</b> | es: After successful completion of this course, students will able to |
|-----------------------|---|
| 0FTPC253_1            | Apply concepts of Conduction to given heat transfer system            |
| 0FTPC253_2            | Calculate heat transfer coefficient in case of convection             |
| 0FTPC253_3            | Calibrate heat measuring instrument                                   |
| 0FTPC253 4            | Evaluate heat transfer due to radiation                               |
| 0FTPC253_5            | Handle heat transfer equipments                                       |
| 0FTPC253 6            | Analyze heat exchangers   |

| Exp. No.  | 8 experiments from following list and one course project<br>Title of Experiment |
|-----------|---|
| LAP. 110. |   |
| 1         | Study of heat transfer analysis during conduction.                              |
| 2         | Study of heat transfer through composite wall.                                  |
| 3         | Determination of thermal conduction of liquid food.                             |
| 4         | Study of heat transfer by natural/Forced convection apparatus.                  |
| 5         | Preparation and calibration of thermocouples.                                   |
| 6         | Study of radiation heat transfer through Stefan Boltzmann's apparatus.          |
| 7         | Study of principle and working of shell and tube heat exchanger.                |
| 8         | Study of heat transfer rate in plate heat exchanger.                            |
| 9         | Determination of heat transfer through agitated vessel apparatus.               |
| 10        | Study of principle and working of double pipe heat exchanger.                   |
| 11        | Project-1:  |
| 12        | Project-2:  |

| Text Books: |                                      |  |   |                   |                    |
|-------------|--------------------------------------|--|---|-------------------|--------------------|
| Sr. No.     | Title                                | Author                                     | Publisher                                   | Edition           | Year of<br>Edition |
| 1.          | Handbook of food<br>engginering      | Dennis R.<br>Heldman.                      | CRC Press                                   | $2^{nd}$          | 2007               |
| 2.          | Heat transfer                        | Alan Jesse<br>chapman                      | Macmillan<br>Publishers<br>Limited.         | $4^{\mathrm{th}}$ | 1984               |
| 3.          | Introduction to Food<br>Engineering, | R. Paul Singh<br>and Dennis R.<br>Heldman. | Elsevier,<br>Amsterdam, The<br>Netherlands. | 5th               | 2014.              |

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| Refere     | ence Books:                  |  |             |                  |                    |
|------------|------------------------------|--|-------------|------------------|--------------------|
| Sr.<br>No. | Title                        | Author                                   | Publisher   | Edition          | Year of<br>Edition |
| 1.         | Heat transfer                | J.P Holman                               | McGraw Hill | 10 <sup>th</sup> | 2008               |
| 2.         | Handbook of heat<br>transfer | Warren<br>M.Rohsenow,james<br>P.Hartnett | McGraw Hill | 3 <sup>rd</sup>  | 1998               |

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ST-FT-20142



| Class:                                   | S.Y.B.Tech, Semester - IV |
|--|---------------------------|
| Course Code and Course Title:            | 0FTHS212 - Psychology     |
| Prerequisite/s:                          | -                         |
| Teaching Scheme:                         |                           |
| Lecture/Tutorial                         | 01/00                     |
| Credits:                                 | 01                        |
| Evaluation Scheme: ISE I /MSE/ISE II/ESE | 25/00/25/00               |

| <b>Course Outco</b>   | mes: After completing this course students will be able to                  |  |
|---|---|--|
| 0FTHS212_1 Elaborate the basics of psychology and its importance at workplace |   |  |
| 0FTHS212_2  | Analyze the emotional states and its effects on body and behavior           |  |
| 0FTHS212_3  | FTHS212_3 Differentiate leadership styles and its importance in an industry |  |
| 0FTHS212_4  | Apply the concept of emotional intelligence at work                         |  |
| 0FTHS212_5  | Analyze the communication style based on transactional analysis             |  |

| Course ( |   | Hrs. |
|----------|---|------|
| Unit 1   | <b>Introduction</b> to Psychology, definition, fields in psychology,<br>Introduction to industrial and organizational psychology  | 02   |
| Unit 2   | Personality and Emotions<br>'Big-five' Model, Personality attributes, matching personalities and jobs<br>Emotions, types of emotions, Emotions- body connection, Emotions-<br>Behavior connection | 03   |
| Unit 3   | <b>Leadership, characteristics of effective leader,</b> styles of leadership,<br>Trust and Leadership   |      |
| Unit 4   | <b>Emotional Intelligence at work</b> , Emotional Intelligence: The Concept<br>Emotional Skills that Managers should Learn, Emotional Intelligence<br>and Your Personality                        | 03   |
| Unit 5   | Transactional analysis, Ego types, The four life positions, T.A. and communication  | 03   |

| Sr. No. | Title                                       | Author   | Publisher     | Edition         | Year of<br>Edition |
|---------|---|--|---------------|-----------------|--------------------|
| 1       | Introduction to<br>Psychology               | C.T.Morgan<br>R.A. King<br>J.R. Weisz<br>J. Schopler | McGraw Hill   | 7 <sup>th</sup> | 2001               |
| 2       | Emotional<br>Intelligence for<br>Leadership | Jonatan Slane  | -             |                 | 2019               |
| 3       | Essentials of<br>organizational<br>Behavior | Stephen P. Robbins                                   | Prentice Hall | 7 <sup>th</sup> | 2002               |

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St-FT-32142



| 4 | Emotional<br>Intelligence at Work<br>A Professional<br>Guide | Dalip Singh | Sage<br>Publications | 3 <sup>rd</sup> | 2006 |
|---|--|-------------|----------------------|-----------------|------|
| 5 | I'm ok – You're OK   | T.A. Harris | New York<br>Times    | 5 <sup>th</sup> | 2012 |

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#### **Course Details:**

| Class:                        | S.Y.B.Tech, Semester - III                         |  |
|-------------------------------|--|--|
| Course Code and Course Title: | Course Title: 0FTES254 – Fluid Mechanics Laborator |  |
| Prerequisite/s:               |  |  |
| Teaching Scheme:Practical     | 02   |  |
| Credits:                      | 01   |  |
| Evaluation Scheme: ISE/ ESE   | 25/25  |  |

| <b>Course Outco</b> | mes: After completing this course students will be able to  |
|---------------------|---|
| 0FTES254_1          | Understand basic units of measurement, convert units and utilize basic measurement techniques of fluid mechanics.   |
| 0FTES254_2          | Demonstrate practical understanding of various equation of Bernoulli  |
| 0FTES254_3          | Apply the suitable hydraulic or pneumatic components for a specific fluid power application                         |
| 0FTES254 4          | Study the performance characteristics of pumps  |
| OFTES254_5          | Develop skills related to fluid flow handling e.g. volumetric flow rate measurement, fluid pressure measurement etc |
| 0FTES254_6          | Analyze principles and operations of various flow measurement devices   |

# **Course Contents:**

| Exp. No. | Title of Experiment   |  |
|----------|---|--|
| 1        | Study of Centrifugal Pump                                     |  |
| 2        | Verification of Bernoulli's Theorem                           |  |
| 3        | Calibration of Venturimeter                                   |  |
| 4        | Calibration of Orificemeter                                   |  |
| 5        | Determination of Hydraulic Coefficients of Orifice            |  |
| 6        | Calibration of Measuring Tank                                 |  |
| 7        | Study and demonstration of Pressure Measuring Devices         |  |
| 8        | To study the properties of Newtonian and Non-Newtonian fluids |  |
| 9        | Reynold's experiment  |  |
| 10       | Flow through spiral coils                                     |  |
| 11       | Project-1: Model on the hydraulic lift experiment             |  |
| 12       | Project-2: Model on centrifugal pump                          |  |

| Fext B<br>Sr.<br>No. | Title                              | Author  | Publisher                     | Edition         | Year of<br>Edition |
|----------------------|------------------------------------|---|-------------------------------|-----------------|--------------------|
| 1.                   | Fluid Mechanics                    | Yunus A.<br>Cenegal                                       | Tata McGraw-Hill<br>Education | 1 <sup>st</sup> | 2004               |
| 2.                   | Fundamentals of fluid<br>mechanics | Bruce R.<br>Munson, Alric<br>P. Rothmayer,<br>Theodore H. | Wiley                         | 6 <sup>th</sup> | 2009               |

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|    |   | Okiishi, Wade<br>W. Huebsch |                   |          |      |
|----|---|-----------------------------|-------------------|----------|------|
| 3. | Fluid mechanics and<br>hydraulic machines _<br>problems and solutions | K.<br>Subramanya            | Tata McGraw Hill) | $1^{st}$ | 2011 |

| Refe       | rence Books:  |  |                            |                 |                    |
|------------|---|--|----------------------------|-----------------|--------------------|
| Sr.<br>No. | Title   | Author   | Publisher                  | Edition         | Year of<br>Edition |
| 1.         | A Textbook of Fluid<br>Mechanics and<br>Hydraulic Machines<br>9th Revised Edition SI<br>Units | R.K. Bansal  | Laxmi<br>Publications      | 9 <sup>th</sup> | 2009               |
| 2.         | Introduction to Fluid<br>Mechanics  | Edward J.<br>Shaughnessy Jr., Ira<br>M. Katz, James P.<br>Schaffer | Oxford University<br>Press | 1st             | 2005               |

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#### **Course Details:**

| Class:                        | S.Y.B.Tech, Semester - IV                 |  |  |
|-------------------------------|---|--|--|
| Course Code and Course Title: | 0FTPC255 - Food Engineering-II Laboratory |  |  |
| Prerequisite/s:               |   |  |  |
| Teaching Scheme: Practical    | 02  |  |  |
| Credits:                      | 01  |  |  |
| Evaluation Scheme: ISE / ESE  | 25/25                                     |  |  |

| <b>Course Outco</b> | mes: After completing this course students will be able to                 |
|---------------------|--|
| 0FTPC255_1          | Carry out the calculations in mass transfer.                               |
| 0FTPC255_2          | Analyze the diffusion process  |
| 0FTPC255_3          | Determine the absorption and adsorption in gaseus                          |
| 0FTPC255 4          | Design mass transfer equipments.   |
| 0FTPC255_5          | Evalute the different extraction methods.                                  |
| 0FTPC255 6          | Apply the knowledge to solve the mass transferd at the time of processing. |

# **Course Contents:**

| Exp. No. | Title of Experiment                       |  |
|----------|---|--|
| 1        | Design problem on mass balance equations. |  |
| 2        | Experiment on diffusion.                  |  |
| 3        | Determination of gas absorption.          |  |
| 4        | Study of solvent extraction.              |  |
| 5        | Study of Fixed-Bed Adsorption Columns.    |  |
| 6        | Experiment on liquid-liquid mixing.       |  |
| 7        | Study of solid-solid extraction           |  |
| 8        | Stage Calculations in tray distillation.  |  |
| 9        | Experiment on filtration.                 |  |
| 10       | Experiment on centrifugation.             |  |
| 11       | Project-1:                                |  |
| 12       | Project-2:                                |  |

| Text Bo | oks:                                     |                     |             |                 |                    |
|---------|--|---------------------|-------------|-----------------|--------------------|
| Sr. No. | Title                                    | Author              | Publisher   | Edition         | Year of<br>Edition |
| 1       | Transport Process<br>and Unit Operations | Geankoplis C        | PHI         | $4^{\rm th}$    | 2009               |
| 2       | Unit Operations                          | McCabe and<br>Smith | McGraw-Hill | 6 <sup>th</sup> | 2018               |

| Reference | e Books:                            |                      |                |         |                    |
|-----------|-------------------------------------|----------------------|----------------|---------|--------------------|
| Sr. No.   | Title                               | Author               | Publisher      | Edition | Year of<br>Edition |
| 1         | Introduction to food<br>engineering | Singh and<br>Heldman | Academic Press |         |                    |
|           | 0                                   | 1                    | 1              | 1       |                    |

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#### **Course Details:**

| Class:                        | S.Y.B.Tech, Semester – III          |
|-------------------------------|-------------------------------------|
| Course Code and Course Title: | 0FTPC256 –Food chemistry Laboratory |
| Prerequisite/s:               |                                     |
| Teaching Scheme: Practical    | 02                                  |
| Credits:                      | 01                                  |
| Evaluation Scheme: ISE / ESE  | 25/25                               |

| <b>Course Outco</b> | omes: After completing this course students will be able to |  |
|---------------------|---|--|
| 0FTPC256_1          | Identify moisture and protein contents                      |  |
|                     | Describe sorption isotherm                                  |  |
| 0FTPC256 3          | Classify the total and reducing sugars                      |  |
|                     | Analyze the food additives                                  |  |
|                     | Carry out the edible oil quality                            |  |
|                     | Explain the anti-nutritional factors present in foods       |  |

| Course C | ontents:   |
|----------|--|
| Exp. No  | Title of experiments   |
| 1        | Determination of moisture content by hot air oven method             |
| 2        | Determination of protein content                                     |
| 3        | Studies on sorption isotherm   |
| 4        | To check effect of additives in food processing                      |
| 5        | Determination of total sugar in food                                 |
| 6        | Estimation of reducing sugar in food                                 |
| 7        | Determination of acid value of oil                                   |
| 8        | Determination of iodine value of oil                                 |
| 9        | Determination of saponification value                                |
| 10       | Studies of antinutritional factors of raw materials                  |
| 11       | Project 1: Determine the effect of Food Additives in bakery products |
| 12       | Project 2: Studies in Fried Foods                                    |

| Text Books: |                                 |                         |                                      |                 |                    |
|-------------|---------------------------------|-------------------------|--------------------------------------|-----------------|--------------------|
| Sr. No.     | Title                           | Author                  | Publisher                            | Edition         | Year of<br>Edition |
| 1           | Food Chemistry                  | HD. Belitz W.<br>Grosch | Springer Science &<br>Business Media | 4 <sup>th</sup> | 2009               |
| 2           | Principles of Food<br>Chemistry | John M. Deman           | Springer Science &<br>Business Media | 3 <sup>rd</sup> | 1999               |
| 3           | Food Chemistry                  | S.A. Iqbal, Y<br>Mido   | Discovery<br>Publishing House        | 1 <sup>st</sup> | 2011               |

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Executive Director ST-FT-37142



| Refere     | nce Books:                                     |  |  |                 |                    |
|------------|--|--|--|-----------------|--------------------|
| Sr.<br>No. | Title  | Author   | Publisher  | Edition         | Year of<br>Edition |
| 1          | Introductory<br>Food Chemistry.                | John W. Brady<br>Cornell   | Comstock Publishing<br>Associates Cornell<br>University Press, Ithaca,<br>USA. | 1 <sup>st</sup> | 2013               |
| 2          | Fennema's Food<br>Chemistry                    | Srinivasan<br>Damodaran, Kirk<br>L. Parkin, & Owen<br>R. Fennema | CRC.   | 4 <sup>th</sup> | 2009               |
| 3          | Food<br>Biochemistry<br>and Food<br>Processing | Benjamin K. S.   | Wiley-Blackwell,<br>London   | 2 <sup>nd</sup> | 2012               |

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SY-FT-38/42



| Class:                        | S.Y.B. Tech Semester IV                                 |
|-------------------------------|---|
| Course Code and Course Title: | 0FTPC257 - Chemistry of Food Constituents<br>Laboratory |
| Prerequisite/s:               |   |
| Teaching Scheme:Practical     | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE/ESE    | 25/25   |

| <b>Course Outco</b> | mes: After completing this course students will be able to |
|---------------------|--|
| 0FTPC257_1          | Examine the protein digestibility                          |
| 0FTPC257_2          | Carry out the determination of micro - nutrients           |
| 0FTPC257_3          | Identify of tannins and phenol content from foods          |
| 0FTPC257_4          | Examine the ascorbic acid                                  |
| 0FTPC257 5          | Analyze the food colors                                    |
| 0FTPC257 6          | Analyze the texture of foods                               |

| Exp. No. | Title of experiments                                |
|----------|---|
| 1        | Determination of in-vitro digestibility of protein  |
| 2        | Determination of phosphorus                         |
| 3        | Determination of iron                               |
| 4        | Determination of total carotenoids                  |
| 5        | Determination of ascorbic acid by dye method        |
| 6        | Estimation of total phenol content                  |
| 7        | Estimation of calcium                               |
| 8        | Estimation of tannins from food                     |
| 9        | Determination of food colors                        |
| 10       | Determination of texture of different food groups   |
| 11       | Project 1: - Development of Fortified Baby Foods    |
| 12       | Project 2:- Effect of Food Colors on Dairy Products |

| Text Books : |  |  |  |                 |                    |  |  |
|--------------|--|--|--|-----------------|--------------------|--|--|
| Sr.<br>No    | Title  | Author   | Publisher                              | Edition         | Year of<br>Edition |  |  |
| 1            | Food<br>Chemistry                            | Owen R,<br>Fennema   | Marcel Dekker, Inc.,<br>New York, USA. | 3 <sup>rd</sup> | 1996               |  |  |
| 2            | Food<br>Chemistry                            | Lillian Hoagland<br>Meyer                                    | Reinhold Publishing<br>Corporation,    | 6 <sup>th</sup> | 1960               |  |  |
| 3            | Analytical<br>Method of<br>Food<br>Additives | Roger Wood,<br>Lucy Foster,<br>Andrew Damant,<br>Pauline Key | CRC Press;<br>Woodhead Pub             | $1^{st}$        | 2004               |  |  |

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| Sr.<br>No. | Title                                    | Author            | Publisher  | Edition         | Year of<br>Edition |
|------------|--|-------------------|--|-----------------|--------------------|
| 1          | Food Biochemistry and<br>Food Processing | Benjamin K.<br>S. | Wiley-Blackwell,<br>London,                            | 2 <sup>nd</sup> | 1983               |
| 2          | Principles of Food<br>Chemistry          | DeMan JM          | AVI Publishing Co<br>Inc.,                             | 3 <sup>rd</sup> | 1976               |
| 3          | Food Chemistry                           | Meyer L.H.        | CBS Publishers &<br>Distributors, New<br>Delhi (India) | 2 <sup>nd</sup> | 2004               |

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30 Director

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SY-FT- 40/42



Course details:

| Class:                        | S.Y.B. Tech Semester IV |  |
|-------------------------------|-------------------------|--|
| Course Code and Course Title: | 0FTPR258 – Mini Project |  |
| Prerequisite/s:               |                         |  |
| Teaching Scheme:Practical     | 02                      |  |
| Credits:                      | 01                      |  |
| Evaluation Scheme: ISE/ESE    | 25/25                   |  |

| <b>Course Outco</b> | mes: After completing this course students will be able to             |
|---------------------|--|
| 0FTPR258_1          | Apply knowledge of unit operations and process                         |
| 0FTPR258 2          | Carry out material and energy balance calculations of selected problem |
| 0FTPR258_3          | Design problem statement   |
| 0FTPR258_4          | Use modern tools to solve problem                                      |
| 0FTPR258 5          | Prepare a project report   |
| 0FTPR258 6          | Present the solution of problem effectively                            |

| Sr. No. | Guidelines/steps to complete Mini Project  |
|---------|--|
| 1       | Identify the problem related to food process/ real life/ industry with the help of supervisor/guide    |
| 2       | Design the problem statement by applying the knowledge of basic Food<br>Technology/Engineering courses |
| 3       | Carry Out Literature Survey  |
| 4       | Design the experiments/methodology   |
| 5       | Carry out experimentation/simulation   |
| 6       | Analyze the Results  |
| 7       | Compare with standards available in literature   |
| 8       | Prepare report   |

| Text       | /Reference Books:  |  |                              |         |                    |
|------------|--|--|------------------------------|---------|--------------------|
| Sr.<br>No. | Title  | Author   | Publisher                    | Edition | Year of<br>Edition |
| 1          | How to Write<br>Dissertations & Project<br>Reports                   | Dr Kathleen<br>McMillan, D<br>r Jonathan<br>Weyers | Pearson Education<br>Limited |         | 2012               |
| 2          | Dissertations and<br>Project Reports: A Step<br>by Step Guide        | Stella<br>Cottrell                                 | Palgrave Macmillan           | -       | 2014               |
| 3          | Tips For Project Report<br>Writing For<br>Engineering All<br>Streams | Virendra<br>Dilip Thoke                            | FSP Media<br>Publications    |         | 2018               |

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#### **Course details:**

| Class:                        | S.Y.B. Tech Semester IV      |
|-------------------------------|------------------------------|
| Course Code and Course Title: | 0FTPR259 - In-Plant Training |
| Prerequisite/s:               |                              |
| Teaching Scheme:Practical     |                              |
| Credits:                      | 01                           |
| Evaluation Scheme: ESE        | 50                           |

| <b>Course Outco</b> | mes: After completing this course students will be able to |
|---------------------|--|
| 0FTPR259_1          | Understand industry culture                                |
| 0FTPR259 2          | Work in team   |
| 0FTPR259 3          | Understand industrial Management                           |
| 0FTPR259 4          | Apply concepts studied in actual industrial problem        |
| 0FTPR259 5          | Prepare training report                                    |
| 0FTPR259 6          | Apply various industrial aspects in real life              |

## **Guidelines for In-Plant training**

Students are need to undergone in-plant training in food process industry for minimum period of 15 days. During the training, students should report to concern authorities from industry and faculty advisor assigned by department on regular basis.

After completion of training, students should collect training completion certificate and prepare report based on learning from in-plant training and submit to department for evaluation. Oral examination/presentation will be conducted at the beginning of semester –V.



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Executive Director 42142 57-FT-



**Course Details:** 

| Class:                        | S.Y.B.Tech, Semester-V               |
|-------------------------------|--------------------------------------|
| Course Code and Course Title: | 0FTPC351 - Nutrition laboratory      |
| Prerequisite/s:               | Food Chemistry Laboratory - 0FTPC256 |
| Teaching Scheme: Practical    | 02                                   |
| Credits:                      | 01                                   |
| Evaluation Scheme: ISE/ ESE   | 25/25                                |

| <b>Course Outco</b>  | mes: After completing this course students will be able to |
|--|--|
| 0FTES351_1 Carry out the analysis of proximate composition of all food products. |  |
| 0FTES351_2   | Develop the healthy food products                          |
| 0FTES351_3   | Examine the natural & added sugars from foods              |
| 0FTES351 4   | Calculate the energy value by using calorimeter            |
| 0FTES351_5   | Extract the pigments from vegetables                       |
| 0FTES351 6   | Design the healthy diet for various age groups             |

| Course      | e Contents:  |
|-------------|--|
| Exp.<br>No. | Title of Experiment  |
| 1           | Determination of protein content from grains                 |
| 2           | Estimation of starch by Anthrone reagent method              |
| 3           | Determination of crude fiber content from raw material       |
| 4           | Estimation of vitamin A                                      |
| 5           | Measurement of BMI   |
| 6           | Measurement of calorific value using bomb calorimeter        |
| 7           | Estimation of lycopene from vegetables                       |
| 8           | Estimation of ascorbic acid in fruit juices using dye method |
| 9           | Analysis of nutritional quality of food                      |
| 10          | Preparation of functional food                               |
| 11          | Project-1: Food products development for lactating women     |
| 12          | Project-2: Preparation of iron and calcium rich staple food  |

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## ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY, ASHTA (An Autonomous Institute) Department of Food Technology

| Sr.<br>No. | Title                                 | Author   |                  | Publisher                                | Edition         | Year of<br>Edition |
|------------|---------------------------------------|--|------------------|--|-----------------|--------------------|
| 1          | Essentials of Human Nutrition.        | Mann, Jim<br>Stewart Truswell                          | and              | Oxford University<br>Press,              | 2 <sup>nd</sup> | 2002               |
| 2          | Introduction to Human<br>Nutrition    | Gibney, Michael<br>et al                               | J.,              | Blackwell                                | 2 <sup>nd</sup> | 2009               |
| 3          | Hand book of nutrition<br>and science | Carolyn<br>Berdanier, Jyol<br>Dwyer, Elaine<br>Feldman | D.<br>nana<br>B. | CRC press<br>Taylor and francis<br>group | 2 <sup>nd</sup> | 2008               |

| Refe       | rence Books:                               |  |                            |                 |                    |
|------------|--|--|----------------------------|-----------------|--------------------|
| Sr.<br>No. | Title                                      | Author   | Publisher                  | Edition         | Year of<br>Edition |
| 1          | Food Science, Nutrition<br>and Health      | Fox, B. A. and<br>Cameron, A.G                                     | , Edward Arnold,<br>London | 5 <sup>th</sup> | 2005               |
| 2          | Food Chemistry                             | SrinivasanDamo<br>daran, Kirk L.<br>Parkin, and O.R.<br>Fennema, E | CRC Press, New<br>York     | 4th             | 2007               |
| 3          | Advanced Nutrition and<br>Human Metabolism | Gropper, Sareen<br>S. and Jack<br>L.Smith                          | Wadsworth<br>Publishing,   | 5 <sup>th</sup> | 2008               |

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**Course Details:** 

| Class:                        | S.Y B.Tech, Semester - VI   |
|-------------------------------|---|
| Course Code and Course Title: | 0FTPC352- Processing of Fruits and<br>Vegetables Laboratory           |
| Prerequisite/s:               | Food Chemistry 0FTPC209, Principles of Food<br>Preservations 0FTPC211 |
| Teaching Scheme: Practical    | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE / ESE  | 25/25   |

| <b>Course Outcon</b> | mes: After completing this course students will be able to             |
|----------------------|--|
| 0FTPC352_1           | Understand various processing of fruits and vegetables                 |
| 0FTPC352_2           | Use of different machineries and equipment for various unit operations |
| 0FTPC352_3           | Develop value added product  |
| 0FTPC352 4           | Improve shelf life of products made from fruits and vegetables         |
| 0FTPC352 5           | Improve nutritional quality of traditional products                    |
| 0FTPC352 6           | Recommend solution to agriculture related problem                      |

#### **Course Contents:**

Minimum 8 experiments from following list and one course project

| Exp. No. | Title of Experiment   |  |
|----------|---|--|
| 1        | Primary processing of selected fruits and vegetables  |  |
| 2        | Estimation of adequacy of blanching   |  |
| 3        | Canning of fruits and vegetables  |  |
| 4        | Determination of TSS and viscosity of fruit jam   |  |
| 5        | Determination of TSS of RTS beverage  |  |
| 6        | To analyze quality of fruit squash  |  |
| 7        | Determination of acidity of tomato ketchup  |  |
| 8        | Determination of moisture content of fruit leather  |  |
| 9        | To analyze sensory analysis banana/ potato wafers at different time-temperature combination |  |
| 10       | To analyze quality of dehydrated tomato powder  |  |
| 11       | Project-1Dehydration of grapes  |  |
| 12       | Project-2 To analyze quality of dehydrated powder of any vegetable                          |  |

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TY FT-22/49



| Text Bo | oks:   |   |   |         |                    |
|---------|--|---|---|---------|--------------------|
| Sr. No. | Title  | Author  | Publisher                                     | Edition | Year of<br>Edition |
| 1.      | Preservation of fruits and vegetables  | GirdhariLal,<br>G.<br>S. Siddappa,<br>G.L. Tandon | Indian Council of<br>Agricultural<br>Research | lst     | 1967               |
| 2.      | Handbook of<br>Analysis and<br>Quality Control for<br>Fruits and Vegetable<br>Products | Ranganna S.                                       | Tata-McGraw<br>Hill                           | 2nd     | 2001               |
| 3.      | Fruit And Vegetable<br>Preservation:<br>Principles and<br>Practices                    | R. P.<br>Srivastava                               | International<br>Book Distributing<br>Company | 3rd     | 2005               |

| Refer      | ence Books:  |                               |  |                 |                    |
|------------|--|-------------------------------|--|-----------------|--------------------|
| Sr.<br>No. | Title  | Author                        | Publisher                                      | Edition         | Year of<br>Edition |
| 1.         | Post-Harvest Physiology<br>&Handling of Fruits and<br>Vegetables                                     | Hosahalli S.<br>Ramaswamy     | DEStech<br>Publications, Inc.                  | 1 <sup>st</sup> | 1996               |
| 2.         | Handbook of Vegetable<br>Science and Technology:<br>Production, Composition,<br>Storage & Processing |                               | Marcel Dekker<br>Inc, New York                 | 1 <sup>st</sup> | 1988               |
| 3.         | Fruits & vegetables juice<br>processing<br>technology  | Tressler D.K.&<br>Joslyn M.A. | AVI publishing<br>Co. Westport,<br>Connecticut | 1st             | 1961               |

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**Course Details:** 

| Class:                        | T.Y   |
|-------------------------------|---|
| Course Code and Course Title: | 0FTPC353 Processing of Milk and Milk<br>Products Laboratory |
| Prerequisite/s:               | Food Chemistry 0FTPC209, Food<br>Microbiology 0FTPC204      |
| Teaching Scheme: Practical    | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE / ESE  | 25/25   |

| <b>Course Outcomes</b> | : After completing this course students will be able to |
|------------------------|---|
| 0FTPC353_CO1           | Evaluate the basic composition and properties of milk.  |
| 0FTPC353_CO2           | Design the primary processing of milk.                  |
| 0FTPC353_CO3           | Apply the milk processing equipment.                    |
|                        | Demonstrate the different types of dairy products.      |
| 0FTPC353_CO5           | Prepare the fermented dairy products.                   |
| 0FTPC353_CO6           | Improve the shelf life of dairy products.               |

| Course Co | ontents:  |  |
|-----------|---|--|
| Minimum   | 8 experiments from following list and one course project        |  |
| Exp. No.  | Title of Experiment   |  |
| 1         | Sampling of milk and milk production.                           |  |
| 2         | Study of milk testing by methylene blue reduction test          |  |
| 3         | Determination of fat content of milk.                           |  |
| 4         | Detection of adulterants in milks.                              |  |
| 5         | Determination of pH of butter                                   |  |
| 6         | Study on sensory evaluation of ice-cream.                       |  |
| 7         | Determination of acidity of fermented milk products (Shrikhand) |  |
| 8         | Determination of moisture content of khoa                       |  |
| 9         | Study on ash content in channa based sweet (Rasogulla)          |  |
| 10        | Determination of protein content in paneer.                     |  |
| 11        | Project-1: Waste utilization of milk whey                       |  |
| 12        | Project-2: Visit to Dairy plant.                                |  |

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| Text Bo | oks:   |               |                           |                 |                    |
|---------|--|---------------|---------------------------|-----------------|--------------------|
| Sr. No. | Title  | Author        | Publisher                 | Edition         | Year of<br>Edition |
| 1       | Outlines of Dairy<br>Technology  | Sukumar De.   | OxfordUniversity<br>Press | 2 <sup>nd</sup> | 1994               |
| 2       | Principles of Dairy<br>Processing                                      | JamesN.Warner | Wiley Eastern Ltd         | 3 <sup>rd</sup> | 1998               |
| 3       | Dairy Technology:<br>Principles of milk<br>properties and<br>processes | Walstra P.    | CRC Press                 | 1 <sup>st</sup> | 199                |

| Sr. No. | Title                        | Author                  | Publisher   | Edition         | Year of<br>Edition |
|---------|------------------------------|-------------------------|---|-----------------|--------------------|
| 1       | Dairy Processing             | Garret Smit.<br>G       | Woodhead<br>Publishing<br>Limited, England                  | $1^{st}$        | 2005               |
| 2       | Judging of Dairy<br>Products | J.A.Nelson<br>and Trout | The Olsen<br>publishing Co.<br>Milwankee,<br>Wisconsin, USA | 3 <sup>rd</sup> | 1951               |

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**Course Details:** 

| Class:                            | T.Y.B.Tech Semester V  |  |
|-----------------------------------|--|--|
| Course Code and Course Title:     | 0FTPC354 Food Additives & Ingredients<br>Laboratory                        |  |
| Prerequisite/s:                   | Principles of Food Preservations - 0FTPC211<br>Food Microbiology- 0FTPC204 |  |
| Teaching Scheme:Practical         | 02   |  |
| Credits:                          | 01   |  |
| <b>Evaluation Scheme: ISE/ESE</b> | 25/25  |  |

| 0FTPC354_1 | Optimize the food additives for commercial use            |
|------------|---|
| 0FTPC354 2 | Examine the emulsifiers and stabilizers for food products |
| 0FTPC354 3 | Specify the leavening agents for bakery products.         |
| 0FTPC354 4 | Implement the analytical techniques                       |
| 0FTPC354 5 | Extend the shelf life of fruit juices                     |
| 0FTPC354 6 | Qualitative detection of food products                    |

| Course Co | ontents:  |  |
|-----------|---|--|
| Exp. No   | Title of Experiment   |  |
| 1         | Evaluation of GRAS aspect of food additives                     |  |
| 2         | Determination of diacetyl content in dairy products             |  |
| 3         | Study of effect of acidulates in fruit juices                   |  |
| 4         | Study of effect of stabilizers/thickeners on quality of foods   |  |
| 5         | Role of leaving agent in baked food product                     |  |
| 6         | Role and mode of action of antioxidant in food products         |  |
| 7         | Determination of total chlorophyll by Spectrophotometric method |  |
| 8         | Identification of food colors by TLC                            |  |
| 9         | Qualitative Tests for presence of benzoic acid in foods         |  |
| 10        | Study of effect of clarifying agents on the fruit juices        |  |
| 11        | Project 1: Preparation of dairy products                        |  |
| 12        | Project 2: Preparation of value added fruit products            |  |

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TH FT -25/49



| Text       | Books:                            |  |                                       |                 |                    |
|------------|-----------------------------------|--|---------------------------------------|-----------------|--------------------|
| Sr.<br>No. | Title                             | Author   | Publisher                             | Edition         | Year of<br>Edition |
| 1          | Food science                      | Norman N. Potter<br>and Joseph H.<br>Hotchkiss | Springer Science<br>New York          | 5 <sup>th</sup> | 1995               |
| 2          | Food Additive                     | R. M. Pandey and<br>S. K. Upadhyay             | In Tech                               | 1 <sup>st</sup> | 2012               |
| 3          | Essential guide to food additives | Victoria Emerton<br>and Eugenia Choi           | Leatherhead Food<br>International Ltd | 3 <sup>rd</sup> | 2008               |

| Refe       | rence Books:  |   |              |  |                 |                    |
|------------|---|---|--------------|--|-----------------|--------------------|
| Sr.<br>No. | Title   | Author  |              | Publisher                                      | Edition         | Year of<br>Edition |
| 1          | Food Science,<br>Nutrition and<br>Health                      | Fox, B. A. and Cam<br>A.G                             | eron,        | Edward<br>Arnold, London                       | 5 <sup>th</sup> | 2005               |
| 2          | Food Chemistry  | Srinivasan Damodaran,<br>L. Parkin, and<br>Fennema, E | Kirk<br>O.R. | CRC Press,<br>New York                         | 4th             | 2007               |
| 3          | Methods of<br>Analysis of Food<br>Components and<br>Additives | Semih Ötles   |              | Taylor &<br>Francis Group,<br>LLC<br>CRC Press | 2 <sup>nd</sup> | 2012               |

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TYFT-26 49



**Course Details:** 

| Class:                            | T.Y.B.Tech Semester VI  |
|-----------------------------------|---|
| Course Code and Course Title:     | 0FTPC355 Processing of Cereals, Pulses &<br>Oilseeds Laboratory |
| Prerequisite/s:                   | Unit Operations Laboratory- 0FTES251                            |
| Teaching Scheme:Practical         | 02  |
| Credits:                          | 01  |
| <b>Evaluation Scheme: ISE/ESE</b> | 25/25   |

| <b>Course Outco</b> | mes: After completing this course students will be able to                    |
|---------------------|---|
| 0FTPC355_1          | Distinguish the physicochemical properties of raw material.                   |
| 0FTPC355_2          | Analyze the wheat quality for preparation of cake, biscuit etc                |
| 0FTPC355_3          | Characterize the quality of legumes and pulses                                |
| 0FTPC355 4          | Analyze the physicochemical properties of the oil                             |
| 0FTPC355_5          | Recognize the anti nutritional factors present in cereals, legumes and pulses |
| 0FTPC355 6          | Correlate the raw material and finish product quality                         |

| Course Co | ontents:                                    |                    |
|-----------|---|--------------------|
| Exp. No   | Title of Experiment                         |                    |
| 1         | Physiochemical Properties of grains and flo | ours               |
| 2         | Determination of Gluten content             |                    |
| 3         | Preparation of Bread/cookies/cake           |                    |
| 4         | Determination of starch content of cereal   |                    |
| 5         | Puffing of legumes                          |                    |
| 6         | Cooking quality of dhal                     |                    |
| 7         | Anti-nutritional factors from legumes       |                    |
| 8         | Extraction of oil from oil seeds            |                    |
| 9         | Measurement of physico-chemical property    | ies of oils        |
| 10        | Preparation of peanut butter                |                    |
| 11        | Project 1: To check the quality parameters  | of bakery products |
| 12        | Project 2: Development of nutritional bar   |                    |

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| Sr.<br>No. | Title  | Author               | Publisher                                     | Edition         | Year of<br>Edition |
|------------|--|----------------------|---|-----------------|--------------------|
| 1          | Technology of Cereals                          | Kent NL              | Woodhead Publishing<br>ISBN:<br>9780080408347 | 4 <sup>th</sup> | 1994               |
| 2          | Bailey's industrial<br>Oil and fat<br>Products | Fereidoon<br>Shahidi | Wiley- interscience                           | 6 <sup>th</sup> | 2005               |
| 3          | Principles of cereal science and technology    | Hoseney R S          | AACC  | 2 <sup>nd</sup> | 1994               |

| Refe             | rence Books:                  |  |  |                 |                    |  |
|------------------|-------------------------------|--|--|-----------------|--------------------|--|
| Sr. Title<br>No. |                               | Author                                 | Publisher  | Edition         | Year of<br>Edition |  |
| 1                | Cereal and<br>Cereal Products | Dendy Dav &<br>Dobraszczyk<br>BJ       | Aspen Publication,                               | 1 <sup>st</sup> | 2001               |  |
| 2                | Cereal Science                | Matz SA                                | AVI Publication,                                 | 1 <sup>st</sup> | 1971               |  |
| 3                | Chemistry of Cereal<br>Grains | Peter Koehler<br>and Herbert<br>Wieser | Springer Science &<br>Business Media New<br>York | 6 <sup>th</sup> | 2013               |  |

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TYFT-42/49



**Course Details:** 

| Class:                        | T.Y   |
|-------------------------------|---|
| Course Code and Course Title: | 0FTPC356 Processing of Meat, Fish & Poultry laboratory. |
| Prerequisite/s:               | Food Chemistry-0FTPC209, Food<br>Microbiology-0FTPC204  |
| Teaching Scheme: Practical    | 02  |
| Credits:                      | 01  |
| Evaluation Scheme: ISE / ESE  | 25/25   |

| <b>Course Outcomes</b> | : After completing this course students will be able to          |
|------------------------|--|
| 0FTPC356_CO1           | Evaluate the basic composition and chemistry of meat.            |
| 0FTPC356_CO2           | Design the primary processing and pre-slaughtering of animals.   |
| 0FTPC356_CO3           | Apply to Optimize Technology for processing of meat.             |
| 0FTPC356_CO4           | Evaluate the meat tenderization.                                 |
| 0FTPC356_CO5           | Demonstrate the quality of poultry products.                     |
| 0FTPC356_CO6           | Improve the preservation techniques of fish and marine products. |

| Course Co | ontents: |
|-----------|----------|
|-----------|----------|

| Minimum  | 8 experiments from following list and one course project |
|----------|--|
| Exp. No. | Title of Experiment                                      |
| 1        | Slaughtering and dressing of poultry bird                |
| 2        | Determination of water holding capacity of meat          |
| 3        | Determination of meat pH                                 |
| 4        | Determination of metmyoglobin content of meat            |
| 5        | Determination of Microbial count of meat products        |
| 6        | Determination of Tenderization of meat                   |
| 7        | Composition and structure of egg.                        |
| 8        | Determination of egg quality by Haugh unit               |
| 9        | Preparation of Fish pickle.                              |
| 10       | Study of anatomy and dressing of fish                    |
| 11       | Project-1: Quality evaluation of dried fish.             |
| 12       | Project-2: Quantitative analysis of fat content in meat. |

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## ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY, ASHTA (An Autonomous Institute) Department of Food Technology

| Text Bo<br>Sr. No. | oks:<br>Title                                    | Author                                   | Publisher                              | Edition         | Year of<br>Edition |
|--------------------|--|--|--|-----------------|--------------------|
| 1                  | Meat Science and Applications                    | Hui, Y.H.,<br>Nip, W.K.,<br>Rogers, R.W, | Marcel<br>Dekkar Inc. New<br>York      | 1 <sup>st</sup> | 2001               |
| 2                  | Handbook of<br>Poultry Science and<br>Technology | Legarreta,I.G.                           | John Wiley &<br>Sons, Inc.,<br>Hoboken | 1 and 2         | 2010               |
| 3                  | Processed Meat                                   | Pearson,<br>A.M. &<br>Gillett, T.A       | Chapman & Hall,                        | 3rd             | 2006.              |

| Referen | ce Books:   |   |  |                 |                    |
|---------|---|---|--|-----------------|--------------------|
| Sr. No. | Title   | Author  | Publisher  | Edition         | Year of<br>Edition |
| 1       | Meat Processing   | John Kerry  | Woodhead<br>Publishing<br>Limited, CRC<br>Press, | $1^{st}$        | 2002               |
| 2       | Post Harvest<br>Technology of Fish<br>and Fish Products | in provide the second se | ", Daya<br>Publishing House,<br>New Delhi        | 1 <sup>st</sup> | 2001               |

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74 FT-44149



**Course Details:** 

| Class:                        | S.Y B.Tech. Semester - VI  |
|-------------------------------|--|
| Course Code and Course Title: | 0FTPC357- Bakery and Confectionary<br>Laboratory   |
| Prerequisite/s:               | Food Chemistry 0FTPC209, Food<br>Microbiology 0FTPC204, Chemistry of Food<br>Constituents 0FTPC210 |
| Teaching Scheme: Practical    | 02   |
| Credits:                      | 01   |
| Evaluation Scheme: ISE / ESE  | 25/25  |

| <b>Course Outco</b> | mes: After completing this course students will be able to |
|---------------------|--|
| 0FTPC357_1          | Use equipment in bakery and confectionery industry         |
| 0FTPC357_2          | Understand processing parameters                           |
| 0FTPC357_3          | Develop production flow sheet of different products        |
| 0FTPC357 4          | Demonstrate analytical parameters of products              |
| 0FTPC357 5          | Understand function of various ingredients                 |
| 0FTPC357 6          | Improve packaging of the products                          |

### **Course Contents:**

Minimum 8 experiments from following list and one course project

| Exp. No. | Title of Experiment   |  |  |
|----------|---|--|--|
| 1        | Determination of gluten content of wheat  |  |  |
| 2        | Determination of falling number   |  |  |
| 3        | Determination of dough rising capacity  |  |  |
| 4        | To determine fat percentage and moisture contentof biscuit                          |  |  |
| 5        | To analyzecarbohydrate percentage and sensory parameters of sponge cake             |  |  |
| 6        | Determination of protein content of bread   |  |  |
| 7        | Determination total sugar content of high boiled sweets                             |  |  |
| 8        | Rheological Testing (farinograph, mixograph, extensiograph, alveograph, anylograph) |  |  |
| 9        | Production of invert sugar  |  |  |
| 10       | Determination of moisture content of toffee   |  |  |
| 11       | Project-1: Making of bread by using rice flour                                      |  |  |
| 12       | Project-2: To analyze quality of lozenge  |  |  |

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| Text Bo | oks:  |   |                 |                 |                    |
|---------|---|---|-----------------|-----------------|--------------------|
| Sr. No. | Title   | Author  | Publisher       | Edition         | Year of<br>Edition |
| 1.      | Bakery Products<br>Science and<br>Technology        | Weibiao Zhou,<br>Y. H. Hui                                      | Wiley-Blackwell | 2 <sup>nd</sup> | 2014               |
| 2.      | Sugar Confectionery<br>and Chocolate<br>Manufacture | R. Lees and E.B. Jackson  | Springer        | 1st             | 1995               |
| 3.      | Dough Rheology<br>and Baked Product<br>Texture      | Juan A.<br>Menjivar<br>Hamed Faridi<br>Ph.D., Jon M.<br>Faubion | Springer        | 1st             | 1990               |

| Referen | ce Books:   |  |                           |         |                    |
|---------|---|--|---------------------------|---------|--------------------|
| Sr. No. | Title   | Author                                   | Publisher                 | Edition | Year of<br>Edition |
| 1.      | Baked Products:<br>Science, Technology<br>and Practice              | Stanley P.<br>Cauvain, Linda<br>S. Young | Wiley-Blackwell           | 1st     | 2006               |
| 2.      | Chocolate, Cocoa<br>and Confectionery:<br>Science and<br>Technology | Bernard W.<br>Minifie                    | Springer                  | 1st     | 1989               |
| 3.      | Industrial Chocolate<br>Manufacture and<br>Use                      | S. T. Beckett                            | John Wiley & Sons<br>Inc. | 5th     | 2017               |

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TY FT - 46/49



| Course Details:<br>Class     | T.Y.B.Tech Semester VI  |
|------------------------------|---|
| Course Code and Course Title | 0FTPR361 – Minor Project  |
| Prerequisite/s               | Mini Project 0FTPR258, Food Engg-I, II-<br>0FTPC205 & 0FTPC208, Unit Operations-<br>0FTES203, Process Calculations 0FTES201,<br>Engg. Thermodynamics 0FTES202 |
| Teaching Scheme: Practical   | 02  |
| Credits:                     | 01  |
| Evaluation Scheme: ISE/ESE   | 25/25   |

| <b>Course Outco</b> | mes: After completing this course students will be able to             |
|---------------------|--|
| 0FTPR258_1          | Apply knowledge of food engineering                                    |
| 0FTPR258_2          | Carry out material and energy balance calculations of selected problem |
| 0FTPR258_3          | Design problem statement   |
| 0FTPR258_4          | Use modern tools to solve problem                                      |
| 0FTPR258_5          | Prepare a project report   |
| 0FTPR258 6          | Present the solution of problem effectively                            |

| Guidelines/steps to complete Mini Project  |
|--|
| Identify the problem related to food process industry with the help of supervisor/guide                |
| Design the problem statement by applying the knowledge of basic Food<br>Technology/Engineering courses |
| Carry Out Literature Survey  |
| Design the experiments/methodology   |
| Carry out experimentation/simulation   |
| Analyze the Results  |
| Compare with standards available in literature   |
| Prepare report   |
| my down the  |
|  |

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TIFT-47149

47



| Text       | /Reference Books:   |  |                              |         |                    |
|------------|---|--|------------------------------|---------|--------------------|
| Sr.<br>No. | Title   | Author   | Publisher                    | Edition | Year of<br>Edition |
| 1          | How to Write<br>Dissertations & Project<br>Reports            | Dr Kathleen<br>McMillan, D<br>r Jonathan<br>Weyers | Pearson Education<br>Limited | -       | 2012               |
| 2          | Dissertations and<br>Project Reports: A Step<br>by Step Guide | Stella<br>Cottrell                                 | Palgrave Macmillan           |         | 2014               |
| 3          | Tips For Project ReportWritingForEngineeringAllStreams        | Virendra<br>Dilip Thoke                            | FSP Media<br>Publications    |         | 2018               |

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TH FT - 48/49



| Course Details:              |  |
|------------------------------|--|
| Class                        | T.Y.B.Tech Semester VI   |
| Course Code and Course Title | 0FTPR362 – In-plant Training   |
| Prerequisite/s               | Mini Project 0FTPR208, Food Engg-I, II-<br>0FTPC205 & 0FTPC208 Unit Operations-<br>0FTES203, Process Calculations 0FTES201,<br>Engg. Thermodynamics 0FTES202 |
| Teaching Scheme: Practical   |  |
| Credits:                     | 01   |
| Evaluation Scheme: ISE/ESE   | 25/25  |

| <b>Course Outco</b> | mes: After completing this course students will be able to |
|---------------------|--|
| 0FTPR259_1          | Understand industry culture and processes                  |
| 0FTPR259_2          | Work in team   |
| 0FTPR259_3          | Understand industrial Management                           |
| 0FTPR259_4          | Apply concepts studied in actual industrial problem        |
| 0FTPR259_5          | Prepare training report                                    |
| 0FTPR259_6          | Apply various industrial aspects in real life              |

### **Guidelines for In-Plant training**

Students should undergone in-plant training in food process industry for minimum period of 30 days. During the training, students should report to concern authorities from industry and faculty advisor assigned by department on regular basis.

After completion of training, students should collect training completion certificate and prepare report based on learning from in-plant training and submit to department for evaluation. Oral examination/presentation will be conducted at the beginning of semester –VII.

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FT-49 49



## **Course Details:**

| Class                        | S. Y. B. Tech. Sem-III          |
|------------------------------|---------------------------------|
| Course Code and Course Title | 1MEMC207, Environmental Studies |
| Prerequisite/s               |                                 |
| Teaching Scheme: Lecture     | 02                              |
| Credits                      |                                 |
| Evaluation Scheme: ISE       | 50 (Grade)                      |

| Course Objectives |   |  |
|-------------------|---|--|
| 01                | To discuss the importance of environmental elements                       |  |
| 02                | To explain characteristics of environmental pollutants and their impacts. |  |
| 03                | To promote practices for achieving better environmental conditions        |  |
| 04                | To summarize the methods and laws relevant for environmental management.  |  |

| <b>Course Outcom</b> | ies (COs)  |
|----------------------|--|
| Upon successful      | completion of the course students will be able to:   |
| 1MEMC207_1           | Explain importance of environmental studies with necessary of acts.(K <sup>2</sup> )                 |
| 1MEMC207_2           | Explain importance of public awareness on environmental problems (K <sup>2</sup> )                   |
| 1MEMC207_3           | Write a technical report in team regarding course and impacts of environment related issues. $(S^2)$ |
| 1MEMC207_4           | Discuss current concern of environment issues.(A <sup>2</sup> )                                      |
| 1MEMC207_5           | <b>Describe</b> the need of environment protection and ethics. $(A^2)$                               |

| Unit 1 | Nature of Environmental Studies<br>Definition, scope and importance. Multidisciplinary nature of<br>environmental studies, Need for public awareness.  | 02Hrs |
|--------|--|-------|
| Unit 2 | Natural Resources and Associated Problems<br>a) Forest resources: Use and over-exploitation, deforestation, dams and<br>their effects on forests and tribal people; b) Water resources: Use and<br>over-utilization of surface and groundwater, floods, drought, conflicts<br>over water, dams-benefits and problems. c) Mineral resources: Usage<br>and exploitation. Environmental effects of extracting and using mineral<br>resources. d) Food resources: World food problem, changes caused by<br>agriculture effect of modern agriculture, fertilizer-pesticide problems. e)<br>Energy resources: Growing energy needs, renewable and non renewable<br>energy resources, use of alternate energy sources. Solar energy, Biomass<br>energy, Nuclear energy, f) Land resources: Land as a resource, land<br>degradation, man induced landslides, soil erosion and desertification.<br>Role of an individual in conservation of natural resources.    | 04Hrs |
| Unit 3 | EcosystemsConcept of an ecosystem. Structure and function of an ecosystem.Producers, consumers and decomposers. Energy flow in the ecosystem.Ecological succession. Food chains, food webs and ecologicalpyramids. Introduction, types, characteristics features, structure andfunction of the following ecosystem :- a) Forest ecosystem, b)Grassland ecosystem, c) Desert ecosystemDepartmentDepartm | 04Hrs |

SY-ME-16150



|        | (ponds, streams, lakes, rivers, oceans, estuaries)   |       |
|--------|--|-------|
| Unit 4 | <b>Biodiversity and its conservation</b><br>Introduction- Definition: genetic, species and ecosystem diversity. Bio-<br>geographical classification of India. Value of biodiversity: consumptive<br>use, productive use, social, ethical, aesthetic and option values. India as<br>a mega- diversity nation. Western Ghat as a biodiversity region. Hot-<br>spots of biodiversity. Threats to biodiversity habitat loss, poaching of<br>wildlife, man- wild life conflicts. Endangered and endemic species of<br>India. Conservation of biodiversity: In-situ and Ex-situ conservation of<br>biodiversity. |       |
| Unit 5 | <b>Environmental Pollution</b><br>Definition: Causes, effects and control measures of: Air pollution, Water<br>pollution, Soil pollution, Marine pollution, Noise pollution, Thermal<br>pollution, Nuclear hazards. Solid waste Management: Causes, effects<br>and control measures of urban and industrial wastes. Role of an<br>individual in prevention of pollution.   | 04Hrs |
| Unit 6 | Social Issues and the Environment<br>Disaster management: floods, earthquake, cyclone, tsunami and<br>landslides Urban problems related to energy. Water conservation, rain<br>water harvesting, watershed management. Resettlement and<br>rehabilitation of people; its problems and concerns. Environmental<br>ethics: Issue and possible solutions. Global warming, acid rain, ozone<br>layer depletion, nuclear accidents and holocaust. Wasteland reclamation.<br>Consumerism and waste products.   | 03Hrs |
| Unit 7 | <b>Environmental Protection</b><br>From Unsustainable to Sustainable development Environmental<br>Protection Act. Air (Prevention and Control of Pollution) Act. Water<br>(Prevention and control of Pollution) Act. Wildlife Protection Act.<br>Forest Conservation Act. Population Growth and Human Health, Human<br>Rights  | 06Hrs |

Mini project based on: (Mini Project report is Mandatory.) Environmental assets River/Forest/Grassland/Hill/Mountain.

OR

A local polluted site Urban/Rural/Industrial/Agricultural.

## OR

Study of common plants, insects, and birds.

### OR

Study of simple ecosystems - ponds, river, hill slopes, etc.

# Assessment Method:

- 1. Mini Project report 05 marks
- 2. Seminar 05 marks
- 3. ISE question paper format will be Multiple Choice Questions- 40 Marks

| Unit No.           | TaniaN                            |                    |
|--------------------|-----------------------------------|--------------------|
| 1                  | Topic Name                        | Weightage          |
| 1                  | Nature of Environmental Studies.  | 4 Marks            |
| 2                  | Natural Resources.                | 7 Marks            |
| 3                  | Ecosystems                        | 7 Marks            |
| 4                  | Biodiversity and its conservation | 7 Marks            |
| 5                  | Environmental Pollution           |                    |
| , 6                | Social Issues and the Environment | 7 Marks            |
|                    |                                   | 8 Marks            |
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57-ME-17/50



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## ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY, ASHTA (An Autonomous Institute) Department of Mechanical Engineering

## **IMPORTANT NOTES:**

- 1. ISE will be conducted in 14<sup>th</sup> week of Sem.
- 2. Mini Project report will be submitted to course coordinator in 10<sup>th</sup> week of Sem.
- 3. Students should get minimum 40% marks to get PP (PASS) grade.
- 4. Students getting less than 40% marks will be offered NP (NOT PASS) grade.
- 5. To get B. Tech. Degree PP grade in Environmental Studies is mandatory.

| Sr.<br>No | Title                    | Author               | Publisher                              | Edition | Year of         |
|-----------|--------------------------|----------------------|--|---------|-----------------|
| 1         | Environmental<br>Studies | Dr. B. S.<br>Chauhan | University Science Press,<br>New Delhi | First   | Edition<br>2008 |
| 2         | Environmental<br>Studies | Dr. P. D.<br>Raut    | S. U. Kolhapur                         | Third   | 2011            |

| Sr.<br>No | Title   | Author               | Publisher   | Edition  | Year of<br>Edition |
|-----------|---|----------------------|---|----------|--------------------|
| 01        | Principals of<br>Environmental Science<br>and Engineering | Raman<br>Sivakumar   | Cengage learning<br>Singapore                           | Second   | 2005               |
| 02        | Elements of<br>Environmental Science<br>and Engineering   | P.<br>Meenakshi      | Prentice Hall of India<br>Private Limited, New<br>Delhi | -        | 2006               |
| 03        | Environmental Science<br>– working with the<br>Earth      | G.Tyler<br>Miller Jr | Thomson Brooks /Cole                                    | Eleventh | 2006               |

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### **Course Details:**

| Class                        | S. Y. B. Tech. Sem-III                      |
|------------------------------|---|
| Course Code and Course Title | 1MEHS254, General Proficiency<br>Laboratory |
| Prerequisite/s               | 1MEHS111                                    |
| Teaching Scheme: Practical   | 02  |
| Credits                      | 01  |
| Evaluation Scheme: ISE / ESE | 25/00                                       |

| 01 | To improve students' performance in formal communicative events.      |
|----|---|
| 02 | To review students' competence of written communication and enrich it |
| 03 | To enhance students' team spirit and enable them to work in a team.   |
| 04 | To nurture students' soft skills                                      |

## Course Outcomes (COs):

Upon successful completion of this course, the student will be able to:

| 1MEHS254_1 | Acquaint etiquettes of formal communicative event and perform better in formal communicative events. $(A^2 S^3)$                                    |
|------------|---|
| 1MEHS254_2 | Collect relevant information and utilize it effectively, in formal communicative events. $(A^2 S^3)$  |
| 1MEHS254_3 | <b>Construct</b> meaningful and logically interwoven extracts necessary for professional correspondence like email professional letters. $(A^3S^3)$ |
| 1MEHS254_4 | Write relevant professional e-mails and letters. $(A^3S^3)$   |
| 1MEHS254_5 | Adapt in team and will contribute positively to strengthen team performance. $(A^2S^3)$   |

### **Course Contents:**

- 1. Presenting technical topic -Tech-talk
- 2. Putting an argument Debate
- 3. Group Discussion (General)
- 4. Composing professional e-mail
- 5. Application Letter and Resume Writing
- 6. Placing an Order
- 7. Group Discussion (Technical)
- 8. Performing a professional situation
- 9. Making a Power point presentation
- 10. Mock Interview

| Sr.<br>No | Title           | Author         | Publisher              | Edition            | Year of<br>Edition |
|-----------|-----------------|----------------|------------------------|--------------------|--------------------|
| 01        | The Fundamental | Prajapati      | S.K. Katariya and Sons | Fifth /            | 2012               |
| X         | a of Department | Dean Academics | A.                     | Executive<br>SN-MG |                    |



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# ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY, ASHTA (An Autonomous Institute) Department of Mechanical Engineering

|    | Aspects of<br>Communication Skills   | Prasad                                     | Publisher of Engineering<br>and Computer Books. |        |      |
|----|--|--|---|--------|------|
| 02 | Effective Technical<br>Communication   | Ashraf<br>Rizvi                            | Tata McGraw Hills                               | Fifth  | 2018 |
| 03 | Group Discussion: A<br>Practical Guide to<br>Participation and<br>Leadership | Julia T.<br>Wood,<br>Gerald M.<br>Phillips | Waveland Press                                  | Fourth | 2007 |

| Sr.<br>No | Title   | Author  | Publisher  | Edition | Year of<br>Edition |
|-----------|---|---|--|---------|--------------------|
| 01        | High-school English<br>Grammar and<br>Composition | Wren and<br>Martin                                    | S. Chand and Co.,<br>New Delhi   | First   | 2011               |
| 02        | The Ace of Soft Skills                            | Gopalswami<br>Ramesh,<br>Mahadevan<br>Ramesh.         | Pearson<br>Publication, Delhi.   | Second  | 2011               |
| 03        | Business Communication                            | P. Shubha Rao,<br>B. Anita<br>Kumar, C.<br>Hima Bindu | Cengage Learning<br>India, Pvt. Ltd. 418<br>FIE Pratapganj,<br>Delhi, 110090 | Third   | 2017               |
| 04        | Business<br>Correspondence and<br>Report Writing  | R. C. Sharma,<br>Krishna Mohan                        | Tata McGraw Hills  | Fifth   | 2016               |

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## **Course Details:**

| Class   | S. Y. B. Tech. Sem-IV                           |
|---|---|
| Course Code and Course Title                  | 1MEHS213, Economics for Mechanical<br>Engineers |
| Prerequisite/s                                |   |
| Teaching Scheme: Lecture/Tutorial             | 03/00   |
| Credits                                       | 00  |
| Evaluation Scheme: ISE I/ MSE/ ISE II/<br>ESE | 10/30/10/50                                     |

| Cour | se Objectives: The course aims:  |  |
|------|--|--|
| 01   | 01 To explain different financial concepts in economics.                   |  |
| 02   | To explain elements of costs related to production.                        |  |
| 03   | To compare and Select Application of different Investment analysis methods |  |

| Course Outcon  | nes (COs):  |  |
|----------------|---|--|
| Upon successfu | l completion of this course, the student will be able to:                               |  |
| 1MEHS213_1     | S213_1 Explain concept of microeconomics and macroeconomics. (K <sup>2</sup> )          |  |
| 1MEHS213_2     | MEHS213_2 Describe forecasting tools of demand and supply management. (K <sup>2</sup> ) |  |
| 1MEHS213_3     | MEHS213_3 Explain different monetary policy tools.(K <sup>2</sup> )                     |  |
| 1MEHS213_4     | Explicate elements of costs related to production.(K <sup>2</sup> )                     |  |
| 1MEHS213_5     | MEHS213_5 Illustrate basic concept of budget and its analysis. (K <sup>3</sup> )        |  |

| Unit-I   | Introduction to Economics:  | 05 Hrs.   |  |
|----------|---|-----------|--|
|          | Role of Engineer as an Economist, Types and problem of economies,       | 05 111 5. |  |
|          | Basics of economics, Flow in an economy, Concept of Engineering         |           |  |
|          | Economics, Engineering efficiency, Economic efficiency, Scope of        |           |  |
| _        | engineering economics, Nature of Company.                               |           |  |
| Unit-II  | Basic Concepts of Microeconomics and Macroeconomics:                    | 10 Hrs.   |  |
|          | Law of supply and demand, Concept of Demand & Elasticity of             |           |  |
|          | Demand. Concept of Supply & Elasticity of Supply, Supply, Demand,       |           |  |
|          | and Equilibrium, Elasticity and Its Applications, GDP, Unemployment     |           |  |
|          | and Labor Force Participation, Components of Monetary and Financial     |           |  |
|          | System, Central Bank, Commercial Banks, Monetary and Fiscal Policy      |           |  |
|          | Tools, Taxes.   |           |  |
| Unit-III | Cost of Production:   | 07 Hrs.   |  |
|          | Element of costs, accounting cost, sunk cost, marginal cost and         |           |  |
|          | opportunity cost. Break even analysis, Cost estimation, Material Costs, |           |  |
|          | Direct Labor Costs, Fixed Over-Heads, Factory cost, Administrative      |           |  |
|          | Over-Heads, Transportation Costs, Repair and Maintenance.               |           |  |
| Unit-IV  | Value Engineering   | 09 Hrs.   |  |
| Head of  | Department Dean Agademics Director Executive I                          |           |  |
|          | Sy-me   |           |  |
|          |   | 100-      |  |



|         | Make or buy decision, Value engineering, Function, Aims, Value engineering procedure. Interest formulae and their applications, Time value of Money, PAT, PBT, Financial sources available of Firms.   |        |
|---------|--|--------|
| Unit-V  |  |        |
| Unit-VI | <b>Depreciation and Financial Accounting</b><br>Introduction, Depreciation and Depreciation Accounting, Reasons for<br>Depreciation, Value of an Asset, Straight Line Depreciation, Declining<br>Balance Depreciation, Elements of Financial Accounting, Measuring<br>the Performance of a Firm, Asset to Liability Ratio. | 06Hrs. |

| Tex       | t Books:                                 |                               |                                   |         |                       |
|-----------|--|-------------------------------|-----------------------------------|---------|-----------------------|
| Sr.<br>No | Title                                    | Author                        | Publisher                         | Edition | Year<br>of<br>Edition |
| 01        | Fundamentals of Engineering<br>Economics | Pravin Kumar                  | Wiley Precise Text<br>book Series | First   | 2015                  |
| 02        | Principles of Economics                  | Mankiw<br>Gregory             | Thompson Asia                     | First   | 2002                  |
| 03        | Managerial Economics                     | V. Mote, S.<br>Paul, G. Gupta | Tata McGraw Hill                  | Third   | 2004                  |
| 04        | Textbook of Business Economics           | Pareek Saroj                  | Sunrise Publishers                | Second  | 2003                  |

## Other Books/E-material

| Sr. No | Title            | Publisher |
|--------|------------------|-----------|
| 1      | Moneycontrol.com | CNBC      |

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**Course Details:** 

| Class                        | T. Y. B. Tech. Semester-VI |  |
|------------------------------|----------------------------|--|
| Course Code and Course Title | 1MEPR362, Mini Project     |  |
| Prerequisite/s               | All Courses                |  |
| Teaching Scheme: Practical   | 02                         |  |
| Credits                      | 01                         |  |
| Evaluation Scheme: ISE       | 25                         |  |

| Course Outcor<br>Upon successfu | nes (COs):<br>I completion of this course, the student will be able to:  |  |
|---------------------------------|--|--|
| 1MEPR362_1                      | <b>Identify</b> the real life institutional, societal, industrial problems/issues for sustainable development. |  |
| 1MEPR362_2                      |  |  |
| 1MEPR362_3                      | Analyze the results obtained from analytical and or numerical and or experimental methods.                     |  |
| 1MEPR362_4                      |  |  |
| 1MEPR362_5                      |  |  |
| 1MEPR362_6                      |  |  |

COs correlated with Psychomotor and Affective domains will be assessed at the end of semester through various rubrics based on student's performance throughout the semester.

## **Course Contents:**

- Project work can be a design project / experimental project and or computer simulation project on mechanical engineering or any of the topics related with mechanical engineering stream.
- Project work may consist of fabrication and experimental work or exhaustive analysis of system in the context of 2-3 factors identified while formulating problem by them or supported by industry.
- Project work consists of two reviews based on work. In the first review, progress of the project work done is to be assessed and in second review, the complete assessment (quality, quantum and authenticity) of the thesis is to be evaluated.
- Each group has to present the work carried out and analysis results obtained in final project evaluation.
- Students have to prepare final project report under the guidance of the project guide. Project report should consist of assembly and details drawing of product/setup/prototype

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prepared by using CAD software. It should also include bill of material, all geometrical dimensions, limit, fit and tolerances.

- Along with the Mini Project, students should attend hands on training/internship/ certification courses in their area of interest.
- One copy of the report is expected to be submitted to project guide and one copy should remain with project group.

### Project work submitted by students shall include;

**1.** *Work Diary*: Work Diary maintained by group and countersigned by the guide weekly. The contents of work diary shall reflect the efforts taken by project group for

- a. Searching suitable project work
- b. Brief report preferably on journals/ research or conference papers/ books or literature surveyed to select and bring up the project.
- c. Day to day activities carried out related to project work for entire semester.

2. Synopsis: The group should submit the synopsis in following prescribed format.

- a. Title of Project
- b. Names of Students
- c. Name of Guide
- d. Relevance
- e. Present Theory and Practices
- f. Proposed work
- g. Expenditure
- h. References

The synopsis should consist of minimum **eight** review papers. The synopsis shall be signed by each student in the group, approved by the guide and endorsed by the Head of the Department. 3. *Presentation & report*: The group has to make a presentation in front of the faculty members and review panel member at the time of Review's.

### **Project-I Report Format:**

Project report should be of 25 to 30 pages (typed on A4 size sheets). For standardization of the project reports the following format should be strictly followed.

- 1. Page Size: Trimmed A4
- 2. Top Margin: 1.00 Inch
- 3. Bottom Margin: 1.32 Inches
- 4. Left Margin: 1.5 Inches
- 5. Right Margin: 1.0 Inch
- 6. Para Text: Times New Roman 12 Point Font
- 7. Line Spacing: 1.5 Lines
- 8. Page Numbers: Right Aligned at Footer. Font 12 Point. Times New Roman
- 9. Headings: Times New Roman, 14 Point, Bold Face

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10. References: References should have the following format

For Papers: Authors, "Title of Paper", " Journal/Conference Details", Year

For Books: Authors, "Title of Book", Publisher, Edition

## **Important Notes:**

- Along with Mini Project students are informed to do Hands on Training/Internship/ / Certification Courses.
- Project group should continue maintaining a work diary for project and should write (a) Book referred (b) Company visited (c) Person contacted (d) Paper referred (e) Creative thinking.
- Students should prefer to attend hands on training/internship in reputed/well known industries or certification courses floated or organized by reputed institutions as per guidelines given by department.
- Number of students in one batch will be as per guidelines given by department.

Assessment Tools: Project Synopsis Assessment Rubric, Project Assessment Rubric

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**Course Details:** 

| Class                        | B. Tech. Sem,-VII         |
|------------------------------|---------------------------|
| Course Code and Course Title | 1MEPR455, Project Phase-I |
| Prerequisite/s               | All Courses               |
| Teaching Scheme: Practical   | 10                        |
| Credits                      | 05                        |
| Evaluation Scheme: ISE / ESE | 50/50                     |

| Cours | se Objectives: The course aims:  |
|-------|--|
| 01    | To offer students a glimpse into real world problems and challenges that need a technology based solutions.                                      |
| 02    | To develop the proficiency in the students for the problem formulation.  |
| 03    | To prepare the students for effective completion of the project with the observations, discussions, decision making process & use of software's. |
| 04    | To develop the team building, communication and management skills of the students.   |

| Course Outcon<br>Upon successfu | completion of this course, the student will be able to:   |
|---------------------------------|---|
| 1MEPR455_1                      | Identify the real life practical problem relevant to the industry, societal, health & environmental issues for sustainable development. |
| 1MEPR455_2                      | Formulate a practical problem in real life to explore for its possible solution   |
| 1MEPR455_3                      | Analyze the feasibility of different mechanisms/techniques/process.   |
| 1MEPR455_4                      | Analyze the problem and give suitable cost-effective optimal solution on the basis of engineering knowledge.                            |
| 1MEPR455_5                      | <b>Design</b> of components, system or process that meet the specified needs by using advance tools/ techniques/ resources.             |

### **Course contents:**

- Project-I work can be a design project / experimental project and or computer simulation project on mechanical engineering or any of the topics related with mechanical engineering stream.
- Project-l can be consists of problem identification, literature review, formulation of problem, design of components/system/ process, modern tools used in the project.
- Submission of synopsis of selected project work. Synopsis report should highlight scope, objectives, methodology, approach and tools to be used like software, other expected results and outcomes along with timeframe.
- One copy of the synopsis report should be expected to submit to project guide and one copy should remain with project group.

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B.Tech-ME-38/48

• Project -I work is to be extended for Project -II at B. Tech. (Mech.) Semester-VIII with same group working under guidance of same project guide assigned for Project-I.

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### Project work submitted by students shall include;

- The report of the work completed in the form of project work diary, Project-I report and other relevant documents shall be submitted for the term work. The term work shall be assessed by the project guide and the assessment shall be based on a presentation of the work completed and submission of report.
  - Work Diary: Work Diary maintained by group & countersigned by guide weekly. The contents of work diary shall reflect the efforts taken by project group for
    - Searching suitable project work
    - Brief report preferably on journals/ research or conference papers/ books or literature surveyed to select and bring up the project.
    - Day to day activities carried out related to project work for entire semester.
  - Synopsis report: The group should submit the synopsis in following prescribed format.
    - Title of Project
    - Names of Students
    - Name of Guide
    - Relevance
    - Literature review
    - Proposed work
    - Methodology
    - Expected outcomes
    - Plan of proposed work
    - Detailed Budget Estimate
    - References

Synopsis should consist of minimum **eight** review papers and shall be signed by the each student in the group, approved by the guide and endorsed by the Head of the Department.

- Project-I report: Project-I report should be of 25 to 30 pages (typed on A4 size sheets). For standardization of the project-I reports the following format should be strictly followed.
- Page Size: Trimmed A4
- Top Margin: 1.00 Inch
- Bottom Margin: 1.32 Inches
- Left Margin: 1.5 Inches
- Right Margin: 1.0 Inch
- Para Text: Times New Roman 12 Point . Font
- Line Spacing: 1.5 Lines
- Page Numbers: Right Aligned at Footer. Font 12 Point. Times New Roman
- Headings: Times New Roman, 14 Point, Bold Face
- References: References should have the following format

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B.Tech-ME- 39/48



- For Papers: Authors, "Title of Paper", Publisher Details, Volume, Year, Page no
- For Books: Authors, "Title of Book", Publisher, Edition, page nos.
- Presentation of work completed: The student has to make a presentation in front of the faculty members and review panel member at the time of review's and submit presentation soft copy to project guide.
  - Project work consists of two presentation reviews based on work i.e. first review: Synopsis is to be assessed and second review: project work progress assessment is to be evaluated.

### **Important Notes:**

- Project group should continue maintaining a work diary for project and should write (a) Book referred (b) Company visited (c) Person contacted (d) Paper referred (e) Creative thinking.
- Work diary along with Project -I report shall be assessed at the time of ESE examination

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B.Tech-ME - 40/48



**Course Details:** 

| Class                                   | B. Tech, SemVIII                            |
|---|---|
| Course Code and Title                   | 1MEHS409, Project and Finance<br>Management |
| Prerequisite/s                          | 1MEHS213,                                   |
| Teaching Scheme: Lecture/Tutorial       | 03/00                                       |
| Credits                                 | 03  |
| Evaluation Scheme: ISE I/MSE/ISE II/ESE | 00/50/00/50                                 |

## Course Objectives: The course aims:

| 01 | To elaborate fundamental principles of management and business.   |
|----|---|
| 02 | To discuss principles, polices of material and financial management.  |
| 03 | To acquire knowledge about purchasing cycle, purchase policies & procedures to evaluate the purchase performance. |

| <b>Course Outcon</b> |  |
|----------------------|--|
| Upon successfu       | l completion of this course, the student will be able to:  |
| 1MEHS409 1           | Explain the functions of management in organizations.  |
| 1MEHS409_2           | Categorize different responsibilities, principles and polices of financial management and material management. |
| 1MEHS409_3           | Make use of purchasing cycle, purchase policies & procedures to evaluate the purchase performance.             |
| 1MEHS409 4           | Classify financial sources for business management.  |
| 1MEHS409 5           | Prepare project management plan for the given problem.   |

| Course | Contents:   |         |
|--------|---|---------|
| Unit 1 | Business Environment<br>Environmental factors influencing business, external environment, General<br>environment, Task environment, business ethics and social responsibility of<br>business, Effect of Globalization.  | 08 Hrs  |
| Unit 2 | <b>Functions of Management</b> - Definition of Management, Management<br>environment. Planning – Need, Objectives, Strategy, Policies, Procedures,<br>steps in Planning, Organizing – Process of Organizing importance and<br>principle of organizing, Departmentation, Organizational relationship,<br>Authority, Responsibility, Delegation, Span of control. Staffing – Nature,<br>Purpose, Scope, Human resource management, Policies, Recruitment<br>procedure training and development, Appraisal methods. Controlling –<br>Process, requirement for control Management | 07 Hrs. |
| Unit 3 | Materials Management- Definition, Scope, functions, Materials<br>requirements planning, purchasing objectives, 5-R Principles of Purchasing,<br>Functions of Purchase department, Purchasing cycle, Purchase policy &<br>procedure, Evaluation of Purchase Performance. Vendor selection, vendor<br>rating, Make or buy decisions, Inventory Control - ABC Analysis, EOQ, and<br>Inventory cost relationships.  | 06 Hrs. |

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| Unit 4 | <b>Fundamentals of Manufacturing and Engineering:</b> The Effects of Manufacturing on Nation. The Elements of Manufacturing Competitiveness. The Impact of Engineering on Manufacturing, Design for Productivity, Design to Cost, Design with Technology, Design for Quality.                            | 07 Hrs. |
|--------|--|---------|
| Unit 5 | Financial Management: Types of Capital, Source of finance, Capital<br>building, Institutions of Industrial finance, cash flow, balance sheet.<br>Wage Administration: Definition of Salary, different wage schemes,<br>Advantages and disadvantages, Incentive, need, types, its merits and<br>demerits. | 07 Hrs. |
| Unit 6 | <b>Principles of Project Management:</b> Time and Schedule Management,<br>Project Duration Diagnostics, Schedule Compression Techniques, Resource<br>Analysis and Management, Techniques for Project Forecasting, Project Risk<br>Analysis, Project Economic Analysis.                                   | 07Hrs.  |

| Sr.<br>No | t Books:<br>Title                                      | Author                                     | Publisher                              | Edition | Year of<br>Edition |
|-----------|--|--|--|---------|--------------------|
| 01        | Industrial Organization<br>and business management     | M.T. Telsang                               | S. Chand & Co.                         | Fifth   | 2011               |
| 02        | Industrial Engineering<br>and Production<br>Management | M.T. Telsang                               | S. Chand & Co.                         | Twelve  | 2013               |
| 03        | Industrial Management & Operation Research             | Nandkumar<br>Huukkeri                      | Electrotech publication                | Second  | 2010               |
| 04        | Management   | James A.F. Stoner,<br>R. Edward<br>Freeman | Prentice Hall of<br>India New<br>Delhi | Seventh | 2010               |

| Sr.<br>No | Title                                    | Author                       | Publisher                    | Edition | Year of<br>Edition |
|-----------|--|------------------------------|------------------------------|---------|--------------------|
| 01        | Industrial Engineering<br>and Management | O.P. Khanna                  | S. Dhanpatrai and<br>Company | Seventh | 2011               |
| 02        | Management Information<br>Systems        | G.B. Davis,<br>M.H. Olson    | Mc Graw Hill                 | First   | 1985               |
| 03        | Managerial Economics                     | V.Mote, S. Paul,<br>G. Gupta | Tata McGraw Hill             | Third   | 2003               |
| 04        | <b>Business Economics</b>                | Pareek Saroj                 | Sunrise Publishers           | Second  | 2004               |

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| Course Details:                   |                                 |
|-----------------------------------|---------------------------------|
| Class                             | B. Tech, SemVIII                |
| Course Code and Course Title      | 1MEMC411, Constitution of India |
| Prerequisite/s                    |                                 |
| Teaching Scheme: Lecture/Tutorial | 02/00                           |
| Credits                           |                                 |
| <b>Evaluation Scheme: ISE</b>     | Audit                           |

## Course Objectives (COs):-

| 1 | To acquaint the students with legacies of constitutional development in India.  |
|---|---|
| 2 | To make students aware of the theoretical and functional aspects of the Indian Parliamentary System.                  |
| 3 | To channelize students' thinking towards basic understanding of Government of the Union and Government of the States. |
|   | To channelize students' thinking towards basic understanding of the Judiciary.  |

| Course Outcom<br>Upon successful | es (COs):<br>completion of this course, the student will be able to:                               |
|----------------------------------|--|
| 1MEMC411_1                       | Explore the basic features and modalities about Indian constitution.                               |
| 1MEMC411_2                       | <b>Differentiate</b> the functioning of Indian parliamentary system at the center and state level. |
| 1MEMC411_3                       | Describe different aspects of Indian Legal System and its related bodies.                          |
| 1MEMC411_4                       | Discuss different laws and regulations related to engineering practices.                           |
| 1MEMC411_5                       | Correlate role of engineers with different organizations and governance models.                    |

| Course ( | Contents:  |        |  |  |
|----------|--|--------|--|--|
| Unit 1   | Constitution:-<br>Structure and Principles Meaning of the constitution law and<br>constitutionalism, Historical Background of the Constituent Assembly,<br>Government of India Act of 1935 and Indian Independence Act of 1947,<br>Enforcement of the Constitution Meaning and importance of Constitution<br>Making of Indian Constitution – Sources Salient features of Indian<br>Constitution. Preamble. | 04 Hrs |  |  |
| Unit 2   | Fundamental Rights and Directive Principles:-<br>Fundamental Rights:<br>Right to Equality, Right to Freedom, Right against Exploitation, Right to<br>Freedom of Religion, Cultural and Educational Rights, Right to<br>Constitutional Remedies.  |        |  |  |

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B.Tech-ME- 43/48



|        | Fundamental Duties:  |        |
|--------|--|--------|
|        | Directive Principles-Definition, State to secure a social order for the<br>promotion of welfare of the people, Certain principles of policy to be<br>followed by the State, Equal justice and free legal aid, Right to work, to  |        |
|        | education and to public assistance in certain cases ,Provision for just and<br>humane conditions of work and maternity Living wage, etc., for workers,<br>Participation of workers in management of industries etc.  |        |
| Unit 3 | Union Executive and State Executive<br>Powers of Indian Parliament Functions of Rajyasabha, Functions of<br>Loksabha, Powers and Functions of the President, Powers and Functions of<br>the Prime Minister, Lokpal, Lokayukta. State Executives-Powers and<br>Functions of the Governor, Powers and Functions of the Chief Minister,<br>Functions of State Cabinet, Functions of State Legislature.  | 06 Hrs |
| Unit 4 | The Judiciary:<br>Features of judicial system in India Supreme Court –Establishment and<br>constitution of Supreme Court Salaries, etc., of Judges Appointment of<br>acting Chief Justice Appointment of ad hoc judges Attendance of retired<br>Judges at sittings of the Supreme Court Supreme Court to be a court of<br>record Seat of Supreme Court Original jurisdiction of the Supreme Court<br>,High Court – Structure and jurisdiction, Attorney general of India.  | 06 Hrs |
| Unit 5 | Regulation to Information:<br>Introduction, Right to Information Act, 2005, Information Technology Act, 2000, Electronic Governance, Secure Electronic Records and Digital Signatures, Digital Signature Certificates, Cyber Regulations Appellate Tribunal, Offences, Limitations of the Information Technology Act The Limited Liability Partnership Act, 2008. Companies Act 2013. The Central Goods and Services Tax Act, 2017   | 04 Hrs |
| Unit 6 | Business Organizations and E-Governance<br>Sole Traders, Partnerships Companies: The Company's Act: Introduction,<br>Formation of a Company, Memorandum of Association, Articles of<br>Association, Prospectus, Shares, Directors, General Meetings and<br>Proceedings, Auditor, Winding up. E-Governance and role of engineers in<br>E-Governance, Need for reformed engineering serving at the Union and<br>State level, Role of I.T. professionals in Judiciary, Problem of Alienation<br>and Secessionism in a few states creating hurdles in Industrial<br>development. | 04 Hrs |

| Sr.<br>No | Title  | Author                | Publisher                          | Edition          | Year of<br>Edition |
|-----------|--|-----------------------|------------------------------------|------------------|--------------------|
| 01        | The Constitution of India                    | Dr. B. R.<br>Ambedkar | Law literature<br>Publications     |                  | 2020               |
| 02        | Introduction to the<br>Constitution of India | Durga Das Basu        | Gurgaon;<br>LexisNexis             | 23 <sup>rd</sup> | 2018               |
| 03        | Governance in India                          | M. Laxmikanth         | Mc Graw Hill<br>Publications Delhi | 3 <sup>rd</sup>  | 2021               |
| 04        | The Constitution of India                    | P.M. Bakshi           | LexisNexis                         | \\               | 2019               |

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### ANNASAHEB DANGE COLLEGE OF ENGINEERING AND TECHNOLOGY, ASHTA (An Autonomous Institute) Department of Mechanical Engineering

| Reference Books: |  |                   |                                       |                  |                    |
|------------------|--|-------------------|---------------------------------------|------------------|--------------------|
| Sr.<br>No        | Title  | Author            | Publisher                             | Edition          | Year of<br>Edition |
| 01               | Introduction to the<br>Constitution of India | Durga Das<br>Basu | Gurgaon; LexisNexis                   | 23 <sup>rd</sup> | 2018               |
| 02               | The Constitutional Law of India,             | . J.N. Pandey     | Allahabad; Central<br>Law Agency      | 55 <sup>th</sup> | 2018               |
| 03               | . Constitution of India (Full<br>Text)       | India.gov.in      | National Portal of<br>India           |                  |                    |
| 04               | India's Constitution                         | M.V.Pylee         | S. Chand<br>Publications New<br>Delhi | 16 <sup>th</sup> | 2017               |

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B.Tech-ME - 45/48





| Course Details:              |                                 |
|------------------------------|---------------------------------|
| Class                        | S.Y. B. Tech, SemIV             |
| Course Code and Course Title | 0AEHS211, Environmental Studies |
| Prerequisite/s               |                                 |
| Teaching Scheme: Lecture     | 02                              |
| Credits                      | **                              |
| Evaluation Scheme: ISE       | 50 (Grade)                      |



# Course Objectives: 01 To study the importance and scope of environmental studies. 02 To discuss the importance of public awareness on environmental problems. 03 To study about natural resources and biodiversity. 04 To discuss scientific, technological and economic solutions to environmental problems. 05 To study the pollution control and waste management

| Course Outcom   |   |
|-----------------|---|
| Upon successful | completion of this course, the student will be able to:   |
| 0AEHS211_1      | Know importance and scope of environmental studies. (K <sup>2</sup> )                                     |
| 0AEHS211_2      | Explain the importance of public awareness on environmental problems.                                     |
| 0AEHS211_3      | Explain about natural resources and biodiversity. (K <sup>2</sup>   |
| 0AEHS211_4      | Describe scientific, technological and economic solutions to environmental problems.<br>(K <sup>3</sup> ) |
| 0AEHS211_5      | Explain the pollution control and waste management. (K3   |



### **Course Contents:**

|         | Nature of Environmental Studies:  |                   |
|---------|---|-------------------|
| Unit 1  | Definition, scope and importance. Multidisciplinary nature of environmental studies Need for public awareness.  | 02 Hrs            |
|         | Natural Resources:  |                   |
| Unit 2  | Water resources, Mineral resources, Forest resources, Food resources, Land<br>resources, Energy resources – Different types of energy, Conventional sources &<br>Non-Conventional sources of energy Solar energy, Hydro electric energy, Wind<br>Energy, Nuclear energy, Fossil Fuels, Hydrogen as an alternative energy. | 05 Hrs            |
|         | Ecosystems:   |                   |
| Unit 3  | Definition, Scope and Importance ecosystem. Classification, Structure and function of an ecosystem, Food chains, food webs and ecological   | 05 Hrs            |
|         | Barai And And   |                   |
| Head of | the Department Dean Academics Dollege of Director Executiv  | Director          |
|         | Dean  | $\langle \rangle$ |
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|        | pyramids. Energy flow in the ecosystem, Bio-magnification, Bioaccumulation, ecosystem value.   |        |
|--------|--|--------|
| Unit 4 | Biodiversity and its conservation:<br>Introduction - Definition: genetic, species and ecosystem diversity. Bio-<br>geographical classification of India - Value of biodiversity, consumptive use,<br>productive use, social, ethical, aesthetic and option values. Biodiversity at global,<br>National and local levels. India as a mega diversity nation- Hot-spots of<br>biodiversity, Threats to biodiversity, habitat loss, man wildlife conflicts;<br>Conservation of biodiversity- In-situ and Ex-situ conservation. National<br>biodiversity act. | 05 Hrs |
| Unit 5 | biodiversity act.<br>Environmental Pollution:<br>Water Pollution, Noise pollution, Land Pollution, Public Health Aspects,<br>Global Environmental Issues: Population Growth, Urbanization, Land<br>Management, Water & Waste Water Management.<br>Air Pollution: Effects – Global Warming, Acid rain & Ozone layer depletion,<br>controlling measures.   |        |
| Unit 6 | Social Issues and the Environment:<br>Disaster Management and Urban Problems, role of non-governmental<br>organization, water conservation, rain water harvesting, Waste management and<br>watershed management.<br>Environmental ethics: Issues and possible solutions, Environmental Legislation<br>and Acts.  | 06 Hrs |

| Field<br>work | Visit to a local area to document environmental assets river/ forest/ grassland /hill<br>/mountain.<br>Visit to a local polluted site Urban/ Rural/ Industrial/ Agricultural.<br>Study of common plants, insects, birds, Study of simple ecosystems-pond, river,<br>hill slopes, etc.<br>(Hand written field work Report is mandatory.) | 08 Hrs |
|---------------|---|--------|
|---------------|---|--------|

Assessment Method:

- 1. Individual field work report 10 marks
- 2. Question paper format will be Multiple Choice Questions- 40 Marks

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| Unit No. | Topic Name                        | Weightage |  |
|----------|-----------------------------------|-----------|--|
| 1        | Nature of Environmental Studies.  | 4 Marks   |  |
| 2        | Natural Resources.                | 7 Marks   |  |
| 3        | Ecosystems                        | 7 Marks   |  |
| 4        | Biodiversity and its conservation | 7 Marks   |  |
| 5        | Environmental Pollution           | 7 Marks   |  |
| 6        | Social Issues and the Environment | 8 Marks   |  |

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### **Course Details:**

| Class                                 | T.Y. B. Tech, SemVI            |  |  |
|---------------------------------------|--------------------------------|--|--|
| Course Code and Course Title          | 0AEHS308, Economics&Management |  |  |
| Prerequisite/s                        | -                              |  |  |
| Teaching Scheme: Lecture/Tutorial     | 03/00                          |  |  |
| Credits                               | 03                             |  |  |
| Evaluation Scheme: ISEI/MSE/ISEII/ESE | 10/30/10/50                    |  |  |

### Course Objectives: The course aims to

| 1 | Ignite the entrepreneurial spirit or inculcate culture of entrepreneurship among the students   |
|---|---|
| 2 | Enable the students to study the evolution of Management, to study the functions and principles of management and to learn the application of the principles in an organization |

### Course Outcomes (COs):

| 0AEPC308_1 | Describe the role of economics involved in the decision making process $(K^2)$  |
|------------|---|
| 0AEPC308_2 | Calculate the rate of return, depreciation charges and taxes. (K <sup>3</sup> )   |
| 0AEPC308_3 | Enumerate different cost entities in estimation, and Explain the importance of finance functions. (K <sup>2</sup> )           |
| 0AEPC308_4 | Describe the significance of Marketing Management and Product Management in the success of an organization. (K <sup>2</sup> ) |

### **Course Contents:**

### **Unit 1 : Managerial Economics**

The Economic Way of Thinking-Demand Analysis 1-Demand Analysis II & Estimation-Production & Costs I-Production & Costs: II-Profit-Maximization & Competitive Markets- Price-Searchers, Cartels, Oligopoly-Advanced Pricing and Auctions-Game Theory and Asymmetric InformationTypes of Business organization - Sole proprietorship, partnership, company-public and private sector enterprises - Organization culture and Environment – Current trends and issues in Management.

### (06 Hours)

(06 Hours)

### Unit 2 : Indian Economy and Policy

Introduction to the course-Colonialism and development of the Indianeconomy-De-industrialization of Indian economy-Business enterprises-Growth and economic reforms-Poverty and Inequality-Macroeconomic overview and Fiscal and Monetary Policy-Financial sectorperformance and impending reforms-Economic reforms towards more liberalization-Agriculture, industry and services-Government reforms and the emerging energy-economy-environment regulatory framework

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### Unit 3 : Financial Reporting, Statements and Analysis

Accounting principles, concepts and conventions, Accounting process, Preparation of Financial statements, Financial Reporting, Reporting practices, Analysis of Financial Statements with managerial perspective. Students should be provided adequatetraining in understanding and analysing published financial statements of a company.

### Unit 4 : Marketing Management

Introduction to Marketing Management-Analysing Marketing Environmentand Competition- Consumer Behaviour- Market Segmentation- Target Marketing- Positioning forCompetitive Advantage- Product/ Service, Product Classification, Branding- Product Life Cycle, NewProduct Development and Product Extension Strategies- Pricing- Place- Promotion Decisions

### Unit 5 : Project Management

Project Lifecycle understanding-Project definition. WBS (Work BreakdownStructure), Planning Scope-Planning Schedule-CPM and PERT, Schedule Compressions-Costestimation & Quality definition-Planning Resources & Risks-Stakeholder identification, analysis and communication planning-Understanding different fundamental contract types and some of thevariants-Earned value management-Behavioural aspects in project management and project closure

### **Unit 6 : Business Communication**

Introduction & Communication Basics-Just-A-Minute PresentationWorkshop-Jam Feedback and overcoming Glossophobia-Presentation-1 (Planning & Preparing)-Presentation-2 (Visual Aids) Presentation-3 (Delivery)-Graded Team Presentations-Group 1-GradedTeam Presentations-Group 2-Reading, listening & Questioning-Writing Business Communicationbasics-Writing Reports, Proposals, Emails, Summaries-Graded Individual Presentations- Group 1-Graded Individual Presentations- Group 2-Presentation feedback, Bios and Resumes.

(06 Hours)

| Sr. No     Title |                            | Author   | Publisher                         | Edition                     | Year of<br>Edition |  |  |
|------------------|----------------------------|--|-----------------------------------|-----------------------------|--------------------|--|--|
| 1                | Principles of Management   | Tripathy PC &<br>Reddy PN                                    | Tata McGraw<br>Hill               | -                           | 1999               |  |  |
| Referen          | Reference Books            |  |                                   |                             |                    |  |  |
| 1                | Fundamentals of Management | Stephen A. Robbins<br>& David A.<br>Decenzo& Mary<br>Coulter | Pearson<br>Education              | 7 <sup>th</sup><br>Edition  | 2011               |  |  |
| 2                | Management                 | Stephen P. Robbins<br>& Mary Coulter                         | Prentice Hall<br>(India) Pvt. Ltd | 10 <sup>th</sup><br>Edition | 2009               |  |  |

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(06 Hours)

(06 Hours)

(06 Hours)

### **Department of Aeronautical Engineering**

| Course Details:                                |                                |
|--|--------------------------------|
| Class  | S. Y. B. Tech, SemIV           |
| Course Code and Course Title                   | 1AEHS252 - Professional Ethics |
| Prerequisite/s                                 |                                |
| Teaching Scheme:<br>Lecture/Tutorial/Practical | 00/00/02                       |
| Credits  | 02                             |
| Evaluation Scheme: ISE/ESE                     | 25/00                          |

| Course Outcon<br>Upon successfu | <b>mes (COs):</b><br>Il completion of this course, the student will be able to:  |
|---------------------------------|--|
| 1AEHS252_1                      | Understanding basic purpose of profession, professional ethics and various moral and social issues. $(K^2)$                      |
| 1AEHS252_2                      | Awareness of professional rights and responsibilities of a Engineer, safety and risk benefit analysis of a Engineer. $(K^2)$     |
| 1AEHS252_3                      | Acquiring knowledge of various roles of Engineer In applying ethical principles at various professional levels. $(\mathbf{K}^3)$ |
| 1AEHS252_4                      | Professional Ethical values and contemporary issues. (K <sup>3</sup> )   |
| 1AEHS252_5                      | Excelling in competitive and challenging environment to contribute to industrial growth. $(K^4)$                                 |
| 1AEHS252_6                      | <b>Identify</b> the essential qualities for progressing in career. $(K^4)$   |

|        | Introduction to Professional Ethics:  |        |  |  |  |
|--------|---|--------|--|--|--|
| Unit 1 | Basic Concepts, Governing Ethics, Personal & Professional Ethics, Ethical<br>Dilemmas, Life Skills, Emotional Intelligence, Thoughts of Ethics, Value<br>Education, Dimensions of Ethics, Profession and professionalism,<br>Professional Associations, Professional Risks, Professional Accountabilities,<br>Professional Success, Ethics and Profession.  | 05 Hrs |  |  |  |
| Unit 2 | <b>Basic Theories:</b><br>Basic Ethical Principles, Moral Developments, Deontology, Utilitarianism,<br>Virtue Theory, Rights Theory, Casuist Theory, Moral Absolution, Moral<br>Rationalism, Moral Pluralism, Ethical Egoism, Feminist Consequentialism,<br>Moral Issues, Moral Dilemmas, Moral Autonomy.   |        |  |  |  |
| Unit 3 | <b>Professional Practices in Engineering:</b><br>Professions and Norms of Professional Conduct, Norms of Professional<br>Conduct vs. Profession; Responsibilities, Obligations and Moral Values in<br>Professional Ethics, Professional codes of ethics, the limits of predictability<br>and responsibilities of the engineering profession, Central Responsibilities<br>of Engineers, The Centrality of Responsibilities of Professional Ethics;<br>lessons from 1979 American Airlines DC-10 Crash and Kansas City Hyatt<br>Regency Walk Away Collapse. |        |  |  |  |
| Unit 4 | Work Place Safety, Rights & Responsibilities:<br>Safety and Risk, Assessment of Safety and Risk, Risk Benefit Analysis and<br>Reducing Risk, Respect for Authority, Collective Bargaining,  | 05 Hrs |  |  |  |

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### **Department of Aeronautical Engineering**

|        | Confidentiality, Conflicts of Interest., Occupational Crime, Professional<br>Rights, Employee Rights, Intellectual Property Rights (IPR), Discrimination   |        |  |
|--------|--|--------|--|
| Unit 5 | Global issues in Professional Ethics:<br>Multinational Corporations, Environmental Ethics, Computer Ethics,<br>Weapons Development, Engineers as Managers, Consulting Engineers,<br>Engineers as Expert Witnesses and Advisors, Moral Leadership, Code of<br>Conduct, Corporate Social Responsibility. | 05 Hrs |  |
| Unit 6 | <b>Developing Career Trust:</b><br>Getting Ahead in Your Career, Learning Strategies, Perception, Life Span<br>Changes, and Developing Good Work Habits.   | 03 Hrs |  |

| Sr.<br>No | Title  | Author   | Publisher                  | Edition         | Year of<br>Edition |
|-----------|--|--|----------------------------|-----------------|--------------------|
| 01        | Professional Ethics                          | R. Subramanian                                 | Oxford University<br>Press | -               | 2015               |
| 02        | Ethics in Engineering                        | Mike W.<br>Martin and<br>Roland<br>Schinzinger | "Tata McGraw Hill,         | -               | 2003               |
| 03        | Ethics in Engineering<br>Practice & Research | Caroline<br>Whitbeck                           | New Delhi"                 | 2 <sup>nd</sup> | 2015               |

| Refe      | erence Books:                         |  |                  |                 |                    |
|-----------|---------------------------------------|--|------------------|-----------------|--------------------|
| Sr.<br>No | Title                                 | Author   | Publisher        | Edition         | Year of<br>Edition |
| 01        | Engineering Ethics,<br>Concepts Cases | Charles E<br>Harris Jr.,<br>Michael S<br>Pritchard,<br>Michael J<br>Rabins | Cengage learning | 4 <sup>th</sup> | 2015               |
| 02        | Business Ethics concepts & Cases      | Manuel G<br>Velasquez  | PHI              | 6 <sup>th</sup> | 2008               |

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33

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| Course Details:                     |                                  |
|-------------------------------------|----------------------------------|
| Class                               | S. Y. B. Tech, SemIV             |
| <b>Course Code and Course Title</b> | 1AEMC253 - Environmental Studies |
| Prerequisite/s                      | ***                              |
| Teaching Scheme: Lecture/Tutorial   | 02/00                            |
| Credits                             | 00                               |
| Evaluation Scheme: ISE/ESE          | 25/00                            |

| Course Outcon | aes (COs):<br>I completion of this course, the student will be able to:                             |
|---------------|---|
| 1AEMC253 1    | Know importance and scope of environmental studies. (K <sup>2</sup> )                               |
| 1AEMC253_2    | <b>Explain</b> the importance of public awareness on environmental problems. $(\mathbf{K}^2)$       |
| 1AEMC253 3    | Explain about natural resources and biodiversity. (K <sup>2</sup> )                                 |
| 1AEMC253_4    | <b>Describe</b> scientific, technological and economic solutions to environmental problems. $(K^3)$ |
| 1AEMC253_5    | Explain the pollution control and waste management. (K <sup>3</sup> )                               |

|           | Nature of Environmental Studies:   |        |  |  |
|-----------|--|--------|--|--|
| Unit<br>1 | Definition, scope and importance. Multidisciplinary nature of environmental studies Need for public awareness.   | 02 Hrs |  |  |
| Unit<br>2 | Natural Resources:<br>Water resources, Mineral resources, Forest resources, Food resources, Land<br>resources, Energy resources – Different types of energy, Conventional<br>sources & non-Conventional sources of energy Solar energy, Hydro electric<br>energy, Wind Energy, Nuclear energy, Fossil Fuels, Hydrogen as an<br>alternative energy.   | 05 Hrs |  |  |
| Unit<br>3 | <b>Ecosystems:</b><br>Definition, Scope and Importance ecosystem. Classification, Structure and function of an ecosystem, Food chains, food webs and ecological pyramids.<br>Energy flow in the ecosystem, Bio-magnification, Bioaccumulation, ecosystem value.  |        |  |  |
| Unit<br>4 | <b>Biodiversity and its conservation:</b><br>Introduction - Definition: genetic, species and ecosystem diversity.<br>Bio-geographical classification of India - Value of biodiversity,<br>consumptive use, productive use, social, ethical, aesthetic and option<br>values. Biodiversity at global, National and local levels. India as a mega<br>diversity nation- Hot-spots of biodiversity, Threats to biodiversity, habitat<br>loss, man wildlife conflicts; Conservation of biodiversity- In-situ and<br>Ex-situ conservation. National biodiversity act. | 05 Hrs |  |  |
| Unit<br>5 | <b>Environmental Pollution:</b><br>Water Pollution, Noise pollution, Land Pollution, Public Health Aspects,<br>Global Environmental Issues: Population Growth, Urbanization, Land<br>Management, Water & Waste Water Management. Air Pollution: Effects –<br>Global Warming, Acid rain & Ozone layer depletion, controlling measures.  | 05 Hrs |  |  |

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### **Department of Aeronautical Engineering**

| Unit<br>6 | Social Issues and the Environment:<br>Disaster Management and Urban Problems, role of non-governmental<br>organization, water conservation, rain water harvesting, Waste management<br>and watershed management. Environmental ethics: Issues and possible<br>solutions, Environmental Legislation and Acts.   | 06 Hrs |
|-----------|--|--------|
|           | Field Work:<br>Visit to a local area to document environmental assets river/ forest/<br>grassland /hill /mountain.<br>Visit to a local polluted site Urban/ Rural/ Industrial/ Agricultural.<br>Study of common plants, insects, birds, Study of simple ecosystems-pond,<br>river, hill slopes, etc.<br>(Hand written field work Report is mandatory.) | 06 Hrs |

| rext      | Text Books:                                    |   |  |                 |                    |  |  |
|-----------|--|---|--|-----------------|--------------------|--|--|
| Sr.<br>No | Title  | Author  | Publisher                              | Editio<br>n     | Year of<br>Edition |  |  |
| 01        | Environmental Studies                          | Dr. P. D. Raut  | Shivaji University,<br>Kolhapur.       | 5 <sup>th</sup> | 2013               |  |  |
| 02        | Environmental Studies                          | Benny Joseph  | Tata Mc- Graw Hill<br>Publication      | -               | 2005               |  |  |
| 03        | Environmental Studies                          | R.J.Ranjit<br>Daniels and<br>Jagadish<br>Krishnaswamy | Wiley India Private<br>Ltd., New Delhi | -               | 2009               |  |  |
| 04        | Environmental Studies<br>– From Crisis to Cure | R Rajagopalan   | Oxford University<br>Press             | -               | 2005               |  |  |

| Sr.<br>No | erence Books:<br>Title                                    | Author                 | Publisher   | Editio<br>n      | Year of<br>Edition |
|-----------|---|------------------------|---|------------------|--------------------|
| 01        | Principals of<br>Environmental Science<br>and Engineering | Raman<br>Sivakumar     | Cengage learning<br>Singapore                           | 2 <sup>nd</sup>  | 2005               |
| 02        | Elements of<br>Environmental Science<br>and Engineering   | P. Meenakshi           | Prentice Hall of<br>India Private<br>Limited, New Delhi | -                | 2006               |
| 03        | Environmental Science – working with the Earth            | G.Tyler Miller<br>Jr   | Thomson Brooks<br>/Cole                                 | 11 <sup>th</sup> | 2006               |
| 04        | Environmental Law   | Dharmendra S<br>Sengar | Prentice Hall of<br>India PVT LTD,<br>New Delhi         | -                | 2007               |

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### Department of Aeronautical Engineering

| Class                             | T. Y B. Tech, SemVI (Aeronautical) |
|-----------------------------------|------------------------------------|
| Course Code and Course Title      | 1AEHS353 Constitution of India     |
| Prerequisite/s                    | NIL                                |
| Teaching Scheme: Lecture/Tutorial | 02/00                              |
| Credits                           | 2                                  |
| Evaluation Scheme: ISE/ESE        | 25/00                              |

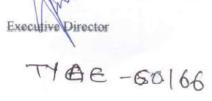
| Course Outcon<br>Upon successfu | nes (COs):<br>I completion of this course, the student will be able to:                          |
|---------------------------------|--|
| 1AEH\$353_1                     | Understand the basic features and modalities about Indian constitution. $(K^2)$                  |
| 1AEHS353_2                      | Understand the functioning of Indian parliamentary system at the center and state level. $(K^2)$ |
| 1AEHS353_3                      | <b>Understand</b> the different aspects of Indian Legal System and its related bodies. $(K^2)$   |
| 1AEHS353_4                      | Apply different laws and regulations related to engineering practices.(K <sup>3</sup> )          |
| 1AEHS353_5                      | <b>Differentiate</b> the role of Engineers in different organizations and governance. $(K^4)$    |

| Course | Contents:   |        |
|--------|---|--------|
| Unit 1 | Introduction to Indian Constitution:<br>The Necessity of the Constitution, The Societies before and after the<br>Constitution adoption. Introduction to the Indian constitution, The Making of<br>the Constitution, The Role of the Constituent Assembly - Preamble and<br>Salient features of the Constitution of India. Fundamental Rights and its<br>Restriction and limitations in different Complex Situations. Directive<br>Principles of State Policy (DPSP) and its present relevance in our society<br>with examples. Fundamental Duties and its Scope and significance in Nation<br>building. | 04 Hrs |
| Unit 2 | Union Executive and State Executive:<br>Parliamentary System, Federal System, Centre-State Relations. Union<br>Executive – President, Prime Minister, Union Cabinet, Parliament - LS and<br>RS, Parliamentary Committees, Important Parliamentary Terminologics.<br>Supreme Court of India, Judicial Reviews and Judicial Activism. State<br>Executives – Governor, Chief Minister, State Cabinet, State Legislature,<br>High Court and Subordinate Courts, Special Provisions (Articles<br>370.371,371J) for some States.  | 04 Hrs |
| Unit 3 | Introduction to the Legal System in India:<br>Sources of Law and the Court Structure: Enacted law -Acts of Parliament are<br>of primary legislation, Common Law or Case law, Principles taken from<br>decisions of judges constitute binding legal rules. The Court System in India<br>and Foreign Courtiers (District Court, District Consumer Forum, Tribunals,<br>High Courts, Supreme Court). Arbitration: As an alternative to resolving<br>disputes in the normal courts, parties who are in dispute can agree that this  | 04 Hrs |

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### **Department of Aeronautical Engineering**

|        | will instead be referred to arbitration. Contract law, Tort, Law at workplace.   |        |
|--------|--|--------|
| Unit 4 | Intellectual Property Laws and Regulation to Information:<br>Introduction, Legal Aspects of Patents, Filing of Patent Applications, Rights<br>from Patents, Infringement of Patents, Copyright and its Ownership,<br>Infringement of Copyright, Civil Remedies for Infringement, Regulation to<br>Information Introduction, Right to Information Act, 2005, Information<br>Technology Act, 2000, Electronic Governance, Secure Electronic Records<br>and Digital Signatures, Digital Signature Certificates, Cyber Regulations<br>Appellate Tribunal, Offences, Limitations of the Information Technology<br>Act | 06 Hrs |
| Unit 5 | Business Organizations & Laws:<br>Sole Traders, Partnerships: Companies: The Company's Act: Introduction,<br>Formation of a Company, Memorandum of Association, Articles of<br>Association, Prospectus, Shares, Directors, General Meetings and<br>Proceedings, Auditor, Winding up.   | 06 Hrs |
| Unit 6 | <b>E-Governance and Role of Engineers:</b><br>E-Governance, Meaning and Concept, Role of Engineers in E-Governance,<br>Need for reformed engineering serving at the Union and State level, Role of<br>I.T. professionals in Judiciary, Problem of Alienation and Secessionism in<br>few states creating hurdles in Industrial development.   | 04 Hrs |

| Sr.<br>No | Title Author                                 |                        | Publisher      | Editio<br>n | Year of<br>Edition |  |
|-----------|--|------------------------|----------------|-------------|--------------------|--|
| 01        | 5  | Brij Kishore<br>Sharma | 0              | 8           | 2017               |  |
| 02        | Introduction to the<br>Constitution of India | Durga Das Basu         | Prentice -Hall | -           | 2008               |  |

| Sr.<br>No  | erence Books:<br>Title                             | Author   | Publisher                                  | Editio<br>n | Year of<br>Edition |
|--|--|--|--|-------------|--------------------|
| 01 Our Constitution: An<br>Introduction to India's<br>Constitution and<br>constitutional Law |  | Subhash C.<br>Kashyap  | NBT  |             | 2018               |
| 02   | Law relating to<br>Intellectual Property<br>Rights | Dr.M.K<br>Bhandari   | Central Law<br>Publications,<br>Allahabad  | 5           | 2017               |
| 03   | Handbook on e-<br>Governance Project<br>Lifecycle  | Department of<br>Electronics &<br>Information<br>Technology,<br>Government of<br>India | National Institute for<br>Smart Government | -           | 2012               |

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### Department of AeronauticalEngineering

| Class                                       | T. Y. B. Tech, SemV                                |
|---|--|
| Course Code and Course Title                | 1AEHS352, Communication Skills and<br>Competencies |
| Prerequisite/s                              | NIL  |
| Teaching Scheme: Lecture/Tutorial/Practical | 00/00/02   |
| Credits                                     | 01   |
| Evaluation Scheme: ISE/ESE                  | 25/00  |

| Course Outco<br>Upon successf | mes (COs):<br>al completion of this course, the student will be able to:   |
|-------------------------------|--|
| 1AEHS352_1                    | <b>Understand</b> the most important communication skills required for becoming competent professionals( $K^2$ )   |
| 1AEHS352_2                    | Independent the Arrish 1 Contract in the second sec |
| 1AEHS352_3                    | Understand the various accents in English communication $(\mathbf{K}^2)$   |
| 1AEHS352 4                    | Apply the Professional and General writing styles (K <sup>3</sup> )  |
| 1AEHS352_5                    | Apply the Professional and General speaking styles (K <sup>3</sup> )   |
| 1AEHS352_6                    | Apply the concepts of Presenting a topic with the use of effective body language and Audio/Visual Aids $(K^3)$   |

### List of Experiments

| Exp. No. | Titleof Experiment  |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 1        | Introduction to Communication Skills and Competencies for Engineers                               |  |  |  |  |  |
| 2        | Listening - Specific Information & General Understanding  |  |  |  |  |  |
| 3        | Listening - Talks of Scientific/Technical Nature and Completing Information                       |  |  |  |  |  |
| 4        | Reading - Making Judgements about the written text's content (Evaluative Comprehension)           |  |  |  |  |  |
| 5        | Reading - Connecting the text to other written passages and situations (Inferentia Comprehension) |  |  |  |  |  |
| 6        | Writing - Emails and Etiquettes   |  |  |  |  |  |
| 7        | Writing - Analytical & Issue Based Essays   |  |  |  |  |  |
| 8        | Writing - Reports and Proposals   |  |  |  |  |  |
| 9        | Speaking - Understanding Accents and Neutralization of Accent                                     |  |  |  |  |  |
| 10       | Speaking - Self Introduction & Elevator Pitch   |  |  |  |  |  |
| 11       | Speaking - Extempore Speeches   |  |  |  |  |  |
| 12       | Presentation Skills - Organizing Content, Body Language, Use of Audio/Visual Aids                 |  |  |  |  |  |

| Text B    | ooks:         |        |        |        |           |     |         |                    |  |
|-----------|---------------|--------|--------|--------|-----------|-----|---------|--------------------|--|
| Sr.<br>No | litto         |        | Author |        | Publisher |     | Edition | Year of<br>Edition |  |
| 1         | Communication | Skills | for    | Sunita | Mishra    | Pea | rson    | -                  |  |

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### Department of AeronauticalEngineering

|   | Engineers         | C.<br>Muralikrishna | Education |   |   |
|---|-------------------|---------------------|-----------|---|---|
| 2 | Technical English | Dr. M Sambaiah      | Wiley     | - | _ |

| Refer     | ence Books:                           |                             |                                | 1             |         |                    |
|-----------|---------------------------------------|-----------------------------|--------------------------------|---------------|---------|--------------------|
| Sr.<br>No | Title                                 | Author                      | Pu                             | blisher       | Edition | Year of<br>Edition |
| 1         | Communication<br>Skills               | Sanjay Kumar<br>&Pushp Lata | Oxford<br>Press                | University    | -       | 2018               |
| 2         | Basic Oral<br>Communication<br>Skills | British Council             | Addison<br>Longman<br>Division | Wesley<br>ELT | -       | 1984               |

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### Department of Aeronautical Engineering

| Course Details:                         |  |
|---|--|
| Class                                   | B. Tech., SemVII                             |
| Course Code and Course Title            | 1AEHS407 - Project and Finance<br>Management |
| Prerequisite/s                          |  |
| Teaching Scheme: Lecture/Tutorial       | 03/00  |
| Credits                                 | 03   |
| Evaluation Scheme: ISE I/MSE/ISE II/ESE | 10/30/10/50                                  |

| Course Outcon<br>Upon successfu | mes (COs):<br>Il completion of this course, the student will be able to:                        |  |
|---------------------------------|---|--|
| IAEHS407_1                      | Describe the role of economics involved in the decision making process.                         |  |
| IAEHS407_2                      | Calculate the rate of return, depreciation charges and taxes.                                   |  |
| IAEHS407_3                      | Apply different cost entities in estimation, and explain the importance of finance functions.   |  |
| IAEHS407_4                      | Apply globally accepted project management techniques for successful implementation of projects |  |
| IAEHS407_5                      | Apply appropriate communication techniques for successful project management.                   |  |

### **Course Contents:**

|        | Managerial Economics  |        |
|--------|---|--------|
| Unit 1 | The Economic way of thinking-Demand Analysis I-Demand Analysis II & Estimation-Production & Costs I-Production & Costs: II-Profit-Maximization & Competitive Markets- Price-Searchers, Cartels, Oligopoly-Advanced Pricing and Auctions-Game Theory and Asymmetric Information Types of Business Organization - Sole proprietorship, partnership, company-public and private sector enterprises - Organization culture and Environment - Current trends and issues in Management.               | 07 Hrs |
|        | Indian Economy and Policy   |        |
| Unit 2 | Introduction to the course-Colonialism and development of the Indian<br>economy - De-industrialization of Indian economy-Business enterprises-<br>Growth and economic reforms-Poverty and Inequality-Macroeconomic<br>overview and Fiscal and Monetary Policy-Financial sector performance and<br>impending reforms-Economic reforms towards more liberalization-<br>Agriculture, industry and services-Government reforms and the emerging<br>energy-economy-environment regulatory framework. | 06 Hrs |
| Unit 3 | <b>Financial Reporting, Statement and Analysis</b><br>Accounting principles, concepts and conventions, Accounting process,<br>Preparation of Financial statement, Financial Reporting, Reporting practices,<br>Analysis of financial statements with managerial perspective. Understanding<br>and analyzing published financial statements of a company.  | 08 Hrs |
| Unit 4 | Project Management: Scope, Schedule and Cost Management<br>Project Lifecycle understanding-Project definition. WBS (Work Breakdown  | 07 Hrs |

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### Department of Aeronautical Engineering

|        | Structure), Planning Scope-Planning Schedule-CPM and PERT, Schedule<br>Compressions-Cost estimation & Quality definition-Planning Resources &<br>Risks-Stakeholder identification, analysis and communication planning-<br>Understanding different fundamental contract types and some of the variants-<br>Earned value management-Behavioural aspects in project management and<br>project closure   |        |
|--------|---|--------|
| Unit 5 | Project Management: Quality and Risk Management<br>Quality definition-Planning Resources & Risks-Stakeholder identification,<br>analysis and communication planning-Understanding different fundamental<br>contract types and some of the variants-Earned value management-<br>Behavioural aspects in project management and project closure  | 08 Hrs |
| Unit 6 | <b>Project Management: Business Communication</b><br>Introduction & Communication Basics; Just-A-Minute Presentation<br>Workshop-Jam, Feedback and overcoming Glossophobia - Presentation-1<br>(Planning & Preparing) - Presentation-2 (Visual Aids) Presentation-3<br>(Delivery)-Graded Team Presentations-Group 1-Graded Team Presentations-<br>Group 2-Reading, listening & Questioning-Writing Business Communication<br>basics-Writing Reports, Proposals, Emails, Summaries-Graded Individual<br>Presentations- Group 1-Graded Individual Presentations- Group 2-<br>Presentation feedback, Bios and Resumes. | 06 Hrs |

| Sr.<br>No | Title   | Author                                    | Publisher                          | Edition | Year of<br>Edition |
|-----------|---|---|------------------------------------|---------|--------------------|
| 01        | Economics   | Samuelson.<br>Paul A and<br>Nordhaus W.D. | McGraw Hill                        | 20th    | 2019               |
| 02        | A Guide to the Project<br>Management Body of<br>Knowledge (PMBOK) | Project<br>Management<br>Institute        | Project<br>Management<br>Institute | 7th     | 2017               |

| Refe      | erence Books:                           |                     |                                     |         |                    |
|-----------|---|---------------------|-------------------------------------|---------|--------------------|
| Sr.<br>No | Title                                   | Author              | Publisher                           | Edition | Year of<br>Edition |
| 01        | Fundamentals of<br>Financial Management | Prasanna<br>Chandra | Tata McGraw Hill<br>Publishing Ltd. | 4th     | 2005               |

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| Course Details: Environmental Studie<br>Class | B. Tech, SemIV                  |
|---|---------------------------------|
| Course Code and Course Title                  | 0AUMC211, Environmental Studies |
| Prerequisite/s                                |                                 |
| Teaching Scheme: Lecture                      | 02                              |
| Credits                                       |                                 |
| Evaluation Scheme: ISE/ESE                    | 50/00                           |

### **Course Objectives:**

The course enables students to,

01 Gain knowledge of nature and the facts about environment.

| 01 | Guin knowledge of the selection of a selections to  |
|----|---|
| 02 | Create awareness about scientific, technological, economic and political solutions to environmental problems.   |
| 03 | Understand interrelationship between living organism and environment.   |
| 04 | Acquire knowledge of the importance of environment by assessing its impact on the human world; envision the surrounding environment, its functions and its value. |
|    | Create awareness about integrated themes and biodiversity, natural resources,   |

Create awareness about integrated 05 pollution control and waste management.

| Course Outcon<br>Upon successfu | completion of this course, the student will be able to,  |  |
|---------------------------------|--|--|
| O LITERCOALL 1                  | Explain importance of environmental studies with necessary of acts. (K)                              |  |
| a transmant a                   | E-relain importance of public awareness on environmental problems (N)                                |  |
| 0AUMC211.3                      | Write a technical report in team regarding course and impacts of environment related issues. $(S^2)$ |  |
| 0AUMC2114                       | Discuss current concern of environment issues.(A <sup>+</sup> )                                      |  |
| 0AUMC211.5                      | <b>Describe</b> the need of environment protection and ethics. $(A^2)$                               |  |

| Sr.No. | Contents:<br>Contents  | Contact<br>Hrs. |
|--------|--|-----------------|
| Unit 1 | Nature of Environmental Studies.<br>Definition, scope and importance. Multidisciplinary nature of<br>environmental studies Need for public awareness.  | 02              |
| Unit 2 | Natural Resources.<br>a) Forest resources: Use and over-exploitation, deforestation, dams and<br>their effects on forests and tribal people; b) Water resources: Use and<br>over-utilization of surface and groundwater, floods, drought, conflicts<br>over water, dams-benefits and problems. c) Mineral resources: Usage and<br>exploitation. Environmental effects of extracting and using mineral<br>resources. d) Food resources: World food problem, changes caused by<br>agriculture effect of modern agriculture, fertilizer-pesticide problems. e)<br>Energy resources: Growing energy needs, renewable and non-renewable<br>energy resources, use of alternate energy sources. Solar energy, Biomass<br>energy, Nuclear energy, f) Land resources: Land as a resource, land<br>degradation, man induced landslides, soil erosion and desertification.<br>Role of an individual in conservation of natural resources. |                 |

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| Unit 3 | Ecosystems<br>Concept of an ecosystem. Structure and function of an ecosystem.<br>Producers, consumers and decomposers. Energy flow in the ecosystem.<br>Ecological succession. Food chains, food webs and ecological pyramids.<br>Introduction, types, characteristics features, structure and function of<br>the following ecosystem :- a) Forest ecosystem, b) Grassland ecosystem,<br>c) Desert ecosystem d)Aquatic ecosystems (ponds, streams, lakes,<br>rivers, oceans, estuaries)  | 04 |
|--------|---|----|
| Unit 4 | <b>Biodiversity and its conservation</b><br>Introduction- Definition: genetic, species and ecosystem diversity. Bio-<br>geographical classification of India. Value of biodiversity: consumptive<br>use, productive use, social, ethical, aesthetic and option values. India as a<br>mega- diversity nation. Western Ghat as a biodiversity region. Hot-spots<br>of biodiversity. Threats to biodiversity habitat loss, poaching of wildlife,<br>man- wild life conflicts. Endangered and endemic species of India.<br>Conservation of biodiversity: In-situ and Ex-situ conservation of<br>biodiversity. | 05 |
| Unit 5 | <b>Environmental Pollution</b><br>Definition: Causes, effects and control measures of: Air pollution, Water<br>pollution, Soil pollution, Marine pollution, Noise pollution, Thermal<br>pollution, Nuclear hazards. Solid waste Management: Causes, effects and<br>control measures of urban and industrial wastes. Role of an individual in<br>prevention of pollution.  | 04 |
| Unit 6 | Social Issues And The Environment<br>Disaster management: floods, earthquake, cyclone, tsunami and<br>landslides Urban problems related to energy. Water conservation, rain<br>water harvesting, watershed management. Resettlement and rehabilitation<br>of people; its problems and concerns. Environmental ethics: Issue and<br>possible solutions. Global warming, acid rain, ozone layer depletion,<br>nuclear accidents and holocaust. Wasteland reclamation. Consumerism<br>and waste products.  | 03 |
| Unit 7 | <b>Environmental Protection</b><br>From Unsustainable to Sustainable development Environmental<br>Protection Act. Air (Prevention and Control of Pollution) Act. Water<br>(Prevention and control of Pollution) Act. Wildlife Protection Act. Forest<br>Conservation Act. Population Growth and Human Health, Human Rights  | 03 |

|         | Mini project based on :                                      |
|---------|--|
|         | Environmental assets River/Forest/Grassland/Hill/Mountain.   |
|         | OR   |
|         | A local polluted site Urban/Rural/Industrial/Agricultural.   |
| Mini    | OR   |
| Project | Study of common plants, insects, and birds.                  |
|         | OR   |
|         | Study of simple ecosystems - ponds, river, hill slopes, etc. |
|         | (Mini Project report is Mandatory.)                          |

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| sment Metho                  | d:   |                 |
|------------------------------|--|-----------------|
| Mini Project<br>ISE question | report – 10 marks<br>paper format will be Multiple Choice Qu | uestions- 40 Ma |
| Unit No.                     | Topic Name   | Weightage       |
| 1                            | Nature of Environmental Studies.                             | 4 Marks         |
| 2                            | Natural Resources.   | 7 Marks         |
| 3                            | Ecosystems   | 7 Marks         |
| 4                            | Biodiversity and its conservation                            | 7 Marks         |
| 5                            | Environmental Pollution                                      | 7 Marks         |
| 6                            | Social Issues and the Environment                            | 8 Marks         |

### **IMPORTANT NOTES:**

- 1. ISE will be conducted in 14th week of semester.
- 2. Mini Project report will be submitted to course coordinator in 10<sup>th</sup> week of semester.
- 3. Students should get minimum 40% marks to get PP (PASS) grade.
- 4. Students getting less than 40% marks will be offered NP (NOT PASS) grade.
- 5. To get B. Tech. Degree PP grade in Environmental Studies is mandatory.

| Text ]     | Books:                |                      |  |         |                       |
|------------|-----------------------|----------------------|--|---------|-----------------------|
| Sr.<br>No. | Title                 | Author               | Publisher                              | Edition | Year<br>of<br>Edition |
| 01         | Environmental Studies | Dr. B. S.<br>Chauhan | University Science<br>Press, New Delhi | 1       | 2008                  |
| 02         | Environmental Studies | Dr. P. D.<br>Raut    | S. U. Kolhapur                         | 3       | 2011                  |

| Sr.<br>No. | ence Books:<br>Title   | Author               | Publisher   | Edition | Year of<br>Edition |
|------------|--|----------------------|---|---------|--------------------|
| 01         | Principals of<br>Environmental<br>Science and<br>Engineering | Raman<br>Sivakumar   | Cengage learning,<br>Singapore                          | 2       | 2005               |
| 02         | Elements of<br>Environmental<br>Science and<br>Engineering   | P.<br>Meenakshi      | Prentice Hall of India<br>Private Limited, New<br>Delhi | -       | 2006               |
| 03         | Environmental<br>Science – working<br>with the Earth         | G.Tyler<br>Miller Jr | Thomson Brooks /Cole                                    | 11      | 2006               |



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| Course Details: Professional Skills Dev | B. Tech, SemIV                                 |  |
|---|--|--|
| Class<br>Course Code and Course Title   | 0AUHS264, Professional Skills<br>Development-I |  |
| Prerequisite/s                          | 0AUHS213                                       |  |
| eaching Scheme: Practical               | 02   |  |
| Credits                                 | • 01   |  |
| Evaluation Scheme: ISE / ESE            | 25/00  |  |

### Course Details: Professional Skills Development-I

### **Course Objectives:**

The course enables students to:

|    |                  |       | Carianal     | alcilla |
|----|------------------|-------|--------------|---------|
| 01 | Create awareness | about | professional | SKIIIS. |
|    |                  |       |              |         |

| 10000 |                   | The second second second second second |             | managements option |
|-------|-------------------|--|-------------|--------------------|
| 02    | Acquire essential | skills of oral                         | and written | communication.     |

Acquire essential skills of old and indefinition company.Aware about skills required in different departments of company.

- 04 Identify skills for automobile engineer in service sector of automobile.
- 05 Prepare technical proposal for company.

| Course Outco   | mes (COs):<br>al completion of this course, the student will be able to:           |
|----------------|--|
| Upon successfu | il completion of this course, the student will of the                              |
| A LETTOR ( 1 1 | Describe significance of professional skills. (N)                                  |
| 0AUHS264.2     | Summarize the functions of automobile engineer in different departments of $(K^2)$ |
| 0AUHS264.3     | Explain role of automobile engineer in service sector of automobile. $(K^2)$       |
| 0AUHS264.4     | Conduct mock meeting in organization. $(S^3)$                                      |
| 0AUHS264.5     | Use prerequisite skills in oral and written communication. $(S^3)$                 |

| Assign.   | Title   | Contact<br>Hrs. |
|-----------|---|-----------------|
| No.<br>01 | Professional skills development for automobile engineer in design department  | 02              |
| 02        | Professional skills development for automobile engineer in maintenance  | 02              |
| 03        | Professional skills development for automobile engineer in production department  | 02              |
| 04        | Professional skills development for automobile engineer in quality department   | 02              |
| 05        | Professional skills development for automobile engineer in marketing department   |                 |
| 06        | Professional skills development for automobile engineer in service sector of automobile                                     |                 |
| 07        | Conduct Meeting and Prepare its Documentation (Notice, Agenda,<br>Minutes of Mock Meetings)                                 | 02              |
| 08        | Preparation of Technical Proposal for supply of automobile components<br>(Group activity, document of the proposal)         |                 |
| 09        | Reading and understanding of scientific journal paper (structure of a journal paper, process of publishing a journal paper) | 02              |

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| 10 | Prepare seminar or conference presentation (Structuring talk) | 02 |
|----|---|----|
| ×. |   |    |

| Text       | Text Books:   |                          |  |         |                    |  |
|------------|---|--------------------------|--|---------|--------------------|--|
| Sr.<br>No. | Title   | Author                   | Publisher                                | Edition | Year of<br>Edition |  |
| 1          | Interpersonal Skills at<br>Work   | John Hayes               | Routledge, New<br>York                   | 2       | 2002               |  |
| 2          | Plan and Conduct<br>Effective Meetings  | Barbara J.<br>Streibel   | McGraw-Hill, New<br>York                 | 1       | 2007               |  |
| 3          | Scientific and Technical<br>Communication Writing<br>for Engineers and<br>Professionals | S.D. Sharma              | Sarup and Sons,<br>New Delhi             | 3       | 2007               |  |
| 4          | Writing for Science and<br>Engineering:<br>Papers, Presentations and<br>Reports         | Heather<br>Silyn-Roberts | Butterworth-<br>Heinemann,<br>Woburn, US | 1       | 2000               |  |

| Sr.<br>No. | rence Books:<br>Title   | Author                           | Publisher  | Edition | Year of<br>Edition |
|------------|---|----------------------------------|--|---------|--------------------|
| 1          | Make and Test Projects in<br>Engineering Design                   | Andrew<br>Emery<br>Samuel        | Springer-Verlag,<br>London                           | 1       | 2006               |
| 2          | Sustainability in<br>Engineering Design                           | Anthony<br>Johnson,<br>Gibson    | Elsevier, London                                     | 1       | 2014               |
| 3          | Engineering Maintenance<br>Management (Industrial<br>Engineering) | Ricky Smith,<br>Bruce<br>Hawkins | Elsevier<br>Butterworth–<br>Heinemann, Oxford,<br>UK | 2       | 2004               |
| 4          | Production and<br>Operations Management                           | N. Suresh, S.<br>Anil Kumar      | New Age<br>International, New<br>Delhi               | 2       | 2008               |

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### Department of Automobile Engineering

### **Course Details**

| Class                             | T. Y. B.Tech, Sem V          |  |  |
|-----------------------------------|------------------------------|--|--|
| Course Code and Course Title      | 0AUHS356,Professional Sk     |  |  |
| Prerequisite/s                    | Development – II<br>0AUHS264 |  |  |
| Feaching Scheme: Lecture/Tutorial | 00/02                        |  |  |
| Credits                           | 02                           |  |  |
| Evaluation Scheme: ISE / ESE      | 25/00                        |  |  |

| Cour  | se Objectives:   |  |
|-------|--|--|
| The c | ourse enables the student to,                          |  |
| 01    | Possess Good communication skills.                     |  |
| 02    | Form network between the students and other community. |  |
| 03    | Apply Corporate ethics.                                |  |
| 04    | Conduct assembly meeting and documentation.            |  |

| <b>Course Outco</b> | mes (COs)   |
|---------------------|---|
| Upon successf       | ul completion of this course, the student will be able to:  |
| 0AUSH356_1          | Demonstrate techniques to prepare formal engineering report and technical proposal. $(K^2)$   |
| 0AUSH356_2          | Recognizeinterpersonal skills, corporate ethics and etiquette. (K <sup>2</sup> )  |
|                     | Prepare professional letters and resumes. (S <sup>2</sup> )   |
| 0AUSH356_4          | Plan a formal meeting along with necessary documentation. (S <sup>2</sup> )   |
| 0AUSH356_5          | <b>Exhibit</b> professional and ethical attitude through behavior in lab sessions and co-operate with members of batch during lab work. $(A^2)$ |

### List of Experiments

| Expt. No. | Title of Experiment  |
|-----------|--|
| 1         | Report Writing (Synopsis or the first draft of the Report)                 |
| * 2       | Technical Proposal (Group activity, document of the proposal)              |
| 3         | Interpersonal Skills (Group activity and Role play)                        |
| 4         | Interpersonal Skills (Documentation in the form of soft copy or hard copy) |
| 5         | Meetings and Documentation (Notice, Agenda, Minutes of Mock Meetings)      |
| 6         | Corporate ethics and etiquettes (Case study, Role play)                    |
| 7         | Cover Letter and Resume  |
| 8         | Right to information act 2005  |
| 9         | Apprentice training act 1961   |
| 10        | Interlinked skills-personal-social-professional                            |

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### **Department of Automobile Engineering**

| Sr.<br>No. | Books:<br>Title   | Author                    | Publisher                                | Edition         | Year of<br>Edition |
|------------|---|---------------------------|--|-----------------|--------------------|
| 1          | Interpersonal Skills at<br>Work   | John Hayes                | Routledge, New<br>York                   | 2 <sup>nd</sup> | 2002               |
| 2          | Plan and Conduct<br>Effective Meetings  | Barbara J.<br>Streibel    | McGraw-Hill, New<br>York                 | l <sup>st</sup> | 2007               |
| 3          | Scientific and Technical<br>Communication Writing<br>for Engineers and<br>Professionals | S.D. Sharma               | Sarup and Sons, New<br>Delhi             | 3 <sup>rd</sup> | 2007               |
| 4          | Writing for Science and<br>Engineering:<br>Papers, Presentations and<br>Reports         | Heather Silyn-<br>Roberts | Butterworth-<br>Heinemann, Woburn,<br>US | 1 <sup>st</sup> | 2000               |

|            | erence Books:   |                                  |  |                 |                    |
|------------|---|----------------------------------|--|-----------------|--------------------|
| Sr.<br>No. | Title   | , Author                         | Publisher  | Edition         | Year of<br>Edition |
| 1          | Make and Test Projects in<br>Engineering Design                   | Andrew<br>Emery Samuel           | Springer-Verlag,<br>London                           | l <sup>st</sup> | 2006               |
| 2          | Sustainability in<br>Engincering Design                           | Anthony<br>Johnson,<br>Gibson    | Elsevier, London                                     | lst             | 2014               |
| 3          | Engineering Maintenance<br>Management (Industrial<br>Engineering) | Ricky Smith,<br>Bruce<br>Hawkins | Elsevier<br>Butterworth–<br>Heinemann, Oxford,<br>UK | 2 <sup>nd</sup> | 2004               |
| 4          | Production and Operations<br>Management                           | N. Suresh, S.<br>Anil Kumar      | New Age<br>International, New<br>Delhi               | 2 <sup>nd</sup> | 2008               |

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# Annasaheb Dange College of Engineering and Technology, Ashta (An Autonomous Institute)

### **Department of Automobile Engineering**

| Course | De | tail | Is: |
|--------|----|------|-----|
|        |    |      |     |

| Class                             | T. Y. B. Tech, SemV                                |
|-----------------------------------|--|
| Course Code and Course Title      | 0AUAC357, Entrepreneurship and Business<br>Startup |
| Prerequisite/s                    |  |
| Teaching Scheme: Lecture/Tutorial | 2/0  |
| Credits                           |  |
| Evaluation Scheme: ISE / ESE      | 50/00 (Grade)                                      |

### **Course Objectives:**

The course enables the student to,

| 01 | Comprehend the concept of entrepreneurship development, the theories of entrepreneurship and the relationship between theory and practice. |  |  |  |  |
|----|--|--|--|--|--|
| 02 | Create awareness of the role of entrepreneurs in the growthof Indian economy.  |  |  |  |  |
| 03 | Comprehend the process of creating an entrepreneurialventure   |  |  |  |  |
| 04 | Enhance analytical skills for evaluating new venture ideasand understanding both the opportunities and constraints faced by entrepreneurs  |  |  |  |  |
| 05 | Enhance an entrepreneurial spirit and have feasible ideas forventures.   |  |  |  |  |

| Course Outcon  | nes (COs):  |
|----------------|---|
| Upon successfu | I completion of this course, the student will be able to:                                       |
| 0AUAC357_1     | Explain the fundamentals involved in entrepreneurshipdevelopment.(K <sup>2</sup> )              |
| 0AUAC357_2     | Evaluate opportunities for a new venture. (K <sup>3</sup> )                                     |
| 0AUAC357_3     | Demonstrate the ability to prepare a business plan for aventure(S2)                             |
| _              | Exhibit professional and ethical attitude through behavior and co-operate with members. $(A^2)$ |
| 0AUAC357_5     | Communicate effectively and Exhibit Technical Curiosity. (S <sup>2</sup> )                      |

| Unit 1<br>Incorporation of Business, Forms of I<br>Entrepreneurship in economic developmen<br>Idea Generation:<br>Unit 2<br>Ideas in Entrepreneurships, Sources of New<br>ideas. | t, Start-ups.                      | 02 Hrs. |
|--|------------------------------------|---------|
| Unit 2 Ideas in Entrepreneurships, Sources of New  | v Ideas, Techniques for generating | 02 Hrs. |
| lucas.   |                                    |         |
| Unit 3 Opportunity Assessment:<br>Opportunity Recognition, Steps in tapping  | opportunities.                     | 02 Hrs. |
| Unit 4 Project Formulation:<br>Preparation of Project Report, Content, Gu  | idelines for Report preparation.   | 03 Hrs. |
| Dunnala and  | birts.                             |         |

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### Annasaheb Dange College of Engineering and Technology, Ashta (An Autonomous Institute)

### Department of Automobile Engineering

| Unit 5 | Project Appraisal :<br>Project Appraisal techniques, economic, Steps Analysis; Financial Analysis;<br>Market Analysis; Technical Feasibility.   | 04 Hrs. |
|--------|---|---------|
| Unit 6 | Institutions Supporting Small Business Enterprises:<br>Central level Institutions: NABARD; SIDBI, NIC, KVIC; SIDIO; NSIC Ltd;<br>etc. – state level Institutions –DICs- SFC- SSIDC- Other financial assistance. | 04 Hrs. |
| Unit 7 | Government Policy:<br>Government Policy for Small Scale Industries.   | 03 Hrs. |
| Unit 8 | Government Taxation & Benefits:<br>Tax Incentives and Concessions, Non-tax Concessions, Rehabilitation and<br>Investment Allowances.  | 03 Hrs. |

### **Reference Books:**

| Sr.<br>No | Title  | Author                             | Publisher                            | Edition         | Year of<br>Edition |
|-----------|--|------------------------------------|--------------------------------------|-----------------|--------------------|
| 01        | Entrepreneurship   | Mr. Arya Kumar                     | Pearson, Delhi                       | ] <sup>st</sup> | 2012               |
| 02        | Entrepreneurship<br>Development –Small<br>Business Enterprises | Mrs. Poornima<br>M.CH              | Pearson, Delhi                       | l st            | 2009               |
| 03        | Entrepreneurship and<br>Innovation                             | Mr. Michael H.<br>Morris, ET. al., | Cen gage<br>Learning, New<br>Delhi,  | 2 <sup>nd</sup> | 2011               |
| 04        | Management and<br>Entrepreneurship                             | Mr, KanishkaBedi                   | Oxford<br>University Press,<br>Delhi | l <sup>st</sup> | 2009               |

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### Department of Automobile Engineering

**Course Details:** 

| Class                                       | S. Y. B. Tech, SemIV                             |
|---|--|
| Course Code and Course Title                | 1AUHS205, Professional Practice, Law &<br>Ethics |
| Prerequisite/s                              | 1AUHS154, 1AUHS159                               |
| Teaching Scheme: Lecture/Tutorial/Practical | 02/00/00   |
| Credits                                     | 02   |
| Evaluation Scheme: ISE I/MSE/ISEII/ ESE     | 10/30/10/50                                      |

### Course Outcomes (COs):

| Upon successfi | I completion of this course, the student will be able to:  |
|----------------|--|
| 1AUHS205_1     | <b>Explain</b> human values for professional excellence and stress management( $K^2$ )   |
| 1AUHS205_2     | <b>Comply</b> with engineering ethicsin professional practices $(A^2)$   |
| 1AUHS205_3     | Practice experimentation in engineering domain $(A^2)$   |
| 1AUHS205_4     | <b>Explain</b> safety and risk assessment $(K^2)$  |
| 1AUHS205_5     | <b>Exhibit</b> professional and ethical attitude through behavior in class and co-<br>operate with members of batch during lab work. $(A^2)$ |

| Course | Content  |         |
|--------|--|---------|
| Unit 1 | Human Values<br>Morals, values and Ethics, Integrity, Work ethic, Service learning, Civic<br>virtue, Respect for others, Living peacefully, Caring, Sharing, Honesty<br>,Courage, Valuing time, Cooperation, Commitment, Empathy, Self-<br>confidence,   | 05 Hrs. |
| Unit 2 | Stress management.<br>Character, Spirituality, Introduction to Yoga and meditation for professional<br>excellence and stress management.   | 03 Hrs. |
| Unit3  | Engineering Ethics<br>Senses of "Engineering Ethics", Variety of moral issues ,Types of inquiry<br>,Moral dilemmas ,Moral Autonomy ,Kohlberg's theory ,Gilligan's theory<br>,Consensus and Controversy ,Models of professional roles ,Theories about<br>right action ,Self-interest ,Customs and Religion ,Uses of Ethical Theories.         | 06 Hrs. |
| Unit4  | Engineering As Social Experimentation<br>Engineering as Experimentation, Engineers as responsible Experimenters,<br>Codes of Ethics, A Balanced Outlook on Law   | 03 Hrs. |
| Unit5  | Safety, Responsibilities And Rights<br>Safety and Risk ,Assessment of Safety and Risk ,Risk Benefit Analysis and<br>Reducing Risk ,Respect for Authority ,Collective Bargaining ,Confidentiality<br>,Conflicts of Interest ,Occupational Crime ,Professional Rights ,Employee<br>Rights ,Intellectual Property Rights (IPR) ,Discrimination. | 05 Hrs. |
| Unit6  | Global Issues<br>Multinational Corporations, Business Ethics - Environmental Ethics, Computer<br>Ethics - Role in Technological Development, Weapons Development<br>Engineers as Managers ,Consulting Engineers ,Engineers as Expert Witnesses   | 06 Hrs. |

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### Department of Automobile Engineering

|           | and Advisors ,Honesty                 | ,Moral Leadership                               | ,Sample Code of Condu                              | uct.            |                    |
|-----------|---------------------------------------|---|--|-----------------|--------------------|
| 1.1       | 1 . A                                 |   |  |                 |                    |
| Text      | Books:                                |   |  |                 | 18                 |
| Sr.<br>No | Title                                 | Author  | Publisher  | Edition         | Year of<br>Edition |
| 01        | Professional Ethics in<br>Engineering | I.A.Dhotre<br>V.S.Bagad                         | Technical<br>Publications                          | 1 <sup>st</sup> | 2015               |
| 02        | Engineering Ethics                    | Govindarajan<br>M                               | Prentice Hall India<br>Learning Private<br>Limited | 1 <sup>st</sup> | 2004               |
| 03        | Professional Ethics                   | R.<br>Subramanian                               | Oxford University<br>Press                         | 2 <sup>nd</sup> | 2017               |
| 04        | Ethics in Engineering                 | Mike W.<br>Martin and<br>Roland<br>Schinzinger, | Tata Mc Graw Hill,<br>New Delhi,                   | 4 <sup>th</sup> | 2003               |

| Reference Books: |   |  |                                      |                 |                    |
|------------------|---|--|--------------------------------------|-----------------|--------------------|
| Sr.<br>No        | Title                                       | Author                                     | Publisher                            | Edition         | Year of<br>Edition |
| 01               | Engineering Ethics                          | Charles B.<br>Fleddermann,                 | Pearson Prentice<br>Hall, New Jersey | l <sup>st</sup> | 2004               |
| 02               | Engineering, Ethics, and<br>the Environment | P. Aarne<br>Vesilind ,<br>Alastair S. Gunn | Cambridge<br>University Press        | 1 <sup>st</sup> | 1998               |

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### Department of Automobile Engineering

| Course Details:   |                    |       |  |
|---|--------------------|-------|--|
| Class   | S.Y.B. Tech, SemIV |       |  |
| Course Code and Course Title0AUMC211,Environmental StudPrerequisite/s |                    | udies |  |
|   |                    | jŝ.   |  |
| Teaching Scheme: Lecture  | 02                 |       |  |
| Credits   |                    |       |  |
| <b>Evaluation Scheme: ISE/ESE</b>                                     | 50/00 (Grade)      | (ð.)  |  |

| <b>Course Outcon</b> |  |
|----------------------|--|
| Upon successfu       | l completion of this course, the student will be able to,  |
| 1AUMC211 1           | Explain importance of environmental studies with necessary of acts.(K <sup>2</sup> )                 |
| 1AUMC211 2           | <b>Explain</b> importance of public awareness on environmental problems $(K^2)$                      |
| 1AUMC211_3           | Write a technical report in team regarding course and impacts of environment related issues. $(S^2)$ |
| 1AUMC211 4           | <b>Discuss</b> current concern of environment issues. $(A^2)$  |
|                      | <b>Describe</b> the need of environment protection and ethics. $(A^2)$                               |

| Course | Contents:   |               |
|--------|---|---------------|
| Unit 1 | Nature of Environmental Studies.<br>Definition, scope and importance. Multidisciplinary nature of environmental<br>studies Need for public awareness.   | 02Hrs.        |
| Unit 2 | Natural Resources.<br>a) Forest resources: Use and over-exploitation, deforestation, dams and their<br>effects on forests and tribal people; b) Water resources: Use and over-<br>utilization of surface and groundwater, floods, drought, conflicts over water,<br>dams-benefits and problems. c) Mineral resources: Usage and exploitation.<br>Environmental effects of extracting and using mineral resources. d) Food<br>resources: World food problem, changes caused by agriculture effect of<br>modern agriculture, fertilizer-pesticide problems. e) Energy resources:<br>Growing energy needs, renewable and non-renewable energy resources, use<br>of alternate energy sources. Solar energy, Biomass energy, Nuclear energy,<br>f) Land resources: Land as a resource, land degradation, man induced<br>landslides, soil erosion and desertification. Role of an individual in<br>conservation of natural resources. | 04 Hrs.       |
| Unit 3 | <b>Ecosystems</b><br>Concept of an ecosystem. Structure and function of an ecosystem. Producers, consumers and decomposers. Energy flow in the ecosystem. Ecological succession. Food chains, food webs and ecological pyramids. Introduction, types, characteristics features, structure and function of the following ecosystem :- a) Forest ecosystem, b) Grassland ecosystem, c) Desert ecosystem d)Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries)   | 04 Hrs.       |
| Unit 4 | Biodiversity and its conservation<br>Introduction- Definition: genetic, species and ecosystem diversity. Bip-   | 05 Hrs.       |
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|        | geographical classification of India. Value of biodiversity: consumptive use,<br>productive use, social, ethical, aesthetic and option values. India as a mega-<br>diversity nation. Western Ghat as a biodiversity region. Hot-spots of<br>biodiversity. Threats to biodiversity habitat loss, poaching of wildlife, man-<br>wild life conflicts. Endangered and endemic species of India. Conservation<br>of biodiversity: In-situ and Ex-situ conservation of biodiversity.                      | ja<br>P |
|--------|---|---------|
| Unit 5 | <b>Environmental Pollution</b><br>Definition: Causes, effects and control measures of: Air pollution, Water pollution, Soil pollution, Marine pollution, Noise pollution, Thermal pollution, Nuclear hazards. Solid waste Management: Causes, effects and control measures of urban and industrial wastes. Role of an individual in prevention of pollution.  | 05 Hrs. |
| Unit 6 | Social Issues And The Environment<br>Disaster management: floods, earthquake, cyclone, tsunami and landslides<br>Urban problems related to energy. Water conservation, rain water harvesting,<br>watershed management. Resettlement and rehabilitation of people; its<br>problems and concerns. Environmental ethics: Issue and possible solutions.<br>Global warming, acid rain, ozone layer depletion, nuclear accidents and<br>holocaust. Wasteland reclamation. Consumerism and waste products. | 04 Hrs. |
| Unit 7 | <b>Environmental Protection</b><br>From Unsustainable to Sustainable development Environmental Protection<br>Act. Air (Prevention and Control of Pollution) Act. Water (Prevention and<br>control of Pollution) Act. Wildlife Protection Act. Forest Conservation Act.<br>Population Growth and Human Health, Human Rights  | 04 Hrs. |

| Text B     | Books:                |                      | (1997)                                 |                 |                       |
|------------|-----------------------|----------------------|--|-----------------|-----------------------|
| Sr.<br>No. | Title                 | Author               | Publisher                              | Edition         | Year<br>of<br>Edition |
| 01         | Environmental Studies | Dr. B. S.<br>Chauhan | University Science Press,<br>New Delhi | 1 <sup>st</sup> | 2008                  |
| 02         | Environmental Studies | Dr. P. D.<br>Raut    | S. U. Kolhapur                         | 3 <sup>rd</sup> | 2011                  |

| Sr.<br>No. | Title   | Author               | Publisher   | Edition          | Year of<br>Edition |
|------------|---|----------------------|---|------------------|--------------------|
| 01         | Principals of<br>Environmental Science<br>and Engineering | Raman<br>Sivakumar   | Cengage learning,<br>Singapore                          | 2 <sup>nd</sup>  | 2005               |
| 02         | Elements of<br>Environmental Science<br>and Engineering   | P. Meenakshi         | Prentice Hall of India<br>Private Limited, New<br>Delhi | 3 <sup>rd</sup>  | 2006               |
| 03         | Environmental Science<br>– working with the<br>Earth      | G.Tyler<br>Miller Jr | Thomson Brooks /Cole                                    | 11 <sup>th</sup> | 2006               |

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### **Department of Automobile Engineering**

| Course Details:                   |  |
|-----------------------------------|--|
| Class                             | T. Y. B. Tech, SemV                                |
| Course Code and Course Title      | 1AUMC309, Entrepreneurship and<br>Business Startup |
| Prerequisite/s                    |  |
| Teaching Scheme: Lecture/Tutorial | 02/0   |
| Credits                           |  |
| Evaluation Scheme: ISE / ESE      | 50/00 (Grade)                                      |
|                                   |  |

| <b>Course Outcon</b> | nes (COs):   |  |  |  |  |
|----------------------|--|--|--|--|--|
| Upon successful      | l completion of this course, the student will be able to:  |  |  |  |  |
| 1AUMC309_1           | AUMC309_1 Explain the fundamentals involved in entrepreneurship development.(K <sup>2</sup> )          |  |  |  |  |
| 1AUMC309_2           | Evaluate opportunities for a new venture. $(K^5)$  |  |  |  |  |
| 1AUMC309_3           | <b>Develop</b> the ability to prepare a business plan for a venture (K <sup>6</sup> )                  |  |  |  |  |
| 1AUMC309_4           | <b>Exhibit</b> professional and ethical attitude through behavior and co-operate with members. $(A^2)$ |  |  |  |  |
| 1AUMC309_5           | Communicate effectively and Exhibit Technical Curiosity. (S <sup>2</sup> )                             |  |  |  |  |

| Course | Contents:   |         |  |  |
|--------|---|---------|--|--|
| Unit 1 | <b>Entrepreneurship:</b><br>Entrepreneur characteristics, Classification of Entrepreneurships,<br>Incorporation of Business, Forms of Business organizations, Role of<br>Entrepreneurship in economic development, Start-ups. | 07 Hrs  |  |  |
| Unit 2 | Ideas Generation:<br>Ideas in Entrepreneurships, Sources of New Ideas, Techniques for generating<br>ideas.  |         |  |  |
| Unit 3 | Opportunity Assessment:<br>Opportunity Recognition, Steps in tapping opportunities.   |         |  |  |
| Unit 4 | <b>Project Formulation:</b><br>Preparation of Project Report, Content, Guidelines for Report preparation.   |         |  |  |
| Unit 5 | Project Appraisal :<br>Project Appraisal techniques, economic, Steps Analysis; Financial Analysis;<br>Market Analysis; Technical Feasibility.   |         |  |  |
| Unit 6 | Institutions Supporting Small Business Enterprises:<br>Central level Institutions: NABARD; SIDBI, NIC, KVIC; SIDIO; NSIC Ltd;<br>etc. – state level Institutions –DICs- SFC- SSIDC- Other financial assistance.               |         |  |  |
| Unit 7 | Government Policy:<br>Government Policy for Small Scale Industries.   |         |  |  |
| Unit 8 | Government Taxation & Benefits:<br>Tax Incentives and Concessions, Non-tax Concessions, Rehabilitation and<br>Investment Allowances.  | 03 Hrs. |  |  |

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**Department of Automobile Engineering** 

### **Reference Books:**

| Sr.<br>No | Title  | Author                             | Publisher                            | Edition         | Year of<br>Edition |
|-----------|--|------------------------------------|--------------------------------------|-----------------|--------------------|
| 01        | Entrepreneurship   | Mr. Arya Kumar                     | Pearson, Delhi                       | 1 <sup>st</sup> | 2012               |
| 02        | Entrepreneurship<br>Development –Small<br>Business Enterprises | Mrs. Poornima<br>M.CH              | Pearson, Delhi                       | 1 <sup>st</sup> | 2009               |
| 03        | Entrepreneurship and<br>Innovation                             | Mr. Michael H.<br>Morris, ET. al., | Cen gage<br>Learning, New<br>Delhi,  | 2 <sup>nd</sup> | 2011               |
| 04        | Management and<br>Entrepreneurship                             | Mr. KanishkaBedi                   | Oxford<br>University Press,<br>Delhi | 1 <sup>st</sup> | 2009               |

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